

## INVITATION TO BID

Sealed Bids will be received at the Town Hall Offices, Office of the Town Clerk, 12 School Street, Hudson, NH, until **10:00 AM, local time, September 20, 2024**, for the following:

### **EXISTING SURPLUS CANON TX 4100 HUDSON, NEW HAMPSHIRE**

The existing vehicle is surplus to Hudson Land Use Division and below is a list of it the specs:

- Make: Canon
- Model: TX 4100 Image PROGRAF
- Year: 2016
- 54" Tall X 30" Deep X 72" Wide
- One Roll
- Plotter and Scanner
- Plotter is not functioning , need Pin Head Repair

All questions with regard to the Invitation to Bid should be addressed (in writing only) to the attention of:

Mr. Elvis Dhima, P.E.  
Town Engineer  
12 School Street  
Hudson, NH 03051  
[edhima@hudsonnh.gov](mailto:edhima@hudsonnh.gov)

**ALL INTERESTED PARTIES CAN INSPECT THE PLOTTER SEPTEMBER 11, 2024  
FROM 9:00 AM TO 10:00 AM, AT HUDSON TOWN HALL.**

### **THIS IS A PLOTTER/SCANNER SURPLUS SALE BID**

The deadline for all questions shall be at 10:00 a.m. on **SEPTEMBER 20, 2024**.

The bids will be evaluated based on offer amount AND with a minimum bid amount of \$250.

All qualified bidders will receive consideration without regard to race, color, religion, creed, age, sex, or national origin. The Town of Hudson is an equal opportunity employer.

The OWNER reserves the right to waive any informalities, to negotiate with any bidder and to reject any or all bids. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

All the bid package information will be available on the town website.



## BID FORM

### EXISTING SURPLUS CANON TX 4100 FOR SALE TOWN OF HUDSON, NEW HAMPSHIRE

1. PROPOSED BID AMOUNT : \$ \_\_\_\_\_

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The undersigned acknowledges:

1. That he/she is an authorized agent of the vendor submitting this proposal.
2. The undersigned hereby acknowledges that he has read this proposal in its entirety and understands and agrees to all provisions contained herein.

Company/Individual: \_\_\_\_\_

Signed by: \_\_\_\_\_

Printed or typed name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone number: \_\_\_\_\_ fax number: \_\_\_\_\_

Toll free number: \_\_\_\_\_ e-mail: \_\_\_\_\_

Cell phone number: \_\_\_\_\_

Primary point of contact: \_\_\_\_\_

Please fill out, sign and return to:

Town of Hudson  
Town Clerk's Office  
12 School Street, Hudson, NH 03051  
603-886-6008; 603-594-1142 (Fax)  
[mbrewster@hudsonnh.gov](mailto:mbrewster@hudsonnh.gov)

**Due Date/Time: September 20, 2024 , Not Later Than 10:00 AM**





