



# TOWN OF HUDSON

## Conservation Commission



William Collins, Chairman      David Morin, Selectmen Liaison

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12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

### CONSERVATION COMMISSION MEETING AGENDA October 21, 2024

The Town of Hudson Conservation Commission will hold its next meeting on **October 21, 2024** at 7:00 p.m. in the Buxton Meeting Room, located in Town Hall 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Pledge of Allegiance
- ✓ Roll Call
- ✓ Alternates
- ✓ Public Input Related to Non-Agenda Items

**I. New Business:**

- a. Musquash to Gumpas Pond Conservation Area connection

**II. Old Business:**

- a. Expenditure Reports – Linda K.
- b. Treasurer Position

**III. Other Business:**

- a. Water Quality Protection Plan for Robinson Pond Hudson NH 2024 with Appendices

**IV. Financial Status:**

Current Report

**V. Correspondence**

- a. Correspondence a: Darby Donation
- b. Correspondence b: NRPC GIS Invite

c. Solitude Reports

VI. **Approval of Minutes:**

a. Meeting Minutes – September 9, 2024

VII. **Commissioner's Comments:**

*Next Regular Meeting: Monday, November 18, 2024 at 7:00 p.m.*

*William Collins*

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William Collins, Chairman

Run: 10/03/24  
1:51PM

**Expenditure Report - Including Carry Forward Activity**  
**Conservation Committee**  
 Town of Hudson, NH  
 As Of: September 2024, GL Year 2025

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 bmckee  
 ReportSortedExpenditure  
 Conservation

| Account Number                 | Budget                                       | Prior Year Encumbered | Budget & PY Adjustments | Net Budget | MTD Exp  | YTD Exp   | Encumbered | Balance Available | %Used   |
|--------------------------------|--|-----------------------|-------------------------|------------|----------|-----------|------------|-------------------|---------|
| <b>Conservation Fund</b>       |  |                       |                         |            |          |           |            |                   |         |
| 06-4619-5586-202-000           | Conserv Comm, Sm. Equipment Mtce<br>2,300.00 | 0.00                  | 0.00                    | 2,300.00   | 155.19   | 727.58    | 0.00       | 1,572.42          | 31.634  |
| 06-4619-5586-217-000           | Conserv Comm, Assoc Dues/Fees<br>1,327.00    | 0.00                  | 0.00                    | 1,327.00   | 0.00     | 0.00      | 0.00       | 1,327.00          | 0.000   |
| 06-4619-5586-235-000           | Conserv Comm, Registration Fees<br>500.00    | 0.00                  | 0.00                    | 500.00     | 0.00     | 0.00      | 0.00       | 500.00            | 0.000   |
| 06-4619-5586-252-000           | Conserv Comm, Prof Services<br>48,626.00     | 162,328.98            | 0.00                    | 210,954.98 | 8,841.94 | 34,691.99 | 148,646.99 | 27,616.00         | 86.909  |
| <b>Total Conservation Fund</b> |  |                       |                         |            |          |           |            |                   |         |
| Selected Year                  | 52,753.00                                    | 0.00                  | 0.00                    | 52,753.00  | 415.19   | 1,047.58  | 20,690.00  | 31,015.42         | 41.206  |
| Prior Year                     | 0.00   | 162,328.98            | 0.00                    | 162,328.98 | 8,581.94 | 34,371.99 | 127,956.99 | 0.00              | 100.000 |
| Sort Total                     | 52,753.00                                    | 162,328.98            | 0.00                    | 215,081.98 | 8,997.13 | 35,419.57 | 148,646.99 | 31,015.42         | 85.580  |

Run: 10/03/24  
1:51PM

**Expenditure Report - Including Carry Forward Activity**  
**Conservation Committee**  
 Town of Hudson, NH  
 As Of: September 2024, GL Year 2025

Page: 2  
 bmckee  
 ReportSortedExpenditure  
 Conservation

| Account Number     | Budget           | Prior Year Encumbered | Budget & PY Adjustments | Net Budget        | MTD Exp         | YTD Exp          | Encumbered        | Balance Available | %Used         |
|--------------------|------------------|-----------------------|-------------------------|-------------------|-----------------|------------------|-------------------|-------------------|---------------|
| Selected Year      | 52,753.00        | 0.00                  | 0.00                    | 52,753.00         | 415.19          | 1,047.58         | 20,690.00         | 31,015.42         | 41.206        |
| Prior Year         | 0.00             | 162,328.98            | 0.00                    | 162,328.98        | 8,581.94        | 34,371.99        | 127,956.99        | 0.00              | 100.000       |
| <b>Grand Total</b> | <b>52,753.00</b> | <b>162,328.98</b>     | <b>0.00</b>             | <b>215,081.98</b> | <b>8,997.13</b> | <b>35,419.57</b> | <b>148,646.99</b> | <b>31,015.42</b>  | <b>85.580</b> |

| Account Number       | Account Description               | Per# | Batch Number | Period      |      | Year | Trans Date | Source | Sub Source | Ref #     | Debits           | Credits | Transaction Description                                       |
|----------------------|-----------------------------------|------|--------------|-------------|------|------|------------|--------|------------|-----------|------------------|---------|---|
|                      |                                   |      |              | Description |      |      |            |        |            |           |                  |         |   |
| 06-4619-5586-202-000 | Conserv Comm, Sm. Equipment Mtce. | 1    | 55444        | Jul-24      | 2025 | 2025 | 7/13/2024  | AP     | INV        | 7/16/2024 | 384.89           |         | Collins, William - Refund.                                    |
| 06-4619-5586-202-000 | Conserv Comm, Sm. Equipment Mtce. | 2    | 55856        | Aug-24      | 2025 | 2025 | 8/23/2024  | AP     | INV        | 8/23/2024 | 187.5            |         | Collins, William - Trail Signs.                               |
| 06-4619-5586-202-000 | Conserv Comm, Sm. Equipment Mtce. | 3    | 56045        | Sep-24      | 2025 | 2025 | 9/18/2024  | AP     | INV        | 9/18/2024 | 155.19           |         | Collins, William - Picknick by the pond.                      |
|                      |                                   |      |              |             |      |      |            |        |            |           | <u>727.58</u>    |         |   |
| 06-4619-5586-252-000 | Conserv Comm, Prof Services       | 1    | 55444        | Jul-24      | 2024 | 2024 | 7/16/2024  | AP     | INV        | PSI092438 | 8,100.00         |         | SOLitude Lake Management LLC - Otternic Pond - Herbicide (Ch. |
| 06-4619-5586-252-000 | Conserv Comm, Prof Services       | 2    | 55586        | Aug-24      | 2024 | 2024 | 7/26/2024  | AP     | INV        | PSI092827 | 10,515.00        |         | SOLitude Lake Management LLC - Robinson Pond - Herbicide (Ch. |
| 06-4619-5586-252-000 | Conserv Comm, Prof Services       | 2    | 55586        | Aug-24      | 2024 | 2024 | 7/31/2024  | AP     | INV        | 7/31/2024 | 625              |         | Full Circle Forestry, LLC - Musquash Conservation Area.       |
| 06-4619-5586-252-000 | Conserv Comm, Prof Services       | 2    | 55659        | Aug-24      | 2025 | 2025 | 7/29/2024  | AP     | INV        | 201347    | 60               |         | Treasurer, State of NH-NHPHL - Robinson and Otternic Ponds.   |
| 06-4619-5586-252-000 | Conserv Comm, Prof Services       | 2    | 55792        | Aug-24      | 2024 | 2024 | 8/12/2024  | AP     | INV        | 450441    | 6,550.05         |         | Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per. |
| 06-4619-5586-252-000 | Conserv Comm, Prof Services       | 3    | 55982        | Sep-24      | 2025 | 2025 | 8/30/2024  | AP     | INV        | 202469    | 260              |         | Treasurer, State of NH-NHPHL - Robinson Pond.                 |
| 06-4619-5586-252-000 | Conserv Comm, Prof Services       | 3    | 56045        | Sep-24      | 2024 | 2024 | 9/9/2024   | AP     | INV        | 452209    | 2,381.94         |         | Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per. |
| 06-4619-5586-252-000 | Conserv Comm, Prof Services       | 3    | 56091        | Sep-24      | 2024 | 2024 | 9/24/2024  | AP     | INV        | PSI109714 | 3,100.00         |         | SOLitude Lake Management LLC - Otternic Pond - Herbicide (Ch. |
| 06-4619-5586-252-000 | Conserv Comm, Prof Services       | 3    | 56091        | Sep-24      | 2024 | 2024 | 9/24/2024  | AP     | INV        | PSI09738  | 3,100.00         |         | SOLitude Lake Management LLC - Robinson Pond - Herbicide (Ch. |
|                      |                                   |      |              |             |      |      |            |        |            |           | <u>34,691.99</u> |         |   |



**Correspondence a:**

Hi Mr. Guessferd and Mr. Michaud,

I am writing to request that I be added to the 10/22/24 Board of Selectmen agenda to deliver the following letter and funds.

My name is Christopher Darbe and I've just completed my goal of obtaining the rank of Eagle Scout in Troop 20, Hudson. Part of the requirements to obtain the Eagle Scout level was to plan, fund raise and complete a project that our community could benefit from. I chose to work with the Hudson Conservation Commission and built an Information Kiosk for the Pelham Road Conservation area. Through the generosity of community members during the fund raising portion of the project I have a remaining monetary balance of \$347.71 that I would like to donate to the Town of Hudson Conservation Fund. Please accept this donation on behalf of myself and the rest of Troop 20. It was a pleasure to complete this project and I hope our residents and others using the property find it helpful to their hiking needs.

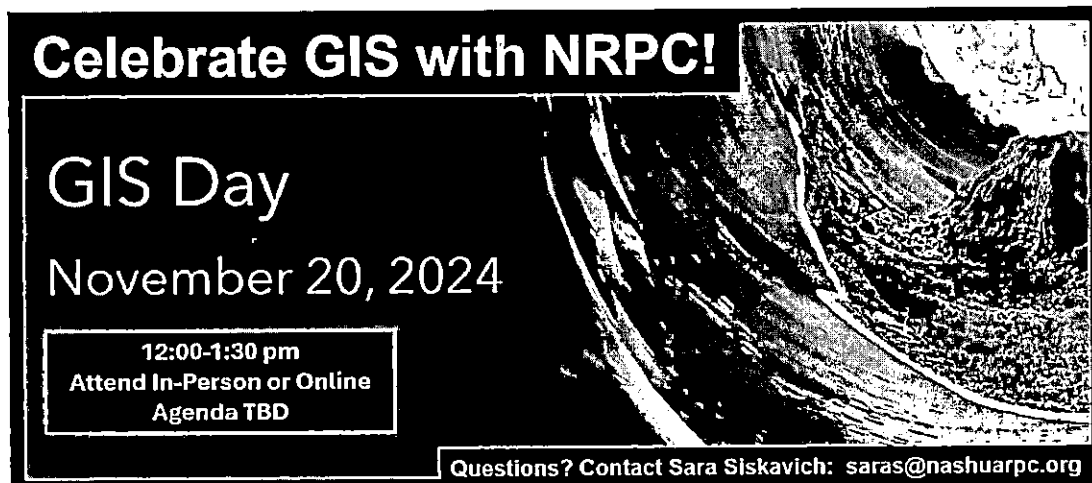
Best Regards,  
Christopher Darbe

Correspondence to:

Attention all GIS enthusiasts: please mark your calendar for GIS Day 2024 and celebrate with NRPC! The GIS Group will be hosting an in-person educational seminar on all the new, cool, and useful GIS resources that NRPC offers. This is a public event open to all who are interested. Participate in person or over Zoom.

**Where?** NRPC Office, 30 Temple Street, Suite 310, Nashua, NH (or Zoom)  
**When?** November 20, 2024, 12:00 – 1:30 pm

An invitation with more details will follow. Please contact Sara Siskavich to be added to the event contact list (or to be removed if that is your preference) and watch our social media channels for updates.

A promotional graphic for GIS Day 2024. The background is a dark, high-contrast image of a river or stream winding through a landscape. The text is white and black. At the top left, it says "Celebrate GIS with NRPC!". Below that, in a larger font, "GIS Day" and "November 20, 2024". In a small white box, it says "12:00-1:30 pm", "Attend In-Person or Online", and "Agenda TBD". At the bottom right, it says "Questions? Contact Sara Siskavich: saras@nashuarpc.org".

**Celebrate GIS with NRPC!**

**GIS Day**  
November 20, 2024

12:00-1:30 pm  
Attend In-Person or Online  
Agenda TBD

Questions? Contact Sara Siskavich: [saras@nashuarpc.org](mailto:saras@nashuarpc.org)

**Sara Siskavich, GISP**  
GIS Manager  
(603) 417-6570 x6574  
[saras@nashuarpc.org](mailto:saras@nashuarpc.org)

**Nashua Regional Planning Commission**  
**Metropolitan Planning Organization**  
30 Temple Street, Suite 310, Nashua, NH 03060  
[nashuarpc.org](http://nashuarpc.org) | [@NashuaRPC](https://www.facebook.com/nashuarpc) | [facebook.com/nashuarpc](https://www.facebook.com/nashuarpc)



Service Report

# SOLITUDE

## LAKE MANAGEMENT

Work Order 00557241  
Work Order 00557241  
Number  
  
Created Date 9/24/2024

Account Town of Hudson - Robinson Pond  
Contact Doreena Stickney  
Address Robinson Road  
Hudson, NH 3051  
United States

Work Details

Specialist Herbicide Residue Sampling completed (4  
Comments to Sampling rounds; 4 samples total) for the  
Customer Robinson Pond milfoil & fanwort treatments  
2024.  
Prepared By PETE BEISLER

Work Order Assets

| Asset         | Status    | Product Work Type |
|---------------|-----------|-------------------|
| Robinson Pond | Completed |                   |

Service Parameters

| Asset         | Product Work Type    | Specialist Comments to Customer  |
|---------------|----------------------|--|
| Robinson Pond | WATER TEST - GENERAL |  |
| Robinson Pond |                      | Herbicide Residue Sampling completed (4 Sampling rounds; 4 samples total) for the Robinson Pond milfoil & fanwort treatments 2024. |

Service Report

# SOLITUDE

## LAKE MANAGEMENT

|                   |           |         |   |
|-------------------|-----------|---------|---|
| Work Order Number | 00557258  | Account | Town of Hudson - Otternic Pond                    |
| Work Order Number | 00557258  | Contact | Doreena Stickney                                  |
| Created Date      | 9/24/2024 | Address | Lakeside St.<br>Hudson, NH 03051<br>United States |

Work Details

|                      |  |             |              |
|----------------------|--|-------------|--------------|
| Specialist           | Herbicide Residue Sampling completed (4  | Prepared By | PETE BEISLER |
| Comments to Customer | Sampling rounds; 4 samples total) for the Otternic Pond milfoil & fanwort treatments 2024. |             |              |

Work Order Assets

| Asset                | Status    | Product Work Type |
|----------------------|-----------|-------------------|
| Hudson-Otternic Pond | Completed |                   |

Service Parameters

| Asset                | Product Work Type    | Specialist Comments to Customer  |
|----------------------|----------------------|--|
| Hudson-Otternic Pond | WATER TEST - GENERAL |  |
| Hudson-Otternic Pond |                      | Herbicide Residue Sampling completed (4 Sampling rounds; 4 samples total) for the Otternic Pond milfoil & fanwort treatments 2024. |

Service Report

# SOLITUDE

## LAKE MANAGEMENT

Work Order 00557238

Work Order 00557238  
Number

Created Date 10/10/2024

Account Town of Hudson - Robinson Pond

Contact Doreena Stickney

Address Robinson Road  
Hudson, NH 3051  
United States

### Work Details

Specialist Lake surveyed. No milfoil was found, treatment Prepared By Mackenzie Connors  
Comments to looks to be an overall success.  
Customer

### Work Order Assets

| Asset         | Status    | Product Work Type |
|---------------|-----------|-------------------|
| Robinson Pond | Completed |                   |

### Service Parameters

| Asset         | Product Work Type | Specialist Comments to Customer  |
|---------------|-------------------|--|
| Robinson Pond | VEGETATION SURVEY |  |
| Robinson Pond |                   | Lake surveyed. No milfoil was found, treatment looks to be an overall success. |

# SOLITUDE

## LAKE MANAGEMENT

|              |            |         |   |
|--------------|------------|---------|---|
| Work Order   | 00557256   | Account | Town of Hudson - Otternic Pond                    |
| Work Order   | 00557256   | Contact | Doreena Stickney                                  |
| Number       |            | Address | Lakeside St.<br>Hudson, NH 03051<br>United States |
| Created Date | 10/10/2024 |         |   |

### Work Details

|                      |   |             |                   |
|----------------------|---|-------------|-------------------|
| Specialist           | Pond surveyed. The pond has a dense growth of fanwort around most of the perimeter of the pond. | Prepared By | Mackenzie Connors |
| Comments to Customer |   |             |                   |

### Work Order Assets

| Asset                | Status    | Product Work Type |
|----------------------|-----------|-------------------|
| Hudson-Otternic Pond | Completed |                   |

### Service Parameters

| Asset                | Product Work Type | *Specialist Comments to Customer  |
|----------------------|-------------------|---|
| Hudson-Otternic Pond | VEGETATION SURVEY |   |
| Hudson-Otternic Pond |                   | Pond surveyed. The pond has a dense growth of fanwort around most of the perimeter of the pond. |



# TOWN OF HUDSON

## Conservation Commission



William Collins, Chairman      David Morin, Selectmen Liaisor

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

**DATE: September 9, 2024**

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

Should you have any questions concerning these minutes or wish to see the original recording, please contact the Town Engineer's Office at 603-886-6008.

In attendance = X    Alternates Seated = S    Partial Attendance = P    Excused Absence = E

|  |  |   |   |
|--|--|---|---|
| William Collins<br>Chairman <u>  X  </u> | Carl Murphy<br>Vice-Chair <u>  E  </u>     | Ken Dickinson<br>Clerk <u>  X  </u>       | Brian Pinsonneault<br>Member <u>  E  </u> |
| John Walter<br>Member <u>  X  </u>       | Linda Krisciunas<br>Alternate <u>  X  </u> | David Morin<br>Selectman Rep <u>  X  </u> | Elvis Dhima<br>Town Engineer <u>  X  </u> |
| Chris Cameron<br>Alternate <u>  X  </u>  |  |   |   |



CALL TO ORDER BY CHAIRPERSON AT 07:02 P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL

SEATING OF ALTERNATES:

Ms. Krisciunas was seated for Mr. Pinsonneault.

Public Input Related to Non-Agenda Items:

Kaydin from Troop 20 was present as he is working on his Communications merit badge.

## **I. New Business:**

### **a. Conditional Use Permit Application, Subaru Expansion:**

After an approx. 10 minute discussion, Motion to recommend approval of the revised Conditional Use Application as proposed by The Dubay Group, representing the applicant, Granite State Subaru, 6 Executive Dr. Map 210, Lot 1 for the proposed expansion of their existing facility along Lowell Road. Motion to recommend is based on the revised Grading, Drainage and Utility Plan (sheet 4 of 11) dated July 11, 2024 with 8 stipulations as submitted by Chairman Collins dated 9/9/24.

Motion by Mr. Dickinson. Motion seconded by Mr. Murphy. Motion carried 5/0/0.

### **b. Conditional Use Permit Application Discussion, Brox Industries Expansion:**

As a follow up to our August site walk, Chairman Collins inquired if a letter should be drafted to ask NHDES about the ARM fund and decision making process of the impacted wetland areas.

Chairman Collins to draft an inquiry letter, for our next regular meeting, to confirm NHDES decision, including rationale for the taking and BAG Consultants intent to present a project.

## **II. Old Business:**

### **a. Robinson Pond Boat Launch and Beach Area Improvement Project:**

Mr. Dhima presented project updates. After a long discussion, a motion was made to support and recommend to the BOS the grant application for the improvements for the boat launch and beach area. This motion recommends unconditional public usage of the Robinson Pond Recreation Area, including the beach area, to everyone regardless of residence location. This motion was made with the understanding that it will make the project more viable for grant approvals and to obtain future monies for Robinson Pond improvement projects in the future. Mr. Dhima will present VHB proposal for acceptance at the September 24, 2024 BOS meeting. Mr. Dickinson and Mr. Walter supported the motion.

Motion by Mr. Murphy. Motion seconded by Mr. Walter. Motion carried 5/0/0.

### **b. NRPC Water Quality Planning 604(b) Program Grant Application:**

After a shorter discussion, Motion to authorize the BOS Chairman to sign a Letter of Support to NRPC for the Water Quality Planning 604(b) Program Grant Application.

Motion by Mr. Murphy. Motion seconded by Mr. Walter. Motion carried 5/0/0.

## **III. Other Business:**

### **a. Trail Work Day – 68 Pelham Road Conservation Area:**

Trail Work Day is scheduled for September 21<sup>st</sup> from 9am-12pm in effort to install new trail markers, prune invasive shrubs and remove fallen trees from 68 Pelham Road lot.

### **b. Budget 2025/2026 FY**

Mr. Dhima noted that our budget was approved by the BOS for a 1.5% net increase. The trail and small equipment maintenance line item is proposed to be increased by \$795.

**c. HCC 2024/2025 Trail Improvement Activities List:**

Chairman Collins asked the commission if there are other items to add to the list of potential trail improvement projects. Additional fallen trees in several locations were added to the list.

**d. Picnic on the Pond Event:**

Chairman Collins noted that all went well at this event. Several people attended from the community including Cathy Griswold, 8A Intervale Ct. Ms. Griswold noted that the event was very informative and others noted that the new app works well. Mr. Murphy mentioned that we would have benefit from more signage. Everyone thanked Ryan Friedman for his presentation of his new maps and trail software. A short discussion followed regarding the trail app and hiking throughout Hudson.

**IV. Financial Status:**

\$384.89 was spent last month for trail markers, chain, and other small equipment maintenance items. \$792,000 approx. is currently available in the Conservation Fund.

**V. Correspondence:**

Chairman Collins reviewed our monthly correspondence which included the following:

- a) Full Circle Forestry is in-process of obtaining a permit for invasive species treatment at Musquash Conservation Area.
- b) Map Purchase
- c) 2025 Control Grant Application

**VI. Approval of Minutes:**

- a. Meeting minutes for August 12, 2024 was accepted.  
Motion by Ms. Krisciunas to accept minutes; seconded by Mr. Walter.

Motion Carried 4/0/1 (Note: Mr. Murphy abstained).

**VII. Commissioner's Comments:**

Mr. Morin reminded everyone to vote tomorrow.

**VIII. Motion to adjourn:**

Ms. Krisciunas to moved to adjourn our regular meeting at 9:05 PM; seconded by Mr. Murphy.

Motion Carried 5/0/0

Ken Dickinson

Ken Dickinson, Clerk