



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

February 13, 2018

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. PUBLIC INPUT

5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

6. CONSENT ITEMS

A. Assessing Items

- 1) All Veteran's Tax Credit - Map 124/Lot 022 - 12 Heritage Circle; Map 197/Lot 099 - 33 Cedar Street; Map 157/Lot 066/Sub 092 - 61 Barbara Lane; Map 254/Lot 029 - 16 Ponderosa Drive, w/recommendation to approve
- 2) Veteran Tax Credit - Map 210/Lot 013 - 34 St. Anthony Drive; Map 197/Lot 023 - 28 Oban Drive; Map 102/Lot 005/Sub 002 - 176B Old Derry Road; Map 110/Lot 003/Sub 002 - 6B Kingston Way; Map 193/Lot 046 - 22 Speare Road, w/recommendation to approve
- 3) Solar Exemption - Map 222/Lot 026 - 20 Wason Road; Map 217/Lot 003/Sub 003 - 5 Empire Circle, w/recommendation to approve
- 4) Abatement Application - Map 216/Lot 14-80 - 14 Reflection Drive, w/recommendation to deny
- 5) 2016 Property Tax Abatement - Map 100/Lot 014, w/recommendation to approve
- 6) 2017 Abatement Application - Map 217/Lot 3-3 - 5 Empire Circle, w/recommendation to approve
- 7) 2017 Abatement Application - Map 177/Lot 5-19 - 10 A Farnum Court, w/recommendation to approve
- 8) 2017 Abatement Application and Elderly Exemption - Map 198/Lot 110 - 3 Rhona Street, w/recommendation to approve
- 9) 2017 Abatement Application - Map 183/Lot 71 - 3 Vinton Street, w/recommendation to approve

- 10) 2017 Abatement Application - Map 182/Lot 200 - 86 Central Street, w/recommendation to approve
- 11) 2017 Abatement Application - Map 142/Lot 7-16 - 17 Oliver Drive, w/recommendation to approve
- 12) 2017 Abatement Application - Map 154/Lot 17 - 8 Hartson Circle, w/recommendation to approve
- 13) 2017 Abatement Application - Map 190/Lot 82 - 44 Riverside Drive, w/recommendation to approve
- 14) Abatement Application - Map 177/Lot 5-56 - 5B Charity Court, w/recommendation to deny
- 15) Current Use Lien - Map 156/Lot 5/multiple sites - Sparkling River Condo Site - Remainder of adjusted Phase 5

B. Water/Sewer Items - None

C. Licenses & Permits & Policies

- 1) Petition and Pole License #308/40.5 - Greeley Street
- 2) Request to Solicit Funds - Hudson Hit Dawgs

D. Donations

- 1) \$125 from the Wing Family to be placed in the Town Poor Donation Account

E. Acceptance of Minutes

- 1) Minutes of the January 23, 2018 meeting
- 2) Minutes of the February 6, 2018 meeting

F. Calendar

- | | | |
|-------|------------|---|
| 02/13 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 02/15 | 7:00 | Benson Park Cte - HCTV Meeting Room |
| 02/19 | | PRESIDENT'S DAY - TOWN HALL CLOSED |
| 02/20 | 7:00 | Municipal Utility Cte - BOS Meeting Room |
| 02/21 | 3:00 | Library Trustees - Hills Memorial Library |
| 02/21 | 7:00 | Budget Cte - Buxton CD Meeting Room |
| 02/22 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 02/26 | 7:00 | Sustainability Cte - Buxton CD Meeting Room |
| 02/27 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 02/28 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 03/01 | 6:30 | Recreation Cte - BOS Meeting Room |
| 03/01 | 7:00 | Benson Park Cte - Cable Access Center |
| 03/06 | 12:00-6:00 | HPD Blood Drive - Community Center |
| 03/06 | 7:00 | Board of Selectmen Workshop |

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on January 23, 2018:

- 1) *Motion by Selectman Coutu, seconded by Selectman McGrath, to seal the minutes, carried 5-0.*

- 2) *Motion by Selectman Routsis, seconded by Selectman McGrath to solicit bids from licensed real estate professionals for the sale of tax deeded, town owned property at 70 Rangers Drive, map 160, Lot 048, carried 5-0.*
- 3) *Motion to adjourn at 9:22 p.m. by Selectman Routsis, seconded by Selectman McGrath, carried 5-0.*

B. Votes taken after Nonpublic Session on February 6, 2018:

- 1) *Motion by Selectman Coutu, seconded by Selectman Morin, to seal the minutes, carried 4-0.*
- 2) *Motion to adjourn at 7:22 p.m. by Selectman Coutu, seconded by Selectman Morin, carried 4-0.*

8. NEW BUSINESS

- A. Public Hearing - Acceptance of Exotic Aquatic Plant Control Grant from NHDES
- B. Contract Approval for DASH and Herbicide Treatment for removal of milfoil at Ottarnic Pond and Robinson Pond
- C. Request to Modify Personnel Policy Section H, "Use of Computers, E-mail, Network, Internet and Other Communication Devices"
- D. Public Hearing - Warrant Article 21, "To Establish a Municipal and Transportation Improvement Capital Reserve Fund"
- E. Public Hearing - Petitioned Warrant Article 25, "Shall we allow the operation of Keno Games within the town"
- F. Retirement of K-9 Looch
- G. Economic Development Analysis Contract with NRPC
- H. Revenue and Expenditures

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant;

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on February 22, 2018.