



# TOWN OF HUDSON

## Board of Selectmen

12 School Street Hudson, New Hampshire 03051 603/886-6024 FAX 603/598-6481



HUDSON, NH BOARD OF SELECTMEN  
July 26, 2011  
7:00 p.m.  
Selectmen's Meeting Room at Town Hall

### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. NOMINATIONS & APPOINTMENTS
  - A. Water Utility Committee

Bernie Manor, 1 Stable Road
6. CONSENT ITEMS
  - A. Assessing Items
    - 1) 2010 Tax Abatement - Map 162, Lot 1-5, w/recommendation to approve
    - 2) Elderly Exemption Application - May 216, Lot 018, Sub 045, w/recommendation to approve
  - B. Water/Sewer Items
  - C. Licenses & Permits
    - 1) Request to Solicit Funds by Lil' Iguana's Children's Safety Foundation
    - 2) Request to Solicit Funds by Lil' Iguana's Children's Safety Foundation
    - 3) Outdoor Gathering Permit by Old Home Days
    - 4) Outdoor Gathering Permit by All Vehicle Charitable Car Show
    - 5) Raffle Permit by Friends of Benson Park, Inc.
    - 6) Petition & License for 1 New Pole (311/14S) Robinson Road
  - D. Acceptance of Minutes
    - 1) Minutes of the June 28, 2011 Meeting
  - E. Calendar
    - 07/27 7:00 Benson Park Committee - Landscape Subcte - BOS Meeting Room
    - 07/27 7:00 Planning Board - Community Development Meeting Room
    - 07/28 3:30 Trustees of the Trust Fund - Community Development Meeting Room
    - 07/28 7:30 Zoning Board of Adjustment - Community Development Meeting Room

08/02 7:00 Board of Selectmen Workshop - BOS Mtg Room  
 08/03 7:00 Planning Board - Community Development Mtg Room  
 08/04 6:30 Recreation Committee - BOS Mtg Room  
 08/04 7:00 Benson Park Cte - Community Development Mtg Room  
 08/08 7:00 Conservation Commission - Community Development Mtg Room  
 08/09 7:00 Board of Selectmen - BOS Mtg Room  
 08/10 7:00 Benson Park Cte - Landscape Subcte - BOS Mtg Room  
 08/10 7:00 Planning Board - Community Development Mtg Room  
 08/11 6:00 Sewer Utility Cte - BOS Mtg Room  
 08/11 7:30 Zoning Board of Adjustment - Community Development Mtg Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on July 12, 2011

- 1) Motion by Selectman Coutu, seconded by Selectman Luszey, to grant annual salary raises to nonunion personnel effective July 31, 2011 in the following manner: Town Administrator: \$105,423; Police Chief: \$95,840; Fire Chief: \$95,840; Road Agent: \$91,840; IT Director: \$84,212; Finance Director: \$84,212; Recreation Director: \$50,000; and Executive Assistant: \$46,875, carried 4-1. Selectman Maddox in opposition.
- 2) Motion to adjourn at 10:46 p.m. by Selectman Coutu, seconded by Selectman Maddox, carried 5-0.

8. NEW BUSINESS

- A. Acceptance of a \$200.00 gift certificate for Brigham Industries, Inc. for Belfor Property Restoration
- B. Acceptance of a grant in the amount of \$1,125 with State of NH for enforcing Off Highway Recreational Vehicle Laws
- C. 9/11 Observance
- D. Request to Negotiate a Successor Contract - Hudson Police, Fire and Town Supervisors Association

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

**RSA 91-A:3 II**

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph;

(j) Consideration of confidential, commercial, or financial information that is exempt from public disclosure under RSA 91-A:5, IV in an adjudicative proceeding pursuant to RSA 541 or RSA 541-A.

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on August 4, 2011.