



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

March 15, 2017

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS - None
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Elderly Exemption - Map 165, Lot 133 - 4 Summer Ave., w/recommendation to approve
 - 2) Blind Exemption - Map 167, Lot 061 - 109 Highland St., w/recommendation to grant
 - 3) Veteran Tax Credits - Map 153, Lot 046 - 6 Lund Dr.; Map 237, Lot 008 - 5 Winding Hollow Rd.; Map 116, Lot 003 - 5 Heritage Circle; Map 190, Lot 098 - 6 Watersedge Dr.; Map 198, Lot 084 - 10 Wayne St.; Map 185, Lot 044 - 16 Bush Hill Rd., w/recommendation to grant
 - 4) Requalification of Elderly Exemptions - Map 178, Lot 013, Sub 045 - 35 Mobile Dr.; Map 147, Lot 029, Sub 001 - 11 Bowes Circle; Map 197, Lot 105 - 19 Cedar St.; Map 156, Lot 056 - 7 Hill St.; Map 167, Lot 062 - 105 highland St.; Map 204, Lot 006, Sub 927 - 927 Fox Hollow Dr.; Map 204, Lot 006, Sub 925 - 925 Fox Hollow Dr.; Map 175, Lot 034, Sub 002 - 6 Village Ln.; Map 198, Lot 120 - 5 Lorraine St.; Map 234, Lot 028 - 2 Bruce St.; Map 173, Lot 037 - 39 Baker St.; Map 174, Lot 071 - 8 Newton St.; Map 157, Lot 066, Sub 021 - 32 Barbara Ln., w/recommendation to requalify
 - B. Water/Sewer Items - None
 - C. Licenses & Permits
 - 1) Request to Solicit Funds - The Half Moon Sober Festival, Inc.
 - 2) Request to Solicit Funds - Girl Scouts Cadette Troop 10426
 - 3) Request to Solicit Funds - Girl Scouts of Hudson and Pelham
 - D. Donations
 - 1) Southern New Hampshire Radio Control Club in the amount of \$1,000

E. Acceptance of Minutes

- 1) Minutes of the February 28, 2017 meeting

F. Calendar

03/15 7:30 Senior Affairs Cte - BOS Meeting Room
03/16 7:00 Benson Park Cte - HCTV Meeting Room
03/21 7:00 Cable Utility Cte - HCTV Ctr.
03/21 7:00 Municipal Utility Cte - BOS Meeting Room
03/22 7:00 Planning Brd - Buxton CD Meeting Room - CANCELLED
03/23 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
03/27 7:00 Sustainability Cte - Buxton CD Meeting Room
03/28 7:00 Board of Selectmen - BOS Meeting Room
03/29 7:00 Planning Brd - Buxton CD Meeting Room

7. OLD BUSINESS

- A. Bid Recommendation Traffic Light Design for Lowell & Pelham Roads

8. NEW BUSINESS

- A. Request to enter into a GIS High Resolution (4") Flyover Agreement
B. Request to advertise for a Summer Program Coordinator
C. VFW Post 5791 Loyalty Day Award Nomination
D. Town Planner Interview Committee

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted;

(b) The hiring of any person as a public employee;

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community; and

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 23, 2017.