



# TOWN OF HUDSON

## Board of Selectmen



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### HUDSON, NH BOARD OF SELECTMEN

March 7, 2016

7:00 p.m.

BOS Meeting Room at Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
6. CONSENT ITEMS
  - A. Assessing Items
    - 1) 2013 & 2014 Property Tax Abatements - Map 177, Lot 5 - 126, vacant condo pad sites at Shepherds Hill Condo Complex, w/recommendation to abate
    - 2) 2015 Abatement - Map 198, Lot 8, 58 Pelham Road, w/recommendation to approve
    - 3) Current Use Lien Release - Map 115, Lot 3-6, 3 Senter Farm Road, w/recommendation to approve
    - 4) Elderly Exemption - Map 175, Lot 134, 15 Blackstone Street, w/recommendation to grant
    - 5) Veteran Tax Credits - Map 203, Lot 125, 7 Hickory Street; Map 177, Lot 005, Sub 328, 19B Clearview Circle; Map 145, Lot 009, 1 Bridle Bridge Road; Map 137, Lot 014, 3 Farmington Drive, w/recommendation to grant
    - 6) Requalification of Elderly Exemptions - Map 156, Lot 005, Sub 006, 9A Doveton Lane; Map 156, Lot 006, Sub 033, 2B Doveton Lane; Map 156, Lot 008, Sub 002, 9 Amanda Drive; Map 156, Lot 008, Sub 013, 1 Madeleine Court; Map 182, Lot 126, 33 Library Street; Map 198, Lot 040, 12 B Street; Map 158, Lot 001, Sub 009, 31 Bonnie Heights Drive; Map 138, Lot 031, 2 Sunland Drive; Map 136, Lot 032, 31 Bockes Road; Map 182, Lot 045, 5 ½ Maple Avenue; Map 166, Lot 008, 24 Ledge Road, w/recommendation to requalify
    - 7) Tax Deferral Application - Map 204, Lot 006, Sub 431 - 431 Fox Hollow Drive, w/recommendation to grant

- 8) Requalification of Elderly Exemption - Map 168, Lot 068, Sub 014, 214 Pheasant Run, w/recommendation to approve requalification

**B. Water/Sewer Items - NONE**

**C. Licenses & Permits**

- 1) Request to Solicit Funds - The Half Moon Sober Festival, Inc.
- 2) Brox Night Trucking Permit - 30 extension to 3/23/16
- 3) Petition & License for 1 new pole, License #21-1204 - Stonewood Lane

**D. Donations - NONE**

**E. Acceptance of Minutes**

- 1) Minutes of the January 5, 2016 Workshop Meeting
- 2) Minutes of the February 23, 2016 Meeting

**F. Calendar**

- |           |   |
|-----------|---|
| 3/08      | TOWN ELECTION - VOTE                                |
| 3/09 7:00 | Planning Brd - Buxton CD Meeting Room               |
| 3/10 3:00 | Trustees of the Trust Fund - Buxton CD Meeting Room |
| 3/14 7:00 | Conservation Cmsn - Buxton CD Meeting Room          |
| 3/15 7:00 | Cable Utility Cte - HCTV Ctr.                       |
| 3/16 5:00 | Municipal Utility Cte - BOS Meeting Room            |
| 3/16 7:30 | Senior Affairs Cte - Buxton CD Meeting Room         |
| 3/17 7:00 | Benson Park Cte - BOS Meeting Room                  |
| 3/21 7:30 | Budget Cte - Buxton CD Meeting Room                 |
| 3/22 7:00 | Board of Selectmen - BOS Meeting Room               |
| 3/23 7:00 | Planning Brd - Buxton CD Meeting Room               |
| 3/24 7:30 | Zoning Brd of Adjustment - CD Meeting Room          |
| 3/28 7:00 | Sustainability Cte - BOS Meeting Room               |

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on February 23, 2016**

- 1) *Motion by Selectman McGrath, seconded by Selectman Coutu, to seal the Nonpublic minutes, carried 4-0.*
- 2) *Motion by Selectman Coutu, seconded by Selectman Nichols, to hire Ryan Gawlik as a Regular Special Shift Employee at a rate of \$11.00 per hour effective 2/23/16, carried 4-0.*
- 3) *Motion by Selectman McGrath, seconded by Selectman Nichols, to hire William Davidson as an as needed temporary snow plow driver at \$17.67 per hour effective immediately, carried 3-0-1. Selectman Coutu abstained.*
- 4) *Motion by Selectman Coutu, seconded by Selectman McGrath, to hire Alexander Green for the position of Firefighter/AEMT in the Fire Department at the contracted starting salary of \$18.98 per hour (step 1) effective March 27, 2016. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154 Contract, carried 4-0.*

- 5) *Motion by Selectman McGrath, seconded by Selectman Nichols, to authorize the Road Agent to post for the position of a Truck Driver/Laborer position within the Highway Department, carried 3-0-1. Selectman Coutu abstained.*
- 6) *Motion to adjourn at 9:49 p.m. by Selectman Coutu, seconded by Selectman McGrath, carried 4-0.*

- B. VFW Post 5791 Loyalty Day Award Nomination
- C. Revised Use of Town of Hudson Meeting Rooms Policy

8. **NEW BUSINESS**

- A. Revenues and Expenditures

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (b) The hiring of any person as a public employee; and

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 17, 2016.