



**TOWN OF HUDSON**  
**Board of Selectmen**

12 School Street Hudson, New Hampshire 03051 603/886-6024 FAX 603/598-6481



**HUDSON, NH, BOARD OF SELECTMEN**  
**Workshop Meeting**

**August 7, 2012**  
**7:00 p.m.**

**Selectmen's Meeting Room at Town Hall**

**Agenda**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **DISCUSSION ITEMS**
  - A. Proposal for Implementing Energy Efficiency Opportunities
  - B. Discussion with Friends of Benson Park
  - C. 9/11 Observance
  - D. Budget Parameters
5. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**
6. **ADJOURNMENT**

Reminder...  
Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than 12:00 noon on August 9, 2012.