



TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

January 28, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Appointment**
 - 1) **Conservation Commission** – Christopher Cameron, *alternate seeking member position*
 - Two (2) member vacancies to expire December 2027
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) **Veteran Tax Credit**: 6B Kingston Way – map 110/lot 003/sub 002
 - B. **Water/Sewer Items**
 - 1) **Sewer Abatement** - S-CLM-25-01 (12/26/24) Town/Cormier 2 Clement Rd. m/l 161/048/000 Acct. #1965
 - C. **Licenses & Permits & Policies**
 - 1) Petition and Pole License, one (1) new pole – Eversource
 - 2) Petition and Pole License, two (2) new poles – Eversource
 - D. **Donations**
 - 1) Police –Enterprise Bank for Comfort Canine Donation Account

E. Acceptance of Minutes

- 1) January 14, 2025

F. Calendar

1/28	7:00	Board of Selectmen	BOS Meeting Room
**2/1	9:00am	Town Deliberative Session	Hudson Community Center
2/8	9:00am	School Deliberative Session	Hudson Community Center
2/10	7:00	Cable Utility Committee	Hudson Cable Access Center
2/10	7:00	Conservation Commission	Buxton Meeting Room
2/11	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on January 14, 2025

- 1) Selectman Morin made a motion, seconded by Selectman Dumont, to promote Sergeant Alan Marcotte to Lieutenant at \$99,858 in accordance with the Hudson Police, Fire, Town Supervisors Association Contract (step 3). This elevation in rank would be effective on Monday, 20 January 2025. Motion carried, 4-0.
- 2) Selectman Dumont made a motion, seconded by Selectman Morin, to hire David Cormier of the position of Dispatcher in Fire Department at the contracted salary of \$21.47 per hour step 1 with an increase to \$26.73 per hour, step 6 upon the successful completion and receipt of his APCO Certification. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as recommended by the Fire Chief. Motion carried, 4-0.
- 3) Selectman Morin made a motion, seconded by Selectman Dumont, to authorize the Board to enter into an MOU with the Professional Firefighters of Hudson IAFF Local 3154 which would extend the probationary status of Firefighter/EMT Colin Murphy until either he satisfies Hudson Fire Department training and certification requirements or May 7, 2025 whichever comes sooner, as recommended by the Fire Chief. Motion carried, 4-0.
- 4) Selectman Roy made a motion, seconded by Selectman Morin, to adjust Recreation Director salary by 32% to better align with industry market rates in NH. Motion carried, 4-0.
- 5) Selectman Roy made a motion, seconded by Selectman Morin, to adjust Department Head salaries by 5% to better align with new Town Administrator salary. Motion carried, 4-0.

6) Selectman Morin made a motion, seconded by Selectman Roy to adjourn at 9:52p.m. Motion carried, 4-0.

8. NEW BUSINESS

- A. Public Hearing: Fire Department Fees – *Fire/Decision*
- B. Public Hearing: Grant Acceptance, Operation Underground Railroad – *Police/Decision*
- C. Public Hearing: Grant Acceptance, Domestic Cannabis Eradication/Suppression Program – *Police/Decision*
- D. Lowell/Birch/Belknap Road Update and Proposed Tasks – Engineering/Decision
- E. FY26 Town Warrant and Warrant Article Speaker Designation – Admin/Discussion
- F. Joint State of the Town/School Meeting – Selectman/Discussion
- G. Public Notification of Non-public Motions – Selectman/Discussion

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR

11. REMARKS BY SCHOOL BOARD

12. NONPUBLIC SESSION

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, February 6, 2025.**