



# TOWN OF HUDSON

## Conservation Commission



William Collins, Chairman      David Morin, Selectmen Liaison

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12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

### CONSERVATION COMMISSION MEETING AGENDA December 9, 2024

The Town of Hudson Conservation Commission will hold its next meeting on **December 9, 2024** at 7:00 p.m. in the Buxton Meeting Room, located in Town Hall 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Pledge of Allegiance
- ✓ Roll Call
- ✓ Alternates
- ✓ Public Input Related to Non-Agenda Items

**I. New Business:**

- a. LCIP/LCHIP Property inspection report

**II. Old Business:**

- a. Expenditure Reports – Linda K.
- b. Treasurer Position

**III. Other Business:**

- a. Brox Industries request for further information
- b. ZORC update

**IV. Financial Status:**

Current Report

**V. Correspondence**

- a. Correspondence a: Annual Report Write Up
- b. Correspondence b: NHACC Invoice
- c. Correspondence c: Bruce Gilday / Brox Industries email chain

VI. **Approval of Minutes:**

a.

VII. **Commissioner's Comments:**

*Next Regular Meeting: Monday, January 13, 2025 at 7:00 p.m.*

*William Collins*

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William Collins, Chairman

Run: 12/02/24  
8:42AM

**Expenditure Report - Including Carry Forward Activity**  
**Conservation Committee**  
 Town of Hudson, NH  
 As Of: November 2024, GL Year 2025

Page: 1  
 bmckee  
 Report Sorted Expenditure  
 Conservation

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
<b>Conservation Fund</b>									
06-4619-5586-202-000	Conserv Comm, Sm. Equipment Mtce 2,300.00	0.00	0.00	2,300.00	0.00	727.58	0.00	1,572.42	31.634
06-4619-5586-217-000	Conserv Comm, Assoc Dues/Fees 1,327.00	0.00	0.00	1,327.00	0.00	0.00	0.00	1,327.00	0.000
06-4619-5586-235-000	Conserv Comm, Registration Fees 500.00	0.00	0.00	500.00	0.00	0.00	0.00	500.00	0.000
06-4619-5586-252-000	Conserv Comm, Prof Services 48,626.00	162,328.98	4,050.00	215,004.98	22,782.92	69,552.89	114,721.09	30,731.00	85.707
<b>Total Conservation Fund</b>									
Selected Year	52,753.00	0.00	4,050.00	56,803.00	11,970.00	13,952.58	8,720.00	34,130.42	39.914
Prior Year	0.00	162,328.98	0.00	162,328.98	10,812.92	56,327.89	106,001.09	0.00	100.000
Sort Total	52,753.00	162,328.98	4,050.00	219,131.98	22,782.92	70,280.47	114,721.09	34,130.42	84.425

Run: 12/02/24  
8:42AM

**Expenditure Report - Including Carry Forward Activity**  
**Conservation Committee**  
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Page: 2  
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 ReportSortedExpenditure  
 Conservation

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Selected Year	52,753.00	0.00	4,050.00	56,803.00	11,970.00	13,952.58	8,720.00	34,130.42	39.914
Prior Year	0.00	162,328.98	0.00	162,328.98	10,812.92	56,327.89	106,001.09	0.00	100.000
Grand Total	52,753.00	162,328.98	4,050.00	219,131.98	22,782.92	70,280.47	114,721.09	34,130.42	84.425

Acct#	Account Description	Per#	Year	Date	Source	Sub Source	Ref #	Debits	Transaction Description
06-4619-5586-202-000	Con Comm, Sm. Equip Mtce.	1	2025	7/13/2024	AP	INV	7/16/2024	384.89	Collins, William - Refund.
06-4619-5586-202-000	Con Comm, Sm. Equip Mtce.	2	2025	8/23/2024	AP	INV	8/23/2024	187.5	Collins, William - Trail Signs.
06-4619-5586-202-000	Con Comm, Sm. Equip Mtce.	3	2025	9/18/2024	AP	INV	9/18/2024	155.19	Collins, William - Picknick by the pond.
								727.58	
06-4619-5586-252-000	Con Comm, Prof Services	1	2024	7/16/2024	AP	INV	PSI092438	8,100.00	SOLitude Lake Management LLC - Otternic Pond - Herbicide (Ch.
06-4619-5586-252-000	Con Comm, Prof Services	2	2024	7/26/2024	AP	INV	PSI092827	10,515.00	SOLitude Lake Management LLC - Robinson Pond - Herbicide (Ch.
06-4619-5586-252-000	Con Comm, Prof Services	2	2024	7/31/2024	AP	INV	7/31/2024	625	Full Circle Forestry, LLC - Musquash Conservation Area.
06-4619-5586-252-000	Con Comm, Prof Services	2	2025	7/29/2024	AP	INV	201347	60	Treasurer, State of NH-NHPHL - Robinson and Otternic Ponds.
06-4619-5586-252-000	Con Comm, Prof Services	2	2024	8/12/2024	AP	INV	450441	6,550.05	Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per.
06-4619-5586-252-000	Con Comm, Prof Services	3	2025	8/30/2024	AP	INV	202469	260	Treasurer, State of NH-NHPHL - Robinson Pond.
06-4619-5586-252-000	Con Comm, Prof Services	3	2024	9/9/2024	AP	INV	452209	2,381.94	Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per.
06-4619-5586-252-000	Con Comm, Prof Services	3	2024	9/24/2024	AP	INV	PSI109714	3,100.00	SOLitude Lake Management LLC - Otternic Pond - Herbicide (Ch.
06-4619-5586-252-000	Con Comm, Prof Services	3	2024	9/24/2024	AP	INV	PSI09738	3,100.00	SOLitude Lake Management LLC - Robinson Pond - Herbicide (Ch.
06-4619-5586-252-000	Con Comm, Prof Services	4	2025	9/26/2024	AP	INV	203092	60	Treasurer, State of NH-NHPHL - Robinson Pond.
06-4619-5586-252-000	Con Comm, Prof Services	4	2024	10/10/2024	AP	INV	PSI117771	1,000.00	SOLitude Lake Management LLC - Otternic Pond - Herbicide (Ch.
06-4619-5586-252-000	Con Comm, Prof Services	4	2024	10/10/2024	AP	INV	PSI117772	1,000.00	SOLitude Lake Management LLC - Robinson Pond - Herbicide (Ch.
06-4619-5586-252-000	Con Comm, Prof Services	4	2024	10/9/2024	AP	INV	454906	6,767.98	Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per.
06-4619-5586-252-000	Con Comm, Prof Services	4	2024	10/15/2024	AP	INV	10/15/2024	2,375.00	Full Circle Forestry, LLC - Musquash Conservation Area.
06-4619-5586-252-000	Con Comm, Prof Services	4	2025	10/15/2024	AP	INV	10/15/2024	875	Full Circle Forestry, LLC - Musquash Conservation Area - Add.
06-4619-5586-252-000	Con Comm, Prof Services	5	2024	10/31/2024	AP	INV	PSI118479	1,000.00	SOLitude Lake Management LLC - Robinson Pond - Herbicide (Ch.
06-4619-5586-252-000	Con Comm, Prof Services	5	2024	10/31/2024	AP	INV	PSI118478	1,000.00	SOLitude Lake Management LLC - Otternic Pond - Herbicide (Ch.
06-4619-5586-252-000	Con Comm, Prof Services	5	2025	11/5/2024	AP	INV	458412	11,970.00	Vanasse Hangen Brustlin, Inc. - 52 Robinson Road.
06-4619-5586-252-000	Con Comm, Prof Services	5	2024	11/5/2024	AP	INV	458411	8,812.92	Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per.
								69,552.89	



**Correspondence a:**

November 19, 2023

It is that time again to begin thinking about this year's Annual Report in the form of a written recap of your department for FY24.

Please supply verification of each of **your staff members and their positions**, the sooner the more helpful.

If including photos, please send a CD, thumb-drive or email them in high resolution.

An electronic version of your report is preferred due to reproduction quality, if possible. Word docs are best where PDF's are not encouraged, only if it's the sole option.

Please send everything to me by **January 3, 2024.**

If you have any questions, please do not hesitate to ask.

Thank you,

**Lorrie Weissgarber**

Executive Assistant

12 School Street

Hudson, NH 03051

(603) 816-1222 (phone)

(603) 589-6481 (fax)

## Correspondence B:

Invoice for 2025 Membership Dues for NHACC

# Email from Doreena Stickney: Invoice for 2025 Membership Dues for NHACC

From: **Doreena Stickney** <dstickney@hudsonnh.gov>

11/27/2024 10:48 AM

To William Collins

Hey Bill,

I hope all is well with you. I'm passing along the attached invoice as an FYI, as I received this for the Con. Comm.'s annual membership dues. I usually just go ahead and pay this, as we've been members for years, but I wanted to let you know.

Thank you and I hope you have a wonderful Thanksgiving!

***Doreena Stickney***

*Engineering Administrative Aide*

12 School Street

Ph: 603-886-6008

Fax: 603-594-1142



# INVOICE

New Hampshire Association of  
Conservation Commis  
54 Portsmouth St  
Concord, NH 03301

admin@nhacc.org  
+1 (603) 224-7867  
www.nhacc.org



## Bill to

Hudson Conservation Commission  
12 School St  
Hudson, NH 03051-4249

## Invoice details

Invoice no.: 2842  
Invoice date: 09/24/2024  
Due date: 01/31/2025

#	Date	Product or service	Description	Qty	Rate	Amount
1.		2025 Membership Dues		1	\$1,050.00	\$1,050.00

**Total**

**\$1,050.00**

## Note to customer

Thank you for your support. We look forward to working with you in the coming year.



# New Hampshire Association of Conservation Commissions

SERVING NEW HAMPSHIRE'S COMMUNITIES SINCE 1970  
54 Portsmouth Street, Concord, NH 03301 | (603) 224-7867 | [www.nhacc.org](http://www.nhacc.org)

## BOARD OF DIRECTORS

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Surry  
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**Larry Spencer**  
Holderness  
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**Jay Diener**  
Hampton

**Linda Hansen**  
Easton

**Lisa Morin**  
Laconia

**Paul Wainwright**  
Atkinson

**Steve Wingate,**  
Tuftonboro

## STAFF

**Barbara Richter**  
Executive Director

**Linda Griebisch**  
Administrator

October 1, 2024

Dear Hudson Conservation Commission,

New Hampshire Association of Conservation Commissions (NHACC) works to ensure that all conservation commissions remain strong and relevant within their communities, making NH a healthy, desirable place to live and work. We understand how important our local conservation commissions are in protecting natural resources. We need your conservation commission to renew your NHACC membership so we can continue to provide technical assistance and strong leadership.

Your annual dues provide so much more than simply access to expert advice. **Your support of NHACC helps build a stronger NH conservation community.** We work diligently to make sure your voice is heard in the state legislature and on state-wide commissions; providing strength in unity. Please renew your NHACC membership for 2025 to help us provide education and advocacy to our members.

Last year your dues helped NHACC host field training programs on wetlands ecology and conservation easement monitoring for our members. With your support we tracked state legislation, providing testimony on bills impacting natural resources and legislative updates to our members. We presented another online Lunch & Learn series making our programs more accessible to our members. We collaborated on Wildlife Webinars with the *Taking Action for Wildlife* team; NHACC, UNH Extension, and NH Fish & Game.

Remember, the benefits of membership include:

- Discounted rate at our **Annual Conference to be held on November 2<sup>nd</sup>**;
- Access to the NHACC Members Resource Library on our website;
- Educational opportunities focused on what matters to our members: wetland permit review, land management, and wildlife habitat protection;
- Networking opportunities including roundtables, hikes, and potluck gatherings;
- Up-to-date publications from our E-newsletter and Legislative Updates.

**Don't miss out on this opportunity to be part of a connected conservation community: renew your membership for 2025.** Feel free to contact me at [Barbara@NHACC.org](mailto:Barbara@NHACC.org) or call 224-7867 if you have any questions or need assistance. We look forward to working with you again this year.

Sincerely,

Barbara Richter, Executive Director

Correspondence c:

**RE: RFMI Response for NHDES Wetlands Bureau File 2024-02251, 85 Greeley Street, Hudson Tax Map 140 Lot 1**

**Email from bagilday@comcast.net: RFMI Response for NHDES Wetlands Bureau File 2024-02251, 85 Greeley Street, Hudson Tax Map 140 Lot 1**

**From:** bagilday@comcast.net

11/15/2024 12:46 PM

**To** Eben Lewis **Copy** FGC: NHFG review and 5 others

Hello Eben

Attached please find our response to NHDES Request for More Information on behalf of Brox Industries, Inc.

Please be advised, due the volume of the updated plans, our electronic response is being sent to you in three separate emails.

Do not hesitate to contact me if you have any questions.

Thank you,  
Bruce

Bruce Gilday

**BAG Land Consultants**  
**43 Rockingham Street**  
**Concord, NH 03301**  
**(603) 228-5775**

**From:** Lewis, Eben <[EBEN.M.LEWIS@des.nh.gov](mailto:EBEN.M.LEWIS@des.nh.gov)>

**Sent:** Thursday, September 19, 2024 12:19 PM

**To:** [ESTEVENSON@BROXINDUSTRIES.COM](mailto:ESTEVENSON@BROXINDUSTRIES.COM)

**Cc:** [bagilday@comcast.net](mailto:bagilday@comcast.net); FGC: NHFG review

<[NHFGreview@wildlife.nh.gov](mailto:NHFGreview@wildlife.nh.gov)>; [Richard.C.Kristoff@usace.army.mil](mailto:Richard.C.Kristoff@usace.army.mil)

**Subject:** NHDES Wetlands Bureau File 2024-02251, 85 Greeley Street, Hudson Tax Map 140 Lot 1

Good afternoon,

I've attached our request for more information.

Best,  
~Eben

---

Eben M. Lewis, Southeast Region Supervisor, Wetlands Bureau, Land Resources Management, Water Division, NH Department of Environmental Services, 222 International Drive, Suite 175, Portsmouth, NH 03801 Phone: (603) 559-1515  
Email: [eben.lewis@des.nh.gov](mailto:eben.lewis@des.nh.gov)

*We greatly appreciate your feedback. Please take a moment to fill out our 3-minute [N](#)*

**NHDES Wetlands Bureau File 2024-02251, 85 Greeley Street, Hudson Tax Map  
140 Lot 1**

**Email from bagilday@comcast.net: NHDES  
Wetlands Bureau File 2024-02251, 85 Greeley  
Street, Hudson Tax Map 140 Lot 1**

**From: bagilday@comcast.net**

11/15/2024 12:47 PM

**To** Eben Lewis **Copy** FGC: NHFG review and 5 others

Please note that this is email #2 of 3

Thank you,  
BAG

**From:** Lewis, Eben <[EBEN.M.LEWIS@des.nh.gov](mailto:EBEN.M.LEWIS@des.nh.gov)>

**Sent:** Thursday, September 19, 2024 12:19 PM

**To:** [ESTEVENSON@BROXINDUSTRIES.COM](mailto:ESTEVENSON@BROXINDUSTRIES.COM)

**Cc:** [bagilday@comcast.net](mailto:bagilday@comcast.net); FGC: NHFG review

<[NHFGreview@wildlife.nh.gov](mailto:NHFGreview@wildlife.nh.gov)>; [Richard.C.Kristoff@usace.army.mil](mailto:Richard.C.Kristoff@usace.army.mil)

**Subject:** NHDES Wetlands Bureau File 2024-02251, 85 Greeley Street, Hudson Tax Map 140 Lot 1

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Best,  
~Eben

---

Eben M. Lewis, Southeast Region Supervisor, Wetlands Bureau, Land Resources Management, Water Division, NH Department of Environmental Services, 222 International Drive, Suite 175, Portsmouth, NH 03801 Phone: (603) 559-1515  
Email: [eben.lewis@des.nh.gov](mailto:eben.lewis@des.nh.gov)

*We greatly appreciate your feedback. Please take a moment to fill out our 3-minute [NHDES-LRM customer satisfaction survey](#)*

**Email #3 of 4 NHDES Wetlands Bureau File 2024-02251, 85 Greeley Street,  
Hudson Tax Map 140 Lot 1**

**Email from bagilday@comcast.net: Email #3 of 4  
NHDES Wetlands Bureau File 2024-02251, 85  
Greeley Street, Hudson Tax Map 140 Lot 1**

**From: bagilday@comcast.net**

11/15/2024 12:49 PM

**To Eben Lewis Copy FGC: NHFG review and 5 others**

Email #3 of 3....

There will be one more.

Thank you,  
BAG

**From:** Lewis, Eben <[EBEN.M.LEWIS@des.nh.gov](mailto:EBEN.M.LEWIS@des.nh.gov)>

**Sent:** Thursday, September 19, 2024 12:19 PM

**To:** [ESTEVENSON@BROXINDUSTRIES.COM](mailto:ESTEVENSON@BROXINDUSTRIES.COM)

**Cc:** [bagilday@comcast.net](mailto:bagilday@comcast.net); FGC: NHFG review

<[NHFGreview@wildlife.nh.gov](mailto:NHFGreview@wildlife.nh.gov)>; [Richard.C.Kristoff@usace.army.mil](mailto:Richard.C.Kristoff@usace.army.mil)

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Eben M. Lewis, Southeast Region Supervisor, Wetlands Bureau, Land Resources Management, Water Division, NH Department of Environmental Services, 222 International Drive, Suite 175, Portsmouth, NH 03801 Phone: (603) 559-1515  
Email: [eben.lewis@des.nh.gov](mailto:eben.lewis@des.nh.gov)

*We greatly appreciate your feedback. Please take a moment*

**FINAL EMAIL NHDES Wetlands Bureau File 2024-02251, 85 Greeley Street,  
Hudson Tax Map 140 Lot 1**

**Email from bagilday@comcast.net: FINAL  
EMAIL NHDES Wetlands Bureau File 2024-  
02251, 85 Greeley Street, Hudson Tax Map 140  
Lot 1**

**From:** bagilday@comcast.net

11/15/2024 12:50 PM

**To** Eben Lewis **Copy** FGC: NHFG review and 5 others

Email #4 of 4 – Final Email attachment

Apologize for the confusion.

BAG

**From:** Lewis, Eben <[EBEN.M.LEWIS@des.nh.gov](mailto:EBEN.M.LEWIS@des.nh.gov)>

**Sent:** Thursday, September 19, 2024 12:19 PM

**To:** [ESTEVENSON@BROXINDUSTRIES.COM](mailto:ESTEVENSON@BROXINDUSTRIES.COM)

**Cc:** [bagilday@comcast.net](mailto:bagilday@comcast.net); FGC: NHFG review

<[NHFGreview@wildlife.nh.gov](mailto:NHFGreview@wildlife.nh.gov)>; [Richard.C.Kristoff@usace.army.mil](mailto:Richard.C.Kristoff@usace.army.mil)

**Subject:** NHDES Wetlands Bureau File 2024-02251, 85 Greeley Street, Hudson Tax Map 140 Lot 1

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Eben M. Lewis, Southeast Region Supervisor, Wetlands Bureau, Land Resources Management, Water Division, NH Department of Environmental Services, 222 International Drive, Suite 175, Portsmouth, NH 03801 Phone: (603) 559-1515  
Email: [eben.lewis@des.nh.gov](mailto:eben.lewis@des.nh.gov)

*We greatly appreciate your feedback. Please take a moment to fill out our 3-minute [NHDES-LRM customer satisfaction survey](#).*