



# TOWN OF HUDSON

## Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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### Public Notice

January 5, 2012 - 7:00 p.m.  
Town Hall, 12 School Street, Hudson, NH 03051  
Buxton Community Development Room

### AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Approval of Minutes**
  - A. Minutes of November 17, 2011 and December 1, 2011
5. **Old Business**
  - A. Use of Office and Gorilla House
  - B. Remote Control Car Area
  - C. Other outstanding issues and updates
6. **New Business**
  - A. Election of Officers for 2012
  - B. Committee Reports
  - C. Town Report
  - D. Meeting Schedule for 2012
7. **Other Business/Remarks by Committee Members**
  - A. Winter Schedule
  - B. Next Meeting Date January 19, 2012 @ Board of Selectmen Room
8. **Adjournment**

Posted: January 4, 2012 – Town Hall & Town Website