

**Hudson NH – Municipal Budget Committee  
Meeting Schedule for FY26**

| Day of Week | Date  | Time             | Location                 | SAU/Town | Subject                                      | Dept. #'s                                 | Speaker |
|-------------|-------|------------------|--------------------------|----------|--|---|---------|
| Wed         | 10/30 |                  |                          | TOWN     | FY26 Budget to BC                            |   |         |
| Friday      | 11/15 |                  |                          | SAU 81   | FY26 Budget to BC                            |   |         |
| Wednesday   | 11/06 | 7:00PM           | BCR                      | TOWN     | Intro / Revenue                              |   |         |
|             |       |                  |                          |          | Default Budget                               |   |         |
|             |       |                  |                          |          | TC / TC                                      |   |         |
|             |       |                  |                          |          | Moderator                                    |   |         |
|             |       |                  |                          |          | Supervisors of the Checklist                 |   |         |
|             |       |                  |                          |          | BOS / Town Buildings                         |   |         |
|             |       |                  |                          |          | Town Poor                                    |   |         |
|             |       |                  |                          |          | Legal  |   |         |
|             |       |                  |                          |          | Library                                      |   |         |
|             |       |                  |                          |          | Finance                                      |   |         |
|             |       |                  |                          |          | Insurance                                    |   |         |
|             |       |                  |                          |          | Community Grants                             |   |         |
|             |       |                  |                          |          | Patriotic Purposes                           |   |         |
|             |       |                  |                          |          | Other Expenses                               |   |         |
|             |       |                  |                          |          | Fire   |   |         |
|             |       |                  |                          |          | Hydrant Rentals                              |   |         |
| Thursday    | 11/07 | 7:00PM           | BCR                      | TOWN     | Assessing                                    |   | TBD     |
|             |       |                  |                          |          | Planning & Planning Board                    |   |         |
|             |       |                  |                          |          | Zoning & ZBA                                 |   |         |
|             |       |                  |                          |          | Trustees of Trust Fund                       |   |         |
|             |       |                  |                          |          | Cemetery Trustees                            |   |         |
|             |       |                  |                          |          | Treasurer                                    |   |         |
|             |       |                  |                          |          | Sustainability Committee                     |   |         |
|             |       |                  |                          |          | Benson Committee                             |   |         |
|             |       |                  |                          |          | Budget Committee                             |   |         |
|             |       |                  |                          |          | Ethics Committee                             |   |         |
|             |       |                  |                          |          | Police                                       |   |         |
|             |       |                  |                          |          | Recreation                                   |   |         |
| Wednesday   | 11/13 | 7:00PM           | BOS                      | TOWN     | Public Works                                 |   | TBD     |
|             |       |                  |                          |          | Solid Waste                                  |   |         |
|             |       |                  |                          |          | Conservation Commission                      |   |         |
|             |       |                  |                          |          | IT   |   |         |
|             |       |                  |                          |          | Sewer Fund                                   |   |         |
|             |       |                  |                          |          | Water Fund                                   |   |         |
|             |       |                  |                          |          | Engineering                                  |   |         |
| Thursday    | 11/21 | 7:00PM           | BCR                      | TOWN     | Wrap-Up                                      |   | TBD     |
| Wednesday   | 12/04 | 7:00PM           | BCR                      | SAU 81   | Intro / Default / Revenue / SAU / Facilities |   | TBD     |
| Thursday    | 12/05 | 7:00PM           | BCR                      | SAU 81   | Alvirne HS / CTE & Memorial                  |   | TBD     |
| Wednesday   | 12/11 | 7:00PM           | BOS                      | SAU 81   | SPED / Elementary Schools                    |   | TBD     |
| Thursday    | 12/19 | 7:00PM           | BCR                      | SAU 81   | Warrant Articles / Wrap Up                   |   | TBD     |
| Thursday    | 1/02  | 7:00PM           | BCR                      | BOTH     | Wrap-Up (if needed)                          |   |         |
| Thursday    | 1/16  | 7:00pm           | HCC                      | BOTH     | Public Hearing                               |   |         |
| Tuesday     | 1/21  | 7:00pm           | HCC                      | BOTH     | Public Hearing (if needed)                   |   |         |
| Thursday    | 1/23  | N/A              | Town Hall                | BC Only  | Sign Forms in Administrators Office          | BC Members will sign MS-737 & MS-27 forms |         |
| Saturday    | 2/01  | 9:00am           | HCC                      | TOWN     | Deliberative Session                         |   |         |
| Saturday    | 2/08  | 9:00am           | HCC                      | SAU      | Deliberative Session                         |   |         |
| Tuesday     | 3/11  | 7:00am to 8:00pm | Hudson Mem or Alvirne HS | BOTH     | Voting Day                                   |   |         |

HCC = Hudson Community Center

BCR = Buxton Conference Room

BOS = Board of Selectmen Room