



# TOWN OF HUDSON

## Board of Selectmen



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### HUDSON, NH BOARD OF SELECTMEN

March 28, 2017

7:00 p.m.

BOS Meeting Room at Town Hall

#### Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENTS - None**
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Veterans Tax Credit - Map 237, Lot 039 - 14 Brook Drive; Map 198, Lot 139 - 1 Charbonneau Drive; Map 185, Lot 045 - 26 Bush Hill Road; Map 165, Lot 071, Sub 001 - 20 Federal Street; Map 159, Lot 015 - 10 Glover Brook Road; Map 178, Lot 013, Sub 013 - 13 Loop Road; Map 216, Lot 014, Sub 068 - 2 Mission Lane; Map 216, Lot 014, Sub 042 - 45 Oblate Drive; Map 165, Lot 044 - 12 Merrimack Street, w/recommendation to grant
    - 2) Elderly Exemptions - Map 147, Lot 022, Sub 018 - 28 Westchester Court; Map 179, Lot 001 - 104 Kimball Hill Road, w/ recommendation to grant
    - 3) Requalification of Elderly Exemptions - Map 216, Lot 018, Sub 027 - 19B Holly Lane; Map 175, Lot 034, Sub 028 - 7 Pond View Drive; Map 174, Lot 108 - 46 Highland Street; Map 160, Lot 021 - 62 Rangers Drive; Map 168, Lot 058 - 44 Greeley Street; Map 191, Lot 134 - 5 Bay Street; Map 190, Lot 083 - 4 Magnolia Street; Map 136, Lot 017 - 8 Hopkins Drive; Map 198, Lot 119 - 7 Lorraine Street, w/recommendation to requalify
    - 4) Veterans Tax Credit - Map 156, Lot 006, Sub 081 - 32 Leybridge Drive; Map 187, Lot 007 - 18 Hawkview Road, w/recommendation to grant
    - 5) 2016 Supplemental Bill - Map 148, Lot 48 - 10 Meadowlark Drive, w/recommendation to approve
    - 6) 2016 Tax Abatement - Map 175, Lot 51 - 4 Iris Path, w/recommendation to approve
    - 7) 2016 Tax Abatement - Map 148, Lot 40-121 - 3 Shoal Creek Road, w/recommendation to deny
  - B. **Water/Sewer Items - None**
  - C. **Licenses & Permits - None**

**D. Donations**

- 1) Alice Da Silva - \$100 donation into the Animal Control Donation Account

**E. Acceptance of Minutes**

- 1) Minutes of the March 15, 2017 meeting

**F. Calendar**

03/29 7:00 Planning Brd - Buxton CD Meeting Room  
04/04 7:00 Board of Selectmen - BOS Meeting Room  
04/05 7:00 Budget Cte - BOS Meeting Room  
04/06 6:30 Recreation Cte - BOS Meeting Room  
04/06 7:00 Benson Park Cte - HCTV Meeting Room  
04/10 7:00 Conservation Cmsn - Buxton CD Meeting Room  
04/11 7:00 Board of Selectmen - BOS Meeting Room  
04/12 7:00 Planning Brd - Buxton CD Meeting Room - CANCELLED  
04/13 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room - CANCELLED  
04/18 7:00 Cable Utility Cte - HCTV Ctr.  
04/18 7:00 Municipal Utility Cte - BOS Meeting Room  
04/19 7:00 Planning Brd - Buxton CD Meeting Room  
04/20 3:00 Trustees of the Trust Fund - Buxton CD Meeting Room  
04/20 7:00 Benson Park Cte - HCTV Meeting Room  
04/24 7:00 Sustainability Cte - Buxton CD Meeting Room  
04/25 7:00 Board of Selectmen - BOS Meeting Room  
04/26 7:00 Planning Brd - Buxton CD Meeting Room - CANCELLED  
04/27 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room

**7. OLD BUSINESS**

- A. Town Planner Interview Committee

**8. NEW BUSINESS**

- A. Fire Station Build
- B. Real Estate Services - 4 Bridle Bridge Road
- C. Revenues and Expenditures
- D. Elections - Board of Selectmen Chairman and Vice-Chairman

**9. OTHER BUSINESS/REMARKS BY THE SELECTMEN**

**10. NONPUBLIC SESSION**

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

**11. ADJOURNMENT**

Reminder...  
Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than 12:00 noon on April 6, 2017.