



TOWN OF HUDSON

Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

August 26, 2014

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. PUBLIC INPUT

Keith Rajack

5. NOMINATIONS & APPOINTMENTS

A. Interviews

- 1) Benson Park Committee - (1 vacancy, 1 alternate term to expire 4/30/16)

Sridevi Kancharla

- 2) Cable Utility Committee - (1 vacancy - 1 member term to expire 4/20/2017)

Sridevi Kancharla

6. CONSENT ITEMS

A. Assessing Items

- 1) 2013 Tax Abatement - Map 110, Lot 35, 120 Old Derry Road, w/recommendation to deny
2) 2013 Tax Abatement - Map 147, Lot 16, 187 Webster Street, w/recommendation to deny
3) Elderly Exemption - Map 178, Lot 013, Sub 100, 22 Mobile Drive, w/recommendation to approve
4) 2014 Tax Abatement - Map 178, Lot 013, Sub 100, 22 Mobile Drive, w/recommendation to approve

B. Water/Sewer Items

- 1) Sewer Abatement - S-UTL-15-01, 57 Rangers Drive, w/recommendation to approve
- 2) Sewer Abatement - S-UTL-15-02, 53 Derry Street, w/recommendation to approve
- 3) Sewer Abatement - S-UTI-15-03, 2 Hayley Court, w/recommendation to approve

C. Licenses & Permits

- 1) Raffle Permit - Friends of Benson Park
- 2) Request to Solicit Funds - Pack 46, Tyngsboro, MA
- 3) Request to Solicit Funds - Boy Scout Troop 773, Nashua, NH

D. Acceptance of Minutes

E. Calendar

- | | | |
|------|------|---|
| 8/27 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 8/28 | 2:30 | Trustees of Trust Fund - Buxton CD Meeting Room |
| 8/28 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 9/02 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 9/04 | 6:30 | Recreation Cte - BOS Meeting Room |
| 9/04 | 7:00 | Benson Park Cte - Buxton CD Meeting Room |
| 9/08 | 7:00 | Conservation Cmsn - Buxton CD Meeting Room |
| 9/08 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 9/10 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 9/11 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 9/16 | 7:00 | Cable Utility Cte - BOS Meeting Room |
| 9/17 | 5:00 | Municipal Utility Cte - BOS Meeting Room |
| 9/17 | 7:00 | Senior Affairs Cte - Buxton CD Meeting Room |
| 9/18 | 7:00 | Benson Park Cte - BOS Meeting Room |
| 9/18 | 7:30 | Budget Cte - Buxton CD Meeting Room |
| 9/22 | 7:00 | Sustainability Cte - BOS Meeting Room |
| 9/23 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 9/24 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 9/25 | 3:00 | Trustees of Trust Fund - Buxton CD Meeting Room |
| 9/25 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on August 12, 2014

- 1) *Motion by Selectman Brucker, seconded by Selectman Nichols, to hire Angela Sullivan as the Part Time Animal Control Officer effective on or after August 17th, 2014 with a starting salary of \$15.00 per hour. This position is not governed by a union contract, carried 5-0.*

2) *Motion by Selectman Maddox, seconded by Selectman Nadeau, to appoint Gary Webster as the Acting Town Engineer at \$40.79 per hour (Step 4) of the Supervisor's Association Contract for up to 30 hours per week effective August 6, 2014, carried 5-0.*

3) *Motion to adjourn at 10:20 p.m. by Selectman Maddox, seconded by Selectman Nichols, carried 5-0.*

B. Public Hearing - Amendment to Chapter 317-30 Stop Intersections; installation of a stop sign on Friars Drive, west bound, at the intersection of Executive Drive

8. **NEW BUSINESS**

A. Weston & Sampson On-Call Services Agreement

B. Fiscal Year 2016 BOS Budget Schedule

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (b) The hiring of any person as a public employee; and

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on September 4, 2014.