



# TOWN OF HUDSON

## Board of Selectmen



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### HUDSON, NH BOARD OF SELECTMEN

April 26, 2016

6:45 p.m.

BOS Meeting Room at Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. NONPUBLIC SESSION

**RSA 91-A:3 II (c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

5. PUBLIC INPUT
6. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

#### A. Interviews

- 1) Benson Park Committee - (3 vacancies - 2 member terms to expire 4/30/2019; 1 alternate term to expire 4/30/19)

Richard Empey (incumbent member)  
Shawn Jasper (incumbent member)  
Jeff Beland  
Kevin Cormier  
Justin Luele

- 2) Building Board of Appeals - (2 vacancies - 1 member terms to expire 4/30/2018); 1 member term to expire 4/30/19)

Timothy Malley (incumbent member)

- 3) Cable Utility Committee - (4 vacancies - 1 member term to expire 4/30/17;

1 member term to expire 4/30/18; 2 member terms to expire 4/30/2019; 2 member terms to expire 4/30/2018)

Leo Bernard (incumbent member)  
Bryan Donovan (incumbent member)  
Mark Gamrat

- 4) **Cemetery Trustees** - (1 vacancy - 1 member term to expire March 2017)

David Alukonis

- 5) **Conservation Commission** - (3 vacancies - 1 alternate term to expire 12/31/16; 1 alternate term to expire 12/31/17; 1 alternate term to expire 12/31/18)

Mark Gamrat

- 6) **Municipal Utility Committee** - (4 vacancies - 1 member term to expire 4/30/2017; 3 member terms to expire 4/30/2019)

William Abbott (incumbent member)  
Maurice Lussier  
Mark Gamrat

- 7) **Planning Board** - (4 vacancies - 1 member term to expire 12/31/18; 1 alternate term to expire 12/31/16; 1 alternate term to expire 12/31/17; 1 alternate to expire 12/31/18)

Mark Gamrat

- 8) **Recreation Committee** - (3 vacancies, 2 member terms to expire 4/30/2019; 1 alternate term to expire 4/30/19)

Jeremy Drown (incumbent alternate seeking member position)  
Robert Iannaco (incumbent member)  
Kevin Cormier  
Tristram Wallace

- 9) **Senior Affairs Committee** - (3 vacancies - 2 member terms to expire 4/30/2019; 1 alternate term to expire 4/30/2019)

Gwen Bujnowski (incumbent member)  
Joseph Cannava (incumbent member)  
Steve Porter (incumbent member)

- 10) **Zoning Board of Adjustment** - (2 vacancies - 1 alternate term to expire 12/31/16; 1 alternate term to expire 12/31/17)

Mark Gamrat

## 7. CONSENT ITEMS

### A. Assessing Items

- 1) 2015 Tax Abatement - Map 223, Lot 39 - 5 Gregory St., w/recommendation to approve
- 2) 2016 Solar Exemptions - Map 124 Lot 17 - 27 Heritage Circle; Map 129 Lot 35 - 17 Adam Drive; Map 131 Lot 52 - 150 Greeley Street; Map 133 Lot 68 - 12 Pinewood Road; Map 139 Lot 46 - 11 Hummingbird Lane; Map 142 Lot 39 - 3 Hilltop Drive; Map 143 Lot 10 - 16 Tiger Road; Map 148 Lot 23 - 4 Towhee Drive; Map 148 Lot 73 - 11 Robin Drive; Map 149 Lot 59 - 6 Hayley Court; Map 149 Lot 66 - 39 Sutherland Drive; Map 153 Lot 44 - 10 Lund Drive; Map 156 Lot 1 - 1 Garrison Farm Road; Map 160 Lot 29 - 59 Rangers Drive; Map 160 Lot 101 - 60 Windham Road; Map 168 Lot 119 - 5 Greeley Street; Map 174 Lot 61 - 10 Vernon Street; Map 174 Lot 108 - 46 Highland Street; Map 174 Lot 210 - 16 Oakwood Street; Map 175 Lot 148 - 47 Adelaide Street; Map 175 Lot 151 - 48 Adelaide Street; Map 176 Lot 43 - 201 Central Street; Map 177 Lot 22 - 10 Thurston's Drive; Map 178 Lot 9 - 68 Kimball Hill Road; Map 178 Lot 11 - 74 Kimball Hill Road; Map 178 Lot 30 - 63 Kimball Hill Road; Map 180 Lot 1 - 9 MacCann Road; Map 182 Lot 210 - 74 Central Street; Map 197 Lot 72 - 35 Winnhaven Drive; Map 197 Lot 153 - 16 Hemlock Street; Map 197 Lot 190, Sub 002 - 7 Linden Street; Map 205 Lot 82 - 9 Wildwood Terrace; Map 231 Lot 46 - 24 Brook Drive; Map 235 Lot 18 - 19 Old Coach Road; Map 248 Lot 25 - 8 Sanders Road, w/recommendation to approve
- 3) Current Use Lien Release - Map 116, Lot 99 - 27 Senter Farm Rd., w/recommendation to approve
- 4) Religious Exemption - Map 182, Lot 52, 16 Central Street, w/recommendation to deny
- 5) Institutional Exemptions: Charitable Exemptions: Map 183, Lot 100 and Map 190, Lot 015 - Kiwanis Club of Hudson, Inc.; Map 242, Lot 058 - the PLUS Company; Map 147, Lot 027 - Alvirne School (Chapel); Map 109, Lot 010 - Southern NH Medical Center; Map 106, Lot 006 and Map 190, Lot 085 - Area Agency Properties, Inc.; Map 168, Lot 122 - Hudson Grange #11; Veterans Organization Exemptions: Map 182, Lot 022 and Lot 030 - American Legion Post #43; Map 136, Lot 036 - Hudson Memorial VFW Post #5791; Religious Exemptions: Map 140, Lot 047 - Hudson Congregation of Jehovah's Witnesses; Map 228, Lot 054 - New Life Christian Church; Map 166, Lot 001 - St. Patrick's Cemetery; Map 166, Lots 011 and 017 - St. Casimir's Church and Cemetery; Map 182, Lot 129 - St. John the Evangelist Church; Map 235, Lot 009 - St. Kathryn Church; Map 210, Lot 010 - Sisters of the Presentation of Mary; Map 176, Lot 034 - First Baptist Church; Map 156, Lot 035 - United Pentecostal Church/Parsonage; Map 182, Lot 049 - Community Church of Hudson; Map 105, Lot 007 - Lighthouse Baptist Church, w/recommendation to grant
- 6) Residence in a Commercial/Industrial Zone Tax Assessment Classification - Map 198, Lot 17 - 89 Lowell Rd.; Map 198, Lot 26 - 70 Lowell Rd.; Map 204, Lot 1 - 155 Lowell Rd.; Map 204, Lot 3 - 149 Lowell Rd.; Map 210, Lot 8 - 171 Lowell Rd.; Map 234, Lot 31 - 281 Lowell Rd.; Map 234, Lot 42 - 2 Davenport Rd., w/recommendation to approve
- 7) Certification to Yield Taxes Assessed/Timber Warrant - Map 109, Lot 001 - 298R Derry Rd., w/recommendation to approve
- 8) Charitable Exemption - Map 237, Lot 57 - 30 Richman Dr., w/recommendation to deny

- 9) Gravel Tax Warrant - Map 141, Lot 1, Map 140, Lot 1, Map 150, Lot 013 - Brox Industries, Inc., w/recommendation to approve
- 10) Disabled Exemptions - Map 152, Lot 032 - 29 Copeland Dr.; Map 212, Lot 011 - 104 Wason Rd.; Map 152, Lot 053 - 7 Dugout Rd., w/recommendation to grant
- 11) Requalification of Elderly Exemptions - Map 147, Lot 022, Sub 031 - 29 Westchester Ct.; Map 154, Lot 005 - 7 Cheney Dr.; Map 191, Lot 103 - 51 Melendy Rd.; Map 175, Lot 132 - 4 Chatham St.; Map 197, Lot 125 - 26 Cedar St.; Map 174, Lot 196 - 83 Ferry St., w/recommendation to grant requalification
- 12) Blind Exemption - Map 198, Lot 066 - 9 Tessier St., w/recommendation to grant
- 13) Veteran Tax Credit - Map 174, Lot 177 - 68 Ferry St., w/recommendation to grant
- 14) Requalification of Disabled Exemptions - Map 182, Lot 213 - 84 Central St.; Map 142, Lot 007, Sub 016 - 17 Oliver Dr., w/recommendation to grant requalification
- 15) Elderly Exemptions - Map 230, Lot 020 - 42 Musquash Rd.; Map 245, Lot 005 - 26 Par Ln.; Map 173, Lot 025, Sub 043 - 43 Willow Creek Dr.; Map 200, Lot 003 - 89 Pelham Rd., w recommendation to grant

**B. Water/Sewer Items - None**

**C. Licenses & Permits**

- 1) Application for Hawker/Peddler/Itinerant Vendor's License - Lix ice Cream
- 2) Raffle Permit - Friends of Benson Park, Inc.
- 3) Raffle Permit - American Cancer Society
- 4) Request to Solicit Funds - Hudson Memorial Post 5791
- 5) Request to Solicit Funds - New England Voices in Harmony

**D. Donations - None**

**E. Acceptance of Minutes**

- 1) Minutes of the March 22, 2016 Meeting

**F. Calendar**

- |      |      |   |
|------|------|---|
| 4/27 | 7:00 | Planning Brd - Buxton CD Meeting Room               |
| 4/28 | 7:30 | Zoning Brd of Adjustment - CD Meeting Room          |
| 5/03 | 7:00 | Board of Selectmen - BOS Meeting Room               |
| 5/04 | 7:00 | Budget Cte - Buxton CD Meeting Room                 |
| 5/05 | 6:30 | Recreation Cte - BOS Meeting Room                   |
| 5/05 | 7:00 | Benson Park Cte - Buxton CD Meeting Room            |
| 5/09 | 7:00 | Conservation Cmsn - Buxton CD Meeting Room          |
| 5/10 | 7:00 | Board of Selectmen - BOS Meeting Room               |
| 5/11 | 7:00 | Planning Brd - Buxton CD Meeting Room               |
| 5/12 | 3:00 | Trustees of the Trust Fund - Buxton CD Meeting Room |
| 5/17 | 7:00 | Cable Utility Cte - HCTV Ctr.                       |
| 5/18 | 5:00 | Municipal Utility Cte - BOS Meeting Room            |
| 5/18 | 7:30 | Senior Affairs Cte - Buxton CD Meeting Room         |
| 5/19 | 7:00 | Benson Park Cte - BOS Meeting Room                  |
| 5/23 | 7:00 | Sustainability Cte - BOS Meeting Room               |
| 5/24 | 7:00 | Board of Selectmen - BOS Meeting Room               |

5/25 7:00 Planning Brd - Buxton CD Meeting Room  
5/26 7:30 Zoning Brd of Adjustment - CD Meeting Room  
5/30 MEMORIAL DAY - TOWN HALL CLOSED

**8. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on April 12, 2016**

- 1) *Motion by Selectman Coutu, seconded by Selectman Saucier, to seal the nonpublic minutes, carried 5-0.*
- 2) *Motion by Selectman Coutu, seconded by Selectman McGrath, to promote Michael Johnson as the HCTV Assistant at a rate of pay of \$15 per hour for up to 28 hours per week effective April 13, 2016, carried 5-0.*
- 3) *Motion by Selectman McGrath, seconded by Selectman Nichols, to hire Erika LaRiviere for the position of Executive Secretary in the Fire Department effective May 1, 2016. This assignment will be a non-exempt position and in accordance with the Police, Fire and Town Supervisors' Association Contract with an annual salary of \$39,663 (Step 1) as recommended by the Fire Chief, carried 5-0.*
- 4) *Motion by Selectman Coutu, seconded by Selectman McGrath, to amend the contract between the Town and Hudson Police Employees Association by striking out the words in Section 8 "Military Leave" under paragraph (b) "service of the State of New Hampshire" and inserting "service to any State of the Union as a member of their National Guard" and amend paragraph (c) by striking "service of the State" and inserting "service of any State", carried 5-0.*
- 5) *Motion by Selectman Saucier, seconded by Selectman Nichols, to sell 6 Bear Path Lane to Vicki Provencher and David Provencher in the amount of \$260,000, carried 5-0.*
- 6) *Motion by Selectman Nichols, seconded by Selectman Saucier, to sell 3 Chestnut Street to RPNT Properties, LLC, in the amount of \$160,000, carried 5-0.*
- 7) *Motion by Selectman Coutu, by Selectman McGrath, to sell 4 Chestnut Street to K & M Developers, LLC, in the amount of \$305,000, carried 5-0.*
- 8) *Motion by Selectman McGrath, seconded by Selectman Nichols, to sell 17R Eayrs Pond Road to Reginald Moreau in the amount of \$205,000, carried 5-0.*
- 9) *Motion to adjourn at 10:51 p.m. by Selectman Coutu, seconded by Selectman Nichols, carried 5-0.*

**B. Police Department - Request to advertise for Part-Time Victim Witness Advocate position**

**C. 4 Chestnut Street - Amendment to Purchase and Sale Agreement**

**9. NEW BUSINESS**

**A. Request to Purchase 4 Police Utility Vehicles**

- B. Benson Park Train Station Relocation Project
- C. 2017 Public Utility Property - Reassessment Contract with George E. Sansoucy, PE, LLC
- D. 2017 Commercial/Industrial Property - Reassessment Contract with Property Valuation Advisors
- E. Proposed Ordinance - stop sign on Bockes Road at the intersection of Lawrence Road
- F. Discussion on Workshop format

10. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

11. **NONPUBLIC SESSION**

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted;

**(b)** The hiring of any person as a public employee;

**(c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant; and

**(d)** Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

12. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on May 5, 2016.