



# TOWN OF HUDSON

## Planning Board



Timothy Malley, Chairman

Robert Guessferd, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

### PUBLIC MEETING – OCTOBER 23, 2024

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, **October 23, 2024 at 7:00 p.m.** at the **Buxton Community Development Conference Room** at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. MEETING MINUTES
  - 09 October 2024 Meeting Minutes

#### VI. OLD BUSINESS

- A. Campbello Street Extension Conditional Use Permit 36 Campbello Street  
CUP# 03-23 Map 165/Lot 049  
Purpose: to allow construction of a stormwater infiltration basin within approximately fifteen (15) feet of a wetland where fifty (50) feet is required by the Hudson Zoning Ordinance, Section 334-36. A permanent wetland buffer impact of approximately 4,500 square-feet is proposed where the majority of which will affect the wetland buffer along the easterly side of proposed Lot 6. (Deferred from the August 28, 2024 meeting) **NOTE: Applicant has requested a withdrawal of the project.**
  
- B. Campbello Street Extension Site Plan 36 Campbello Street  
SP# 05-24 Map 165/Lot 049  
Purpose: to depict the layout of eleven (11) single-family residential condominium units on a private right-of-way, and all associated site improvements. Ten (10) units will be newly developed, and one (1) unit is existing. (Deferred from the August 28, 2024 meeting) **NOTE: Applicant has requested a withdrawal of the project.**
  
- C. Colbea Enterprises, LLC Site Plan 14 Brenton Ave, 7 Atwood Ave, & 91, 95, 97 Lowell Rd  
SP# 09-23 Map 198/Lots 11, 12, 14, 15, & 16  
Purpose: to depict the construction of a proposed gas station with convenience store, consisting of six (6) dispenser islands for a total of twelve (12) fueling stations, along with a proposed car wash, and associated improvements including but not limited to, access, grading, stormwater management, utilities, lighting, and landscaping. (Continued from the September 11, 2024 meeting)

#### VII. OTHER BUSINESS

- A. Public Input – Discussion

#### VIII. ADJOURNMENT

Comments or questions may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting.

POSTED: Town Hall, Library, Post Office – 10/11/24

*Timothy Malley*  
Chairman