HUDSON, NH BOARD OF SELECTMEN November 10, 2009

6:30 p.m.

Attorney-Client Session, pursuant to RSA 91-A:2 I

(not open to the public)

7:00 p.m.

(or immediately following Attorney-Client Session)

Selectmen's Meeting Room at Town Hall

Revised Agenda

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2. PLEDGE OF ALLEGIANCE

- 3. ATTENDANCE
- 4. PUBLIC INPUT
 - Certificate of Appreciation presented to the Hudson Fish and Game Club
 - 2) Certificate of Appreciation presented to Karen Knox

5. NOMINATIONS & APPOINTMENTS

6. CONSENT ITEMS

A. <u>Assessing Items</u>

1) 2009 Supplemental Tax Bills, Map 247, Lot 2; Map 182, Lot 92

B. <u>Water/Sewer Items</u>

C. <u>Licenses & Permits</u>

- 1) Request to Solicit Funds by The Salvation Army
- 2) Request to Solicit Funds by the Merrimack Youth Association
- 3) Raffle Permit by St. Kathryn Church

D. <u>Acceptance of Minutes</u>

- Minutes of the Board of Selectmen's Budget Review Meeting of October 20, 2009
- 2) Minutes of the Board of Selectmen's Budget Review Meeting of October 22, 2009
- 3) Minutes of the Board of Selectmen's Meeting of October 27, 2009

E. <u>Calendar</u>

- 11/10 7:00 Board of Selectmen in BOS Meeting Room
- 11/11 Veteran's Day Town of Hudson Offices closed
- 11/12 5:30 Sewer Utility Committee in BOS Meeting Room
- 11/16 6:30 Hudson School Board in BOS Meeting Room
- 11/17 7:00 Cable Committee in BOS Meeting Room
- 11/17 7:00 Benson's Path and Trail Subcommittee in Community Development Meeting Room
- 11/18 5:00 Water Utility Committee in BOS Meeting Room
- 11/18 7:00 Planning Board in Community Development Meeting Room
- 11/18 7:00 Library Board of Trustees in BOS Meeting Room
- 11/19 7:00 Benson's Park Committee in BOS Meeting Room
- 11/19 7:00 Budget Committee in Community Development Meeting Room
- 11/23 6:00 Recycling Committee in BOS Meeting Room

11/23	7:00	Budget	Committee	in C	Community	/ Develo	pment I	Meeting	Roon

- 11/23 7:00 Energy Committee in Administration/BOS Conference Room
- 11/24 7:00 Board of Selectmen in BOS Meeting Room
- 11/26 Thanksgiving Town of Hudson Offices closed
- 11/27 Day after Thanksgiving Town of Hudson Offices closed
- 11/30 5:00 Hudson School Board in BOS Meeting Room
- 11/30 7:00 Budget Committee in Community Development Meeting Room
- 12/1 7:00 Board of Selectmen in BOS Meeting Room
- 12/2 7:00 Planning Board in Community Development Meeting Room
- 12/2 7:00 Budget Committee in BOS Meeting Room
- 12/3 6:30 Recycling Committee in BOS Meeting Room
- 12/3 7:00 Benson's Park Committee in Community Development Meeting Room
- 12/7 7:00 Budget Committee in Community Development Meeting Room
- 12/8 7:00 Board of Selectmen in BOS Meeting Room
- 12/9 7:00 Planning Board in Community Development Meeting Room
- 12/10 3:00 Trustees of the Trust Funds in Community Development Meeting Room
- 12/10 5:30 Sewer Utility Committee in BOS Meeting Room
- 12/10 7:30 Budget Committee in Community Development Meeting Room
- 12/10 7:30 Zoning Board of Adjustment in BOS Meeting Room

7. OLD BUSINESS

A. Vote taken after Nonpublic Session on October 27, 2009

- Motion by Selectman Massey, seconded by Selectman Nadeau, to hire Valerie Marquez for the position of full-time Water Utility Clerk at a starting rate of \$14.77 per hour (Step 1) of the Admin./Support Union effective November 16, 2009, carried 5-0.
- Motion to adjourn at 9:21 p.m. by Selectman Jasper, seconded by Selectman Maddox, carried 5-0.
- **B.** Eayr's Pond Park

8. <u>NEW BUSINESS</u>

- A. Budget to Actuals
- B. Modification of Personnel Policies, Section H, "Use of Computers, E-mail, Network, Internet and other Communication Devices"
- C. Approval to apply for to the New Hampshire Highway Safety for a \$5,664.00 grant to combat the problem of intoxicated motorists
- Approval to apply for a Highway Safety Grant for \$5,500.00 to combat the problem of speeding motorists
- E. Request for Rehearing 49 Burns Hill Road
- F. Sale of 47 Ferry Street
- G. 2010 Deliberative Session

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. <u>ADJOURNMENT</u>

Non-public session - Labor Relations Discussion

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on November 19, 2009.