



# TOWN OF HUDSON

## Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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### Public Notice

April 7, 2011 - 7:00 p.m.

Town Hall, 12 School Street, Hudson, NH 03051  
Community Development Room

### AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations**
  - A. 9/11 Memorial Committee
5. **Approval of Minutes**
  - A. Minutes of March 17, 2011
6. **Old Business**
  - A. Feedback on Walk and Planning
  - B. Park Benches
  - C. Street Names
7. **New Business**
  - A. Committee Reports
8. **Other Business/Remarks by Committee Members**
  - A. Clean Up Day
  - B. Next Meeting Date April 21, 2011 @ Board of Selectmen Room
9. **Adjournment**

Posted: April 6, 2011 – Town Hall & Website