



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

May 23, 2017

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. PUBLIC INPUT

5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

A. Interviews

- 1) Municipal Utility Committee - 2 vacancies - 1 member term to expire 4/30/18; 1 member term to expire 4/30/20

Chelsea Leonard

- 2) Senior Affairs Committee - 3 vacancies - 2 member terms to expire 4/30/20; 1 alternate term to expire 4/30/20

Nancie Caron (incumbent member)

- 3) Zoning Board of Adjustment - 2 vacancies - 1 alternate term to expire 4/30/17; 1 alternate term to expire 4/30/20

Chelsea Leonard

6. CONSENT ITEMS

A. Assessing Items

- 1) Elderly Exemption - Map 153, Lot 017 - 11 Cheney Drive, w/recommendation to deny
- 2) Solar Exemptions - Map 162, Lot 003 - 9 Commercial Street; Map 167, Lot 044 - 5 Bonnie Lane; Map 198, Lot 116 - 6 Rhona Street; Map 236, Lot 018 - 6 Stable Road; Map 159, Lot 024 - 79 Greeley Street, w/recommendation to grant

- 3) Elderly Exemptions - Map 142, Lot 041 - 4 Hilltop Drive; Map 174, Lot 107 - 44 Highland Street, w/recommendation to grant
- 4) All Veteran Tax Credit - Map 171, Lot 054 - 64 Clement Road, w/recommendation to grant
- 5) Veteran Tax Credit - Map 149, Lot 001, Sub 077 - 57 Glasgow Circle, w/recommendation to grant
- 6) Requalification of Elderly Exemptions - Map 147, Lot 017, Sub 025 - 6 Lexington Court; Map 183, Lot 122 - 6-8 Sheraton Drive; Map 190, Lot 096 - 1 Riverview Street; Map 216, Lot 018, Sub 065 - 23B Quail Run Drive; Map 165, Lot 141, Sub 224 - 224 Abbott Farm Lane; Map 149, Lot 001, Sub 034 - 19 Glasgow Circle; Map 148, Lot 017 - 155 Derry Road; Map 148, Lot 040, Sub 080 - 45 Riviera Road; Map 246, Lot 030 - 2 Fairway Drive; Map 178, Lot 013, Sub 100 - 22 Mobile Drive; Map 174, Lot 118 - 70 Highland Street, w/recommendation to grant requalification

B. Water/Sewer Items

- 1) Sewer Abatement - S-UTL-17-17 - 25 Cottonwood Drive, w/recommendation to approve

C. Licenses & Permits

- 1) Raffle Permit - Hudson Historical Society - Spring Gala
- 2) Raffle Permit - Hudson Historical Society - Lumberjack Show
- 3) Raffle Permit - Friends of Benson Park
- 4) Outdoor Gathering Permit - Hudson Historical Society - Spring Gala
- 5) Petition and Pole License - #298/72S, 298/82Y, 298/82, 298/74S, 298/75Y - for 5 new poles located on Robinson Road

D. Donations - None

E. Acceptance of Minutes

- 1) Minutes of the May 9, 2017 Meeting

F. Calendar

05/25 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
 05/29 MEMORIAL DAY - TOWN HALL CLOSED
 06/01 6:30 Recreation Cte - BOS Meeting Room
 06/01 7:00 Benson Park Cte - HCTV Meeting Room
 06/06 7:00 Board of Selectmen - BOS Meeting Room
 06/08 7:00 Zoning Brd of Adjustment - Buxton CD Meeting Room
 06/12 7:00 Conservation Cmsn - Buxton CD Meeting Room
 06/13 7:00 Board of Selectmen - BOS Meeting Room
 06/14 7:00 Planning Brd - Buxton CD Meeting Room
 06/15 7:00 Benson Park Cte - HCTV Meeting Room
 06/20 7:00 Cable Utility Cte - HCTV Ctr.
 06/20 7:00 Municipal Utility Cte - BOS Meeting Room
 06/21 7:00 Planning Brd - Buxton CD Meeting Room
 06/21 7:30 Senior Affairs Cte - HCTV Ctr.
 06/22 3:00 Trustees of Trust Fund - Buxton CD Meeting Room
 06/22 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
 06/26 7:00 Sustainability Cte - Buxton CD Meeting Room
 06/27 7:00 Board of Selectmen - BOS Meeting Room
 06/28 7:00 Planning Brd - Buxton CD Meeting Room

7. **OLD BUSINESS - None**

8. **NEW BUSINESS**

- A. Involuntarily Merged Lots Pursuant to RSA 674:39-aa, Map 103, Lot 005 - 55 Boyd Road
- B. Comstar Billing Contract
- C. Adoption of Ambulance Disposition Policy
- D. Benson Park Restroom Project
- E. Town Hall Doors Replacement
- F. Impact Fee Accounts

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

(a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted;

(b) The hiring of any person as a public employee, and

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on June 8, 2017.