



TOWN OF HUDSON

Benson Park Committee

Harry A. Schibanoff, Chairman



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Public Notice

April 16, 2015 - 7:00 P.M.

Town Hall, 12 School Street, Hudson, NH 03051
Board of Selectmen Room

AGENDA

1. **Call to Order and Pledge of Allegiance**
2. **Attendance**
 - A. New Member
3. **Public Input**
4. **Approval of Minutes**
 - A. Minutes of March 5, 2015
6. **Old Business**
 - A. Fifth Year Anniversary Update
 - B. BOS Presentation
 - C. Little Free Library
7. **New Business**
 - A. New Development Adjacent to the Park
 - B. Request by Friends to Remove Wall
 - C. Shoe Vandalism
 - D. Senior Center Exterior Improvements
 - E. Future Clean Up Scheduling and Projects
8. **Other Business/Remarks by Committee Members**
9. **Adjournment**