



# TOWN OF HUDSON

## Board of Selectmen

12 School Street Hudson, New Hampshire 03051 603/886-6024 FAX 603/598-6481



HUDSON, NH BOARD OF SELECTMEN  
September 27, 2011

7:00 p.m.

**Selectmen's Meeting Room at Town Hall**

### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. NOMINATIONS & APPOINTMENTS
  - a) Recognition of Firefighter/Paramedic Tom Sullivan - 20 years of service
  - b) Presentation of 9-11 plaque
6. CONSENT ITEMS
  - A. Assessing Items
  - B. Water/Sewer Items
    - 1) Sewer Abatement, S-UTL-12-03, 4 Sousa Blvd., M/L 140-005-000; S-UTL-12-04, 8 Raymond St., M/L 182-195-000, w/recommendation to approve
    - 2) Water Abatement, W-UTL-10-25, 112 Derry Rd., w/recommendation to approve
  - C. Licenses & Permits
    - 1) Request to Solicit Funds by Knights of Columbus
    - 2) Request to Solicit Funds by Boy Scouts, Pack 46, Tyngsboro, MA
    - 3) Request to Solicit Funds by Boy Scouts, Troop 7, Lowell, MA
    - 4) Raffle Permit by Give Strong - Chris Dufour
    - 5) Raffle Permit by On Stage Board (Alvirne High School Drama Club)
    - 6) Outdoor Gathering Permit - Walmart Parking Lot Hunting Event
  - D. Acceptance of Minutes
    - 1) Minutes of the September 6, 2011 Workshop Meeting
  - E. Calendar

09/28	7:00	Benson Park Cte - Landscape Subcte - BOS Meeting Room
09/28	7:00	Planning Board - Paul W. Buxton (formerly Community Development) Meeting Room
09/29	3:30	Trustees of the Trust Fund - Paul W. Buxton Meeting Room
10/04	7:00	Board of Selectmen - BOS Meeting Room
10/05	7:00	Planning Board - Paul W. Buxton Mtg Room
10/06	6:30	Recreation Committee - BOS Mtg Room

10/06 7:00 Benson Park Cte - Paul W. Buxton Mtg Room  
10/10 TOWN HALL CLOSED - COLUMBUS DAY  
10/11 7:00 Board of Selectmen - BOS Mtg Room  
10/12 7:00 Benson Park Cte - Landscape Subcte - BOS Mtg Room  
10/12 7:00 Planning Board - Paul W. Buxton Mtg Room  
10/13 6:00 Sewer Utility Cte - BOS Mtg Room  
10/13 7:30 Zoning Board of Adjustment - CANCELLED

7. OLD BUSINESS

- A. Second Public Hearing - Proposed Changes to Code of the Town of Hudson Chapter 188, "Dogs and Other Animals", and amending Section 188-1, "Dogs to be Controlled by Owners"

8. NEW BUSINESS

- A. Discussion relative to Old Home Days  
B. Public Hearing - acceptance of U.S. Department of Justice- 2011 Edward Byrne Memorial JAG Grant  
C. Request to use Community Center - annual Fright Night event  
D. Request to use Community Center - District 13 Alkathon Committee  
E. Water Connection Fees  
F. Benson Park - Gorilla Cage Mural  
G. Discussion relative to State Liaison Assignment

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on October 6, 2011.