

# **CAMPBELLO STREET EXTENSION SITE PLAN**

SP# 05-24

## **STAFF REPORT**

June 26, 2024

**SITE:** 36 Campbello Street, Map 165 / Lot 049

### **CONTINUE the public hearing to date certain:**

I move to continue the public hearing for the Site Plan Application for Campbello Street Extension Subdivision Plan at 36 Campbello Street, Hudson, NH, Map 165 / Lot 049, per to the applicant's request, to date certain, July 24, 2024.

Motion by: \_\_\_\_\_ Second: \_\_\_\_\_ Carried/Failed: \_\_\_\_\_

## Dubowik, Brooke

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**From:** David Jordan <djordan@gpinet.com>  
**Sent:** Wednesday, June 19, 2024 11:44 AM  
**To:** Dubowik, Brooke  
**Cc:** Manny Sousa  
**Subject:** RE: Campbello Site Plan & CUP

**EXTERNAL: Do not open attachments or click links unless you recognize and trust the sender.**

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Hi Brooke,

We would like to request a continuance to the July 24<sup>th</sup> meeting. When do you need the new materials by?

Thank you,  
David

**GPI** David R. Jordan, P.E., L.L.S., LEED AP  
d 603.374.7912  
Greenman-Pedersen, Inc., *An Equal Opportunity Employer*

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**From:** Dubowik, Brooke <bdubowik@hudsonnh.gov>  
**Sent:** Wednesday, June 19, 2024 9:28 AM  
**To:** David Jordan <djordan@gpinet.com>  
**Cc:** Manny Sousa <msousa@sousarealtynh.com>  
**Subject:** RE: Campbello Site Plan & CUP

Hi David,  
If you could send me a request for continuance, date specific, I can include that in the packets today.  
Once I know the date, I can let you know when we would need the new material by.  
Thank you,

*Brooke Dubowik*

Planning Administrative Aide II

  
**Town of Hudson**  
12 School Street  
Hudson, NH 03051  
603-816-1267 (Direct)

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**From:** David Jordan <djordan@gpinet.com>  
**Sent:** Tuesday, June 18, 2024 5:30 PM  
**To:** Dubowik, Brooke <bdubowik@hudsonnh.gov>  
**Cc:** Manny Sousa <msousa@sousarealtynh.com>  
**Subject:** RE: Campbello Site Plan & CUP

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Hi Brooke,

Yes, we are at the ZBA next week, so we will be requesting a continuance. We are also updating the plan set to reflect the new layout that eliminates the need for a conditional use permit for work in the wetlands setback. How far in advance of the meeting day do we need to submit new material?

David

**GPI** David R. Jordan, P.E., L.L.S., LEED AP  
d 603.374.7912  
Greenman-Pedersen, Inc., *An Equal Opportunity Employer*

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**From:** Dubowik, Brooke <[bdubowik@hudsonnh.gov](mailto:bdubowik@hudsonnh.gov)>  
**Sent:** Monday, June 17, 2024 4:00 PM  
**To:** David Jordan <[djordan@gpinet.com](mailto:djordan@gpinet.com)>  
**Subject:** Campbello Site Plan & CUP

Hi David,

I see you are on the ZBA agenda next week. Are you planning on presenting to the Planning Board still, or will you be asking for a continuance?

I don't see that any new material came in since April.

Please let me know what your plan is, as we have Staff Reports going out this week.

Thank you,

*Brooke Dubowik*

Planning Administrative Aide II

  
*Town of Hudson*  
12 School Street  
Hudson, NH 03051  
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