



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

April 24, 2018

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
 - A. Recognition
 - 1) Firefighter David Brideau - 20 years of service
 - B. Resignation
 - 1) Resignation of Charles Brackett as a member to the Planning Board and Zoning Board of Adjustment
 - C. Interviews
 - 1) Conservation Commission - (2 vacancies - 1 alternate term to expire 12/31/18; 1 alternate term to expire 12/31/2020)

Jennifer Parkhurst
 - 2) Sustainability Committee - (5 vacancies - 2 member terms to expire 4/30/2019; 1 member term to expire 4/30/2021; 1 alternate term to expire 4/30/20; 1 alternate term to expire 4/30/2021)

Leo Bernard (incumbent member)

6. CONSENT ITEMS

A. Assessing Items

- 1) Elderly Exemption - Map 136, Lot 032 - 31 Bockes Road; Map 124, Lot 069 - 33 Beechwood Road; Map 156, Lot 019 - 7 Easy Street; Map 156, Lot 006, Sub 034 - 6A Doveton Lane; Map 214, Lot 012 - 173 Bush Hill Road; Map 197, Lot 151 - 12 Hemlock Street; Map 149, Lot 001, Sub 067 - 56 Glasgow Circle, w/recommendation to grant
- 2) Disabled Veteran Credit - Map 184, Lot 008 - 118 Belknap Road; Map 152, Lot 057 - 100A Barretts Hill Road, w/recommendation to grant
- 3) Veteran Tax Credit - Map 191, Lot 107 - 6 Coll Street; Map 116, Lot 052 - 4 Maureen Lane; Map 216, Lot 024 - 7 Holly Lane; Map 152, Lot 057 - 100A Barretts Hill Road; Map 184, Lot 013 - 9 Gordon Street; Map 177, Lot 059 - 58 Bear Path Lane; Map 173, Lot 051 - 39 Webster Street; Map 162, Lot 040, Sub 001 - 30A Lund Drive; Map 217, Lot 029 - 4 Mark Street; Map 133, Lot 020 - 4 Sandalwood Road; Map 156, Lot 005, Sub 058 - 23 Weymouth Court, w/recommendation to grant
- 4) All Veterans Credit - Map 205, Lot 009 - 14 East Hill Drive; Map 116, Lot 084 - 10 Stoney Lane; Map 234, Lot 046 - 6 River Road; Map 178, Lot 013, Sub 031 - 87 Mobile Drive; Map 156, Lot 005, Sub 014 - 15A Brackett Lane; Map 193, Lot 024 - 51 Bush Hill Road; Map 149, Lot 007, Sub 002 - 13B Sunshine Drive; Map 156, Lot 005, Sub 058 - 23 Weymouth Court; w/recommendation to grant
- 5) 2017 Tax Abatement - Map 166, Lot 8 - 24 Ledge Road, w/recommendation to approve
- 6) Elderly & Disabled Exemption - Map 184, Lot 1 - 1 Sheraton Drive, w/recommendation to deny
- 7) Solar Exemption - Map 205, Lot 028 - 13 East Hill Drive, w/recommendation to grant

B. Water/Sewer Items

- 1) Sewer Abatement - S-CAP-18-02 - 10 Flying Rock Road, w/recommendation to approve
- 2) Water Abatement - W-UTL-18-03 - 3 Canna Path, w/recommendation to approve

C. Licenses & Permits

- 1) Request to Solicit Funds - Teen Challenge New Hampshire
- 2) Hudson Speedway 2018 Permit

D. Donations

- 1) Recreation Dept. - donation of floor covering valued at \$450 from the YMCA

E. Acceptance of Minutes

- 1) Minutes of the April 3, 2018 Meeting
- 2) Minutes of the April 10, 2018 Meeting

F. Calendar

- 04/25 7:00 Benson Park Landscape Cte - BOS Meeting Room
04/25 7:00 Planning Brd - Buxton CD Meeting Room

04/26 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
 05/01 7:00 Board of Selectmen Workshop - BOS Meeting Room
 05/02 7:00 Budget Cte - Buxton CD Meeting Room
 05/03 6:30 Recreation Cte - BOS Meeting Room
 05/03 7:00 Benson Park Cte - Cable Access Center
 05/08 7:00 Board of Selectmen - BOS Meeting Room
 05/09 7:00 Planning Bd - Buxton CD Meeting Room
 05/10 7:00 Zoning Bd of Adjustment - Buxton CD Meeting Room
 05/14 7:00 Conservation Cmsn - Buxton CD Meeting Room
 05/14 7:00 Cable Utility Cte - Cable Access Center
 05/15 7:00 Municipal Utility Cte - BOS Meeting Room
 05/17 7:00 Benson Park Cte - Cable Access Center
 05/22 7:00 Board of Selectmen - BOS Meeting Room
 05/23 7:00 Benson Landscape Cte - BOS Meeting Room
 05/23 7:00 Planning Bd - Buxton CD Meeting Room
 05/24 7:00 Zoning Bd of Adjustment - Buxton CD Meeting Room
 05/28 7:00 Sustainability Cte - Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on April 10, 2018

- 1) *Motion by Selectman Martin, seconded by Selectman Morin, to approve the hiring of Dylan Robbs, Environmental Engineering student, for the position of Engineering Intern with a start date of May 21, 2018, working 40 hours per week at a rate of \$12.50 an hour for 13 weeks with budgeted funds coming from Account #4311-5585-103, carried 4-0.*
- 2) *Motion by Selectman Morin, seconded by Selectman Routsis, to hire Hannah Truesdell, Samantha Brownrigg, Joseph Ricco, Chevon Gora, and Zachary Brothers as Substitute Counselor I/Robinson Road Attendants for the 2018 Summer Program at \$10.00 per effective May 25, 2018, carried 4-0.*
- 3) *Motion by Selectman Routsis, seconded by Selectman Morin, to hire Olivia Beverly, Nichole Teague, and Victoria LaRoche as Counselor I at \$10.00 per hour; and hiring Cassidy Udice as Counselor II at \$10.50 per hour all effective May 25, 2018, carried 4-0.*
- 4) *Motion by Selectman Routsis, seconded by Selectman Morin, to hire Kyle Gora, Olivia True, and Madison Schofield as Counselors in Training at \$8.25 per hour; and to hire Nathan Beliveau as Substitute Counselor at \$8.25 per hour, all effective May 25, 2018, carried 4-0.*
- 5) *Motion by Selectman Martin, seconded by Selectman Routsis, to terminate of Don Bohnwagner as the Part-Time Information Technology Technician effective Wednesday, April 11, 2018, carried 4-0.*
- 6) *Motion by Selectman Morin, seconded by Selectman Martin, to replace the current part time IT Technician position and job description with that of a part time IT Technician II (level two skills), at a rate of \$25.92 per hour, not to exceed 29.5 hours per week effective April 11, 2018, carried 4-0.*
- 7) *Motion by Selectman Martin, seconded by Selectman Morin to hire Doug Bosteels as a part time IT Technician II at a rate of \$25.92 per hour, not to exceed 29.5 hours per week, effective April 12, 2018, carried 4-0.*

- 8) *Motion by Selectman Morin, seconded by Selectman Martin, to deny the elderly exemption request from owner residing at Map 225. Lot 3, carried 4-0.*
- 9) *Motion to adjourn at 10:12 p.m. by Selectman Martin, seconded by Selectman Morin, carried 4-0.*

- B. Amendment to Liaison Assignments
- C. Harbor Homes - Request for Additional Funding
- D. Update - Speeding on Burns Hill Road

8. **NEW BUSINESS**

- A. Police Dept. - Request to Apply for a Community Oriented Grant through Sam's Club
- B. Police Dept. - Request to Advertise for a Part-Time Dispatcher
- C. Tax Collector/Town Clerk - Permission to Advertise for an Assistant Town Clerk/Tax Collector Position
- D. Highway Dept. - Replacement of Sewer Pipe Camera System
- E. Town Wide Paving Contract Extension
- F. Request for Contract Negotiations - Hudson Police, Fire and Town Supervisors Association
- G. Proposal for Legal Services 2019
- H. Sale of Town Property - Map 111, Lot 019 and Map 111, Lot 017 - 149 and 151 Robinson Road

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (b) The hiring of any person as a public employee; and

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on May 3, 2018.