



# TOWN OF HUDSON

## Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### BOARD OF SELECTMEN MEETING

April 8, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

### AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
  - A. **Nomination**
    - 1) Choosing a Board/Committee – Brendon Sullivan
  - B. **Appointments**
    - 1) Conservation Commission – Kathryn M. Griswold, seeking member position
      - One (1) member vacancy to expire December 2027
      - One (1) alternate vacancy to expire December 2025
    - 2) Benson Park Committee – Sarah Petkiewicz, incumbent seeking member position
      - One (1) member vacancy to expire April 2028
      - Two (2) member vacancies to expire April 2026
      - One (1) member vacancy to expire April 2027
      - One (1) alternate vacancy to expire April 2028
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Solar Exemptions: 29B Lund Dr. – map 162/lot 031/sub 002; 33 Cedar St. – map 197/lot 099; 8 Madison Dr. – map 168/lot 012; 18 St. Francis Pl. – map 217/lot 042; 52 Adelaide St. – map 175/lot 153/sub 004; 10 Applewood Dr. – map 248/lot 084; 141 Highland St. – map 167/lot 049;

155 Barretts Hill Rd. – map 160/ lot 006; 41 Dracut Rd. – map 241/lot 007; 7 Blackstone St. – map 183/lot 067; 149 Wason Rd. – map 200/lot 033; 33 Ferry St. – map 182/lot 098; 4 Paula Cir. – map 191/lot 024/sub 001; 5 Muldoon Dr. – map 246/lot 054; 15 Federal St. – map 165/lot 058/sub 001.

- 2) Current Use Lien Releases: Map 115 Lot 002 Sublot 007 – 3 A & B Acadia Drive; Map 115 Lot 002 Sublot 003 – 6 A & B Acadia Drive; Map 115 Lot 002 Sublot 004 – 8 A & B Acadia Drive; Map 110 Lot 053 Sublot 000 – 5 A & B Hampton Lane.
- 3) Current Use Lien Release: Map 177 Lot 065 Sublot 000 – 53 Kimball Hill Road.
- 4) Elderly Exemptions: 4 Madeleine Ct. – map 156/lot 008/sub 019.
- 5) Disabled Veteran Tax Credit: 12 East Hill Dr. – map 205/lot 008.
- 6) Veteran Tax Credits: 3 Lorraine St. – map 198/lot 121; 10 Lexington Ct. – map 147/lot 017/sub 027.
- 7) Disabled Veteran and Regular Veteran Tax Credits: 32 Copeland Dr. – map 152/lot 044; 21 Circle Dr. – map 122/lot 026.

**B. Water/Sewer Items**

- 1) Betterment Assessment – 2 Clement Road
- 2) Betterment Assessment – 6 Clement Road

**C. Licenses & Permits & Policies**

- 1) Re-adopt Fund Balance Policy
- 2) Re-adopt Investment Policy
- 3) Places of Assembly Permit – Lynn’s 102 Tavern
- 4) Scrap Metal Permit – Granite State Salvage
- 5) Outdoor Gathering Permit – Block Party, 1 Federal Street
- 6) Outdoor Gathering Permit – Motorcycle Show; Hudson Speedway
- 7) Outdoor Gathering Permit – Midget Wrestling; Hudson Speedway

**D. Donations - None**

**E. Acceptance of Minutes**

- 1) March 25, 2025

**F. Calendar**

|      |      |                             |                            |
|------|------|-----------------------------|----------------------------|
| 4/8  | 7:00 | Board of Selectmen          | BOS Meeting Room           |
| 4/9  | 7:00 | Planning Board              | Buxton Meeting room        |
| 4/14 | 7:00 | Cable Utility Committee     | Hudson Cable Access Center |
| 4/14 | 7:00 | Conservation Commission     | Buxton Meeting room        |
| 4/15 | 7:00 | Municipal Utility Committee | BOS Meeting Room           |
| 4/16 | 6:00 | Library Trustees            | Hills Memorial Library     |

|      |      |                       |                            |
|------|------|-----------------------|----------------------------|
| 4/17 | 7:00 | Benson Park Committee | Hudson Cable Access Center |
| 4/22 | 7:00 | Board of Selectmen    | BOS Meeting Room           |

## 7. OLD BUSINESS

### A. Votes taken after Nonpublic Session on March 25, 2025

- 1) Selectman Morin made a motion, seconded by Selectman Guessferd, to accept the resignation of Beth McKee, Town Accountant, moreover Interim Finance Supervisor, effective March 28, 2025, with Board's thanks and appreciation. Motion carried, 5-0.
- 2) Selectman Morin made a motion, seconded by Selectman Guessferd, for the Hudson, New Hampshire, Board of Selectmen, accept the resignation of Traffic Technician John Dowgos from the Department of Public Works effective immediately. Motion carried, 5-0.
- 3) Selectman Morin made a motion, seconded by Selectman Jakoby, to authorize the Director of Public Works to hire Christopher Alers as a full-time Truck Driver/Laborer at \$24.25 per hour (Grade 8, Step 1) in accordance with the Teamsters Local #633 agreement, effective March 31, 2025. Motion carried, 5-0.
- 4) Selectman Morin made a motion, seconded by selectman Guessferd, to authorize the Director of Public Works to post for the Traffic Technician position in accordance with the Teamsters Local 633.
- 5) Selectman Jakoby made a motion, seconded by Selectman Guessferd, to hire Marissa McDaniel for the position of Dispatcher in the Fire Department at the contracted salary of \$21.47 per hour Step 1. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as recommended by the Fire Chief. Motion carried, 5-0.
- 6) Selectman Jakoby made a motion, seconded by Selectman Vurgaropulos, to authorize the Fire Chief to hire Jeremy Zelanis and Alex Bergeron as Part-Time Provisional Call Firefighters, an unpaid position with no benefits, as recommended by the Fire Chief. Motion carried, 5-0.
- 7) Selectman Guessferd made a motion, seconded by Selectman Morin, to enter into a contract for legal services, exclusive to those services currently provided, moreover exclusive to and with the law firm of Tarbell & Brodich, PA, for the period of July 1, 2025, through June 30, 2028, for the terms as specified in the Proposal for Legal Services 2025-2028 letter as prepared by Attorney David LeFevre. Motion carried, 4-1, Jakoby opposed.
- 8) Selectman Morin made a motion, seconded by Selectman Vurgaropulos, to retain the services of former Town Administrator Steve Malizia for up to three (3) months starting April 1, 2025 at the rate of \$100.00 per hour without benefits to assist with the Finance Department. Further, it shall be the purview of Town Administrator, Roy E. Sorenson, to terminate such services within that three month period as applicable once proper staffing is in place for effective daily operation. Motion carried, 5-0.
- 9) Selectman Morin made a motion, seconded by Selectman Guessferd, to remove item #8 from the Non-Public agenda and to take no action. Motion carried, 5-0.

10) Selectman Morin made a motion, seconded by Selectman Guessferd, to adjourn at 11:20 p.m. Motion carried, 5-0.

**B. Community Power Coalition of New Hampshire Continued Discussion**

**8. NEW BUSINESS**

- A. Capstone Project/Alexander Taylor – *Administration/Decision*
- B. Train Station Lead & Mold-Moisture Bid – *Benson Park/Decision*
- C. Town Audit – *Administration/Informational*
- D. VFW Post 5791 Loyalty Day Award Nomination – *Administration/Decision*
- E. Town Hall Renovations/Design Phase Contract – *Engineering/Decision*
- F. 2024-2025 New Hampshire Clean Diesel (DERA) Grant Program – *Public Works/Decision*
- G. 10-Wheel Dump Truck Replacement – *Public Works/Decision*
- H. Library Park Trolley Stop Replacement Update – *Public Works/Informational*
- I. Grant Funding Opportunity – *Police/Discussion*
- J. Formation of a Regional Crash Team – *Police/Discussion*
- K. Board of Selectmen Liaison Assignments – *Administration/Decision*

**9. SELECTMEN LIAISON REPORTS/OTHER REMARKS**

**10. REMARKS BY TOWN ADMINISTRATOR**

**11. REMARKS BY SCHOOL BOARD**

**12. NONPUBLIC SESSION**

**RSA 91-A:3 II (b)** The hiring of any person as a public employee.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

**13. ADJOURNMENT**

**Reminder ...**

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, April 17, 2025.**