



# TOWN OF HUDSON

## Board of Selectmen

12 School Street Hudson, New Hampshire 03051 603/886-6024 FAX 603/598-6481



### **HUDSON, NH BOARD OF SELECTMEN OCTOBER 18, 20, 22, and 27, 2011**

#### **Selectmen's Meeting Room at Town Hall Agenda**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ATTENDANCE**
- 4. BUDGET PRESENTATIONS (see attached)**
- 5. ADJOURNMENT**

**Town of Hudson  
Board of Selectmen Budget Review Schedule  
Fiscal Year 2013**

**Tuesday, October 18, 2011 – 7:00 p.m.**

<b>Highway</b>	(5515, 5551 to 5556)
<b>Solid Waste</b>	(5970)
<b>Sewer Utility Ops &amp; Maint.</b>	(5562)
<b>Community Development</b>	(5571, 5572, 5581, 5582, 5583)
<b>Engineering</b>	(5585)
<b>Sewer Utility</b>	(5561, 5564)
<b>Water Utility</b>	(5591 to 5596)
<b>Information Technology</b>	(5330)

**Thursday, October 20, 2011 – 7:00 p.m.**

<b>Assessing</b>	(5410)
<b>Town Clerk/Tax Collector</b>	(5030)
<b>Fire Department</b>	(5710 to 5770)
<b>Hydrant Rental</b>	(5960)
<b>BOS/Town Buildings</b>	(5110, 5120, 5125)
<b>Town Poor</b>	(5151)
<b>Legal</b>	(5200)
<b>Insurance</b>	(5910)
<b>Patriotic Purposes</b>	(5930)
<b>Other Expenses</b>	(5940)

**Saturday, October 22, 2011 - 9:00 a.m.**

<b>Community Grants</b>	(5920)
<b>Trustees of Trust Funds</b>	(5020)
<b>Moderator</b>	(5041)
<b>Supervisors of the Checklist</b>	(5042)
<b>Cable Committee</b>	(5045)
<b>Town Treasurer</b>	(5050)
<b>Budget Committee</b>	(5070)
<b>Ethics Committee</b>	(5080)
<b>Finance</b>	(5310, 5320)

**Thursday, October 27, 2011 – 7:00 p.m.**

<b>Cemetery Trustees</b>	(5025)
<b>Conservation Committee</b>	(5586)
<b>Police Department</b>	(5610 to 5673)
<b>Recreation</b>	(5810 to 5840)
<b>Benson Park</b>	(5063)
<b>Library</b>	(5060)
<b>Energy Committee</b>	(5085)