



# TOWN OF HUDSON

## Conservation Commission



Carl Murphy, Vice Chairman      David Morin, Selectmen Liaison

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12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

### CONSERVATION COMMISSION MEETING AGENDA January 13, 2025

The Town of Hudson Conservation Commission will hold its next meeting on **January 13, 2025** at 7:00 p.m. in the Buxton Meeting Room, located in Town Hall 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Pledge of Allegiance
- ✓ Roll Call
- ✓ Alternates
- ✓ Public Input Related to Non-Agenda Items

**I. New Business:**

- a. Election of Officers
- b. Discuss adding and establishing a Trails Committee
- c. Connecting Trail to Gumpus Pond Conservation area from Musquash Conservation Area

**II. Old Business:**

- a. Discuss Adding a Treasurers Position

**III. Other Business:**

- a. ZORC (Zoning Ordinance Review Committee) representative
- b. Trail workdays for January and February

**IV. Financial Status:**

Current Report

**V. Correspondence**

VI. **Approval of Minutes:**

- a. Meeting minutes December 9, 2024

VII. **Commissioner's Comments:**

*Next Regular Meeting: Monday, February 10, 2025 at 7:00 p.m.*

*Carl Murphy*

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Carl Murphy, Vice Chairman

**ELECTION OF NEW OFFICERS FOR CALENDAR YEAR 2025**

**Chairman, William Collins, shall address the need to elect new officers for reorganization of the Board, and shall first ask for a nomination for the position of Chairman.**

**DRAFT MOTIONS FOR ELECTION OF OFFICERS:**

**MOTION FOR CHAIRMAN:**

**I move to nominate \_\_\_\_\_ to be Chairman.**

**Second: \_\_\_\_\_.**

**If there are no other nominations for this office, the next motion is:**

**MOTION:**

**There being no other nominations, I move to close the nominations and to elect \_\_\_\_\_ as Chairman by acclamation.**

**Motion by: \_\_\_\_\_ Second: \_\_\_\_\_ Motion carried/failed: \_\_\_\_\_.**

**MOTION FOR VICE-CHAIRMAN:**

**I move to nominate \_\_\_\_\_ to be Vice-Chairman.**

**Second: \_\_\_\_\_.**

**If there are no other nominations for this office, the next motion is:**

**MOTION:**

**There being no other nominations, I move to close the nominations and to elect \_\_\_\_\_ as Vice-Chairman by acclamation.**

**Motion by: \_\_\_\_\_ Second: \_\_\_\_\_ Motion carried/failed: \_\_\_\_\_.**

**MOTION FOR SECRETARY/CLERK:**

I move to nominate \_\_\_\_\_ to be Secretary.

Second: \_\_\_\_\_.

If there are no other nominations for this office, the next motion is:

**MOTION:**

There being no other nominations, I move to close the nominations and to elect

\_\_\_\_\_ as Secretary/Clerk by acclamation.

Motion by: \_\_\_\_\_ Second: \_\_\_\_\_ Motion  
carried/failed: \_\_\_\_\_.

Run: 1/12/25  
2:55PM

**Expenditure Report - Including Carry Forward Activity**  
**Conservation Committee**  
 Town of Hudson, NH  
 As Of: December 2024, GL Year 2025

Page: 1  
 bmckee  
 Report Sorted Expenditure  
 Conservation

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
<b>Conservation Fund</b>									
06-4619-5586-202-000	Conserv Comm, Sm. Equipment Mtce 2,300.00	0.00	0.00	2,300.00	0.00	727.58	0.00	1,572.42	31.634
06-4619-5586-217-000	Conserv Comm, Assoc Dues/Fees 1,327.00	0.00	0.00	1,327.00	1,050.00	1,050.00	0.00	277.00	79.126
06-4619-5586-235-000	Conserv Comm, Registration Fees 500.00	0.00	0.00	500.00	0.00	0.00	0.00	500.00	0.000
06-4619-5586-252-000	Conserv Comm, Prof Services 48,626.00	162,328.98	14,408.00	225,362.98	7,545.60	77,098.49	116,375.49	31,889.00	85.850
<b>Total Conservation Fund</b>									
Selected Year	52,753.00	0.00	14,408.00	67,161.00	2,047.50	16,000.08	16,922.50	34,238.42	49.020
Prior Year	0.00	162,328.98	0.00	162,328.98	6,548.10	62,875.99	99,452.99	0.00	100.000
Sort Total	52,753.00	162,328.98	14,408.00	229,489.98	8,595.60	78,876.07	116,375.49	34,238.42	85.081

Run: 1/12/25  
2:55PM

**Expenditure Report - Including Carry Forward Activity**  
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 Town of Hudson, NH  
 As Of: December 2024, GL Year 2025

Page: 2  
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<b>Account Number</b>	<b>Budget</b>	<b>Prior Year Encumbered</b>	<b>Budget &amp; PY Adjustments</b>	<b>Net Budget</b>	<b>MTD Exp</b>	<b>YTD Exp</b>	<b>Encumbered</b>	<b>Balance Available</b>	<b>%Used</b>
<b>Selected Year</b>	<b>52,753.00</b>	<b>0.00</b>	<b>14,408.00</b>	<b>67,161.00</b>	<b>2,047.50</b>	<b>16,000.08</b>	<b>16,922.50</b>	<b>34,238.42</b>	<b>49.020</b>
<b>Prior Year</b>	<b>0.00</b>	<b>162,328.98</b>	<b>0.00</b>	<b>162,328.98</b>	<b>6,548.10</b>	<b>62,875.99</b>	<b>99,452.99</b>	<b>0.00</b>	<b>100.000</b>
<b>Grand Total</b>	<b>52,753.00</b>	<b>162,328.98</b>	<b>14,408.00</b>	<b>229,489.98</b>	<b>8,595.60</b>	<b>78,876.07</b>	<b>116,375.49</b>	<b>34,238.42</b>	<b>85.081</b>

Acct#	Account Description	PerDescr	Year	Date	Source	Ref. Number	Debits	Transaction Description
06-4619-5586-202-000	ConComm, Sm. Equip. Mtce.	Jul-24	2025	7/13/2024	INV	7/16/2024	384.89	Collins, William - Refund.
06-4619-5586-202-000	ConComm, Sm. Equip. Mtce.	Aug-24	2025	8/23/2024	INV	8/23/2024	187.5	Collins, William - Trail Signs.
06-4619-5586-202-000	ConComm, Sm. Equip. Mtce.	Sep-24	2025	9/18/2024	INV	9/18/2024	155.19	Collins, William - Picknick by the pond.
							<u>727.58</u>	
06-4619-5586-217-000	ConComm, Assoc Dues/Fees	Dec-24	2025	9/24/2024	INV	2842	1,050.00	NH Assoc. of Conserv. Commissions - 2025 Membership Dues.
							<u>1,050.00</u>	
06-4619-5586-252-000	Conserv Comm, Prof Services	Jul-24	2024	7/16/2024	INV	PSI092438	8,100.00	SOLitude Lake Management LLC - Otternic Pond - Herbicide (Ch.
06-4619-5586-252-000	Conserv Comm, Prof Services	Aug-24	2024	7/26/2024	INV	PSI092827	10,515.00	SOLitude Lake Management LLC - Robinson Pond - Herbicide (Ch.
06-4619-5586-252-000	Conserv Comm, Prof Services	Aug-24	2024	7/31/2024	INV	7/31/2024	625	Full Circle Forestry, LLC - Musquash Conservation Area.
06-4619-5586-252-000	Conserv Comm, Prof Services	Aug-24	2025	7/29/2024	INV	201347	60	Treasurer, State of NH-NHPHL - Robinson and Otternic Ponds.
06-4619-5586-252-000	Conserv Comm, Prof Services	Aug-24	2024	8/12/2024	INV	450441	6,550.05	Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per.
06-4619-5586-252-000	Conserv Comm, Prof Services	Sep-24	2025	8/30/2024	INV	202469	260	Treasurer, State of NH-NHPHL - Robinson Pond.
06-4619-5586-252-000	Conserv Comm, Prof Services	Sep-24	2024	9/9/2024	INV	452209	2,381.94	Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per.
06-4619-5586-252-000	Conserv Comm, Prof Services	Sep-24	2024	9/24/2024	INV	PSI109714	3,100.00	SOLitude Lake Management LLC - Otternic Pond - Herbicide (Ch.
06-4619-5586-252-000	Conserv Comm, Prof Services	Sep-24	2024	9/24/2024	INV	PSI09738	3,100.00	SOLitude Lake Management LLC - Robinson Pond - Herbicide (Ch.
06-4619-5586-252-000	Conserv Comm, Prof Services	Oct-24	2025	9/26/2024	INV	203092	60	Treasurer, State of NH-NHPHL - Robinson Pond.
06-4619-5586-252-000	Conserv Comm, Prof Services	Oct-24	2024	10/10/2024	INV	PSI117771	1,000.00	SOLitude Lake Management LLC - Otternic Pond - Herbicide (Ch.
06-4619-5586-252-000	Conserv Comm, Prof Services	Oct-24	2024	10/10/2024	INV	PSI117772	1,000.00	SOLitude Lake Management LLC - Robinson Pond - Herbicide (Ch.
06-4619-5586-252-000	Conserv Comm, Prof Services	Oct-24	2024	10/9/2024	INV	454906	6,767.98	Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per.
06-4619-5586-252-000	Conserv Comm, Prof Services	Oct-24	2024	10/15/2024	INV	10/15/2024	2,375.00	Full Circle Forestry, LLC - Musquash Conservation Area.
06-4619-5586-252-000	Conserv Comm, Prof Services	Oct-24	2025	10/15/2024	INV	10/15/2024	875	Full Circle Forestry, LLC - Musquash Conservation Area - Add.
06-4619-5586-252-000	Conserv Comm, Prof Services	Nov-24	2024	10/31/2024	INV	PSI118479	1,000.00	SOLitude Lake Management LLC - Robinson Pond - Herbicide (Ch.
06-4619-5586-252-000	Conserv Comm, Prof Services	Nov-24	2024	10/31/2024	INV	PSI118478	1,000.00	SOLitude Lake Management LLC - Otternic Pond - Herbicide (Ch.
06-4619-5586-252-000	Conserv Comm, Prof Services	Nov-24	2025	11/5/2024	INV	458412	11,970.00	Vanasse Hangen Brustlin, Inc. - 52 Robinson Road.
06-4619-5586-252-000	Conserv Comm, Prof Services	Nov-24	2024	11/5/2024	INV	458411	8,812.92	Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per.
06-4619-5586-252-000	Conserv Comm, Prof Services	Dec-24	2025	12/6/2024	INV	461592	997.5	Vanasse Hangen Brustlin, Inc. - 52 Robinson Road.
06-4619-5586-252-000	Conserv Comm, Prof Services	Dec-24	2024	12/4/2024	INV	460733	6,548.10	Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per.
06-4619-5586-252-000	Conserv Comm, Prof Services	Jan-25	2024	1/6/2025	INV	463269	13,186.93	Vanasse Hangen Brustlin, Inc. - Robinson Pond Design and Per.
06-4619-5586-252-000	Conserv Comm, Prof Services	Jan-25	2025	1/6/2025	INV	463271	6,982.50	Vanasse Hangen Brustlin, Inc. - 52 Robinson Road.
							<u>97,267.92</u>	

**Town of Hudson, NH  
Conservation Cash Flow  
Fiscal Year 2025**

	<u>July</u>	<u>Aug</u>	<u>Sep</u>	<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>	<u>Mar</u>	<u>Apr</u>	<u>May</u>	<u>June</u>
<b>Conservation</b>												
Beginning Bal.	789,220.64	791,353.04	793,491.20	795,479.26	797,291.69	798,966.87	-	-	-	-	-	-
Income												
Deposits	-	-	-	-	-	-	-	-	-	-	-	-
Interest	2,132.40	2,138.16	1,988.06	1,812.43	1,675.18	1,628.28	-	-	-	-	-	-
Total Income	2,132.40	2,138.16	1,988.06	1,812.43	1,675.18	1,628.28	-	-	-	-	-	-
Expenditures												
Expenditures	-	-	-	-	-	-	-	-	-	-	-	-
Bank Charges	-	-	-	-	-	-	-	-	-	-	-	-
Total Expend.	-	-	-	-	-	-	-	-	-	-	-	-
Ending Balance	791,353.04	793,491.20	795,479.26	797,291.69	798,966.87	800,595.15	-	-	-	-	-	-





# TOWN OF HUDSON

## Conservation Commission



William Collins, Chairman

Dave Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

**DATE: December 9, 2024**

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

Should you have any questions concerning these minutes or wish to see the original recording, please contact the Town Engineer's Office at 603-886-6008.

In attendance = X Alternates Seated = S Partial Attendance = P Excused Absence = E

William Collins  
Chairman X

Carl Murphy  
Vice-Chair X

Ken Dickinson  
Clerk X

Brian Pinsonneault  
Member X

John Walter  
Member X

Linda Krisciunas  
Alternate E

David Morin  
Selectman Rep X

Elvis Dhima  
Town Engineer E

Chris Cameron  
Alternate X

CALL TO ORDER BY CHAIRPERSON AT 07:01 P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL

SEATING OF ALTERNATES:

Public Input Related to Non-Agenda Items: None

## **New Business:**

### **a. LCHIP Property Inspection Reports:**

Reports for Musquash Conservation Area and Bockes Memorial Forest were discussed by Chairman Collins. Mr. Dickinson noted that downed trees were recently cleared from the trails at the Musquash Conservation Area; however the trail crossings under the powerline corridor could use pruning and a minor pruning effort at Bockes Memorial Forest.

## **I. Old Business:**

### **a. Expenditure Reports/Treasurer Position:**

The Treasurer position topic was deferred until the next regular meeting due to the absence of Ms. Krisciunas (out sick). Expenditure Reports were discussed. Mr. Dickinson noted that the reports provide much better information than we had in the past, i.e. approx. \$26,000 was expended for aquatic invasive treatment. The majority of the remainder was expended by VHB for the Robinson Pond boat launch/beach renovation project. A short discussion regarding Full Circle Forestry Services followed in effort to review and follow up with their services at Musquash Conservation Area in May 2025 and have upland invasive treatment services scheduled earlier next year. Mr. Collins expressed that the detailed reports are helpful to have moving forward in 2025.

## **II. Other Business:**

### **a. Trail Work Day:**

Findings of stream crossing at Musquash Conservation Area leading into Gumpas Conservation Area were discussed between Mr. Murphy and Mr. Collins. There are two basic options. Option A: approx. 20' crossing at a beaver dam. Option B: approx. 100' crossing which requires a more involved boardwalk installation. Mr. Murphy is looking forward to completing this project with Pelham in 2025.

### **b. ZORC Update:**

Mr. Walter provided a list of ten items that ZORC provided to the Planning Board for consideration which included the formation of a Rural Residential District and definition of "Snow Dump" area.

## **III. Financial Status:**

No new expenditures in December by the Commission. An itemized list was provided in our packets that showed the breakdown of consultant expenses. Conservation Fund = \$800,000 approx. Chairman Collins anticipates that \$500 will be added to our Small Equipment Maintenance line item as the BOS and Budget Committee voted in favor of our request for a minor amount of additional funds.

## **IV. Correspondence:**

Chairman Collins reviewed our monthly correspondence.

Mr. Walter attended the NHACC annual conference and discussed his activities during this event.

Mr. Collins reminded everyone about the annual spring conference "Saving Special Places" in April.

Mr. Cameron attended the recent GIS mapping lecture/presentations at NRPC. A short discussion continued regarding NRPC services. Chairman Collins and other members highly recommended their

organization for mapping and other planning related services. Chairman Collins also indicated that he has been copied on Bruce Gilday's NHDES permitting correspondence for the Brox Expansion Project. Mr. Walter mentioned that UNH Forestry organization has a public meeting/presentation at Pelham's Town Complex on Wed. December 11.

**V. Approval of Minutes:**

None

**VI. Commissioner's Comments:**

Mr. Collins and Mr. Pinsonneault informed the Commission that they are unable to serve another concurrent term. All members including Selectman Morin thanked both Mr. Collins and Mr. Pinsonneault for their valuable community service throughout the years. Additionally, Mr. Collins and Selectman Morin thanked all members for their continued service.

Mr. Pinsonneault mentioned that he is willing to continue installing the 5 remaining duck boxes and maintaining the recently installed boxes as well. He intends to continue this service and assist the commission with outdoor projects to the extent that time allows. Mr. Collins looks forward to continuing to assist with efforts for our bridge/trail related projects.

Mr. Cameron inquired about the Pelham Trails subcommittee. Mr. Walter and Mr. Collins explained how it functions in Pelham. Mr. Murphy expressed some interest in potentially forming a trails subcommittee.

Mr. Walter inquired about the Robinson Pond Improvement Project. Selectmen Morin noted that the BOS recently approved the project and that it is currently under review by the Budget Committee. Town Engineer, Elvis Dhima, is providing additional information to the Budget Committee for further review.

Mr. Dickinson expressed interest in contacting the developer for the new subdivision under construction off of Barrett Hill Road to inquire if they would be willing to construct a hiking trail in the common open space that would allow the public to experience the expansive mountain views from the hilltop. He expressed interest in further developing trails on the recently purchased conservation parcel in effort to link a trail from the Robinson Pond conservation lands on both sides of the pond upto Barrett Hill. The current dam appears to already provide a good base for a future boardwalk or footbridge across the Robinson Pond outlet. Lastly, Mr. Dickinson informed the public of a ZBA meeting on Thursday, December 12<sup>th</sup> regarding a variance request for 72 Burns Hill Rd. which was previously identified as a parcel that had potential conservation value to the Town of Hudson as it abuts other Town owned properties and the Miles Swamp wetland complex.

**VII. Motion to adjourn:**

Mr. Murphy to moved to adjourn our regular meeting at 8:09 PM; seconded by Mr. Cameron.

Motion Carried 5/0/0

Ken Dickinson

Ken Dickinson, Clerk