



# TOWN OF HUDSON

## Planning Board



Timothy Malley, Chairman

Robert Guessferd, Selectmen Liaison

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### PUBLIC MEETING – MARCH 26, 2025

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, **March 26, 2025** at **7:00 p.m.** in the “**Buxton Community Development Conference Room**” located at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. ELECTION OF OFFICERS
- VI. MEETING MINUTES
  - 12 March 2025 Meeting Minutes
- VII. OLD BUSINESS
  - A. Inside Out Painting and Remodeling Site Plan 100 Lowell Road  
Map 198/Lot 147  
SP# 07-24  
Purpose: to propose the development of a 6,855 square-foot commercial building to support a painting business, and will provide a business office, and conditioned space to store materials. Application acceptance & hearing (Continued from the February 12, 2025 meeting).
  - B. Colbea Enterprises, LLC Site Plan 14 Brenton Ave, 7 Atwood Ave, & 91, 95, 97 Lowell Rd  
Map 198/Lots 11, 12, 14, 15, & 16  
SP# 09-23  
Purpose: to depict the construction of a proposed gas station with convenience store, consisting of six (6) dispenser islands for a total of twelve (12) fueling stations, along with a proposed car wash, and associated improvements including but not limited to, access, grading, stormwater management, utilities, lighting, and landscaping (Continued from the February 12, 2025 meeting & being **deferred to the May 28, 2025 meeting**).
  - C. T-Bones Restaurant Site Plan & Conditional Use Permit 256 Lowell Road  
Map 228 / Lot 007  
SP# 01-25 & CUP# 01-25  
Purpose: to propose the development of a 9,500 +/- square-foot restaurant and other associated site improvements which will impact approximately 15,500 square-feet of wetland buffer (Continued from the February 26, 2025 meeting).
- VIII. ADJOURNMENT

Comments or questions may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting.

*Timothy Malley*  
Chairman

POSTED: Town Hall, Library, Post Office – 03/14/25 \* Revised 3/19/25\*