

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

PUBLIC MEETING - AUGUST 28, 2024

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, August 28, 2024 at 7:00 p.m. at the Buxton Community Development Conference Room at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. MEETING MINUTES
 - 24 July 2024 Meeting Minutes

VI. CORRESPONDENCE

- Establish Surety Bonds by Elvis Dhima, Town Engineer
 - Ledge Road Subdivision Water & Sewer
 - Target Development Onsite & Landscaping Improvements
- Release Surety Bond by Elvis Dhima, Town Engineer
 - Friars Court Apartment Right of Way

VII. OLD BUSINESS

A. Campbello Street Extension Conditional Use Permit CUP# 03-23

CUP# 03-23 Map 165/Lot 049 Purpose: to allow construction of a stormwater infiltration basin within approximately fifteen (15) feet of a wetland where fifty (50) feet is required by the Hudson Zoning Ordinance, Section 334-36. A permanent wetland buffer impact of approximately 4,500 square-feet is proposed where the majority of which will affect the wetland buffer along the easterly side of proposed Lot 6. (Continued from the June 26, 2024 meeting - *Applicant requesting a deferral to the October 23,* 2024 meeting)

36 Campbello Street

- B. Campbello Street Extension Site Plan 36 Campbello Street SP# 05-24 Map 165/Lot 049
 Purpose: to depict the layout of eleven (11) single-family residential condominium units on a private right-of-way, and all associated site improvements. Ten (10) units will be newly developed, and one (1) unit is existing. (Continued from the June 26, 2024 meeting *Applicant requesting a deferral to the October 23, 2024 meeting*)
- C. 288 Webster Street 4-Lot Subdivision Plan SB# 04-24 Purpose: to depict the subdivision of Map 128/lot 006 into four (4) residential duplex lots with frontage on Webster Street. (Continued from the July 24, 2024 meeting)

ADJOURNMENT VIII.

Comments or questions may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting.

<u>Timothy Malley</u> ^{Chairman}

POSTED: Town Hall, Library, Post Office - 08/16/24