BOND ESTABLISHMENT REQUEST TERRACEVIEW DRIVE – 2 YEAR MAINTENANCE

Attached, please find a request from the Town Engineer for the Planning Board to approve a bond establishment relative to the road infrastructure at Terraceview Drive, Hudson NH. This bond was established in amount of \$463,086.60 at the August 24, 2021 Planning Board meeting, and reduced to \$225,151.60. The request is to reduce the remaining \$225,151.60 to a 2-year maintenance amount of \$149,465.00. This establishment of a maintenance amount is part of procedure for road acceptance, and the bond will remain in place until October 2026.

SITE: Terraceview Drive – Map 161/Lot 029-000

ATTACHMENTS:

- A. Memorandum from Elvis Dhima, dated September 23, 2024 Attachment "A"
- B. Bond Establishment Notice of Approval Form dated November 3, 2021 Attachment "B"
- C. Bond Reduction memorandum from Elvis Dhima, dated November 12, 2021 Attachment "C"
- D. Town of Hudson, NH Road Guarantee Estimate Form dated July 22, 2024 Attachment "D"

DRAFT MOTION:

| I | move to establish the bond for Terraceview Drive for road infrastructure, in the amount of |
|---|--|
| 9 | \$149,465.00, in accordance with the recommendation of the Town Engineer, Elvis Dhima. |
| | |
| | |

| Motion by: | Second: | Carried/Failed: | |
|------------|---------|-----------------|--|
|------------|---------|-----------------|--|

Attachment "A"

Dubowik, Brooke

From: Dhima, Elvis

Sent:Monday, September 23, 2024 8:09 AMTo:Dubowik, Brooke; Gradert BenjaminCc:Kirkland, Donald; Minkarah, Jay

Subject: Terrace View Drive - Bond Reduction to 2 Year Maintenance

Attachments: 2 Year Bond Established.pdf

Please put this on the next PB agenda as its ready for approval

Thank u

Ε

Elvis Dhima, P.E. Town Engineer

12 School Street Hudson, NH 03051 Phone: (603) 886-6008





TOWN OF HUDSON

Engineering Department

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-594-1142

INTEROFFICE MEMORANDUM

TO: Jay Minkarah, Acting Town Planner

Planning Department

FROM: Elvis Dhima P.E., Town Engineer

DATE: September 23, 2024

RE: Street Acceptance – Terrace View Drive – 2 Year Maintenance

The Planning Board currently holds a cash surety of \$225,151.60. The developer wishes to reduce it the two-year maintenance period for the amount of \$149,465.00, as recommended by Engineering Department. The remaining of the cash surety will remain in place until 10/2026. In addition, we have received positive recommendations from the Police, Fire, and Public Works Department regarding the street acceptance application.

Once the Planning Board takes action we will forward the application to the Board of Selectmen for final approval and acceptance.

Motion:

To approve the reduction, no less than \$149,465.00, as recommended by Town Engineer.



TOWN OF HUDSON



Planning Board

Timothy Malley, Chairman

Marilyn McGrath, Selectmen Liaison

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-594-1142

NOTICE OF APPROVAL

November 3, 2021

Owner or Applicant: K & M DEVELOPERS, LLC

46 LOWELL ROAD HUDSON, NH 03051

On Wednesday, August 25, 2021, the Hudson Planning Board heard subject case "Establish Surety Bond for Granite Heights Subdivision".

SUBJECT: PURPOSE OF REQUEST: TO ESTABLISH A SURETY FOR THE GRANITE HEIGHTS SUBDIVISION, MAP 161/LOT 029, HUDSON, NH, IN THE AMOUNT OF \$463,086.60, IN ACCORDANCE WITH THE TOWN ENGINEERS ATTACHED MEMO AND ROAD GUARANTEE ESTIMATE FORM, DATED AUGUST 20, 2021.

LOCATION: 334 CENTRAL STREET, MAP 161/LOT 029

The Planning Board moved to establish a performance surety in the amount of \$463,086.60 for the Granite Heights Subdivision, Map 161/Lot 029, in its entirety, and in accordance with the written recommendation of the Town Engineer, Elvis Dhima's Interoffice Memo on file, dated August 20, 2021, together with the Road Guarantee Estimate Form. Note: said surety shall be established in the form of a Hampton-style letter of credit or cash deposit held by the Town.

| Signed: | | |
|---------|-----------------------------|--|
| | Brian Groth Town Planner | |

cc: Elvis Dhima, Town Engineer



TOWN OF HUDSON

Engineering Department



12 School Street

TO:

Brian Groth, Town Planner

Planning Board

FROM:

Elvis Dhima, P.E., Town Engineer

DATE:

November 12, 2021

RE:

Granite Heights Bond Reduction for the Remaining of Site Work

The current bond amount for this project is \$463,086.60 and the owner has requested a bond reduction.

Engineering Department has reviewed, inspected and approved the amount of the remaining of the work at the site listed above, for the amount of no less than \$225,151.60.

In addition, the bond will not be reduced less than 10% of the original bond estimate (\$149,464.05).

Motion:

To approve the bond reduction, no less than \$225,151.60, as recommended by Town Engineer

TOWN OF HUDSON, NH ROAD GUARANTEE ESTIMATE FORM

I hereby certify that, in addition to any work already completed, the following itemized statement and estimate unit costs will complete ail improvements required by the Hudson, NH Planning Board for the following Streets:

| Owner/Developer Name:K | & M Developers, LL | .c | | | | | | _ Date:07/22/24 | |
|---|--------------------|--|-------------|----------------------|--|---|--------------|-----------------|----------|
| Project Name: | Granite Heights | | | | ····· | Ma | p:161 | _Lot: <u>29</u> | |
| Street Name:Terrace View | Drive | | Stre | et L | ength: | _2 | 173 ft | | |
| | | | | | | | Total | Bond Remaining | Date |
| Clearing, 50' width Excavation Ledge Removal Mass Trench Ledge | | A.G. C.Y. C.Y. | 0000 | \$8 \$ \$ | 3,000.00 12.00 45.00 65.00 | = = | | | |
| Drainage Swales Drainage Swale w/Riprap Hay Bale Dike Silt Fence | 2000 | L.F. L.F. EA L.F. | 0000 | \$ \$ \$ | 10.00 12.00 5.00 5.00 | 1 1 11 | \$ 10,000.00 | \$ - | 7/22/202 |
| Storm Drains Size/Type 12" RCP 15" RCP 18" RCP 21" RCP 24" RCP 30" RCP 36" RCP 6" PVC | | L.F. L.F. L.F. L.F. L.F. L.F. | 00000000 | \$ \$ \$ \$ \$ \$ \$ | 37.00 39.00 43.00 48.00 55.00 65.00 80.00 \$25.00 | | | | |
| 6" Underdrain 8" Underdrain | | L.F. L.F. | @ | \$ \$ | 20.00 25.00 | ======================================= | | | £ |
| Additional Excavation for Struct | ures | C.Y. | @ | \$ | 10.00 | = | - | | |
| 4' Catch Basins 5' Catch Basins 4' Drain Manholes 5' Drain Manholes | | V.F. V.F. V.F. | @ @ @ | \$ \$ \$ \$ | 350.00 400.00 425.00 450.00 | ======================================= | | | |
| Headwalls Rip-Rap | | EA. S.Y. | @ | \$1 \$ | ,500.00 40.00 | = | | | |
| Town of Hudson Road Guarant | ee Estimate | | | | | | | | Page 2 |
| Subdivision Name: | | | | | | | Total | Bond Remaining | Date |
| Sanitary Sewer Size | | | | | | | | | |

Attachment "D"

| 6" PVC Service Connection | | L.F. | @ | \$ | 25.00 | = | : | | | | |
|--|---|---------------|----------|----------|----------|---|-----|-------------|---------------|---------------|-------------|
| 8" PVC 0' - 12' Depth | | L.F. | <i>@</i> | \$ | 70.00 | = | | | | | |
| 12' - 18' Depth | | L.F. | @ @ | φ \$ | 85.00 | | | | | | |
| 10" PVC | | L.F. | @ | \$ | 85.00 | | | | | | |
| Other | | L.F. | @ | | | | | | - | | |
| Sanitary Sewer Manholes 4' dia. | | V.F. | @ | \$ | 350.00 | = | : | | | | |
| Sanitary Sewer Manholes 5' dia. | | V.F. | @ | \$ | | | | | | | |
| Service Cleanout | | EA. | @ | \$ | 250.00 | = | | | | | |
| Water Main Size (valves included) | | | | | | | | | | | |
| 4" DIP Class 52 | | L.F. | @ | \$ | 55.00 | = | : , | | | | |
| 6" DIP Class 52 | A. D. D. A. D. | L.F. | @ | \$ | 65.00 | = | ٠, | | | | |
| 8" DIP Class 52 | | L.F. | @ | \$ | 70.00 | = | | | | | |
| 10" DIP Class 52 | | L.F. | @ | \$ | 75.00 | | | | | | |
| 12" DIP Class 52 | | L.F. | @ | \$ | 80.00 | | | | | | |
| T/S&V | | L.F. | @ | \$ | 3,500.00 | = | | | | | |
| Hydrants | | EA | @ | \$: | 3,500.00 | = | | | | | |
| 1" Copper Service (stops included) | | EA. | @ | \$ | 500.00 | = | | | | | |
| Bank Run Gravel | | C.Y. | | ø | 20.00 | | | | | | |
| Crushed Bank Run Gravel | | C.Y. | @ @ | \$ \$ | 25.00 | | | | | | |
| Sand Cushion | | C.Y. | @ | φ | \$20.00 | | | | | | |
| Gand Gustilott | 5 | 0.1. | w | | φ20.00 | - | • | | | | A |
| Hot Bituminous Pavement 28' width | | | | | | | | | | | |
| 2 1/2" or 2" Base Course | <u>1000</u> | TONS | @ | \$ | 90.00 | = | \$ | 90,000.00 | \$ | | 11/9/2021 |
| 1 1/2" Wearing Course Type F | 500 | TONS | @ | \$ | 100.00 | = | \$ | 50,000.00 | \$ | | 7/22/2024 |
| Other | | | @ | | | = | | • | | | |
| Tack Coat | | S.Y. | @ | \$ | 50.00 | = | | | | | |
| Curbina | | | | | | | | | | | |
| Curbing Granite | 3640 | – Ł.F. | a | dr | 35.00 | _ | ø | 127,400.00 | œ. | | 11/9/2021 |
| | | | @ | \$ | | = | φ | 127,400.00 | <u>\$</u> | % | 11/9/2021 |
| Cape Cod | | L.F. | @ | \$ | 12.00 | = | - | | | | |
| Sidewalks | | | | | | | | | | | |
| 5' Wide bituminous | 960 | _ S.Y. | @ | \$ | 50.00 | = | \$ | 48,000.00 | \$ | • | 7/22/2024 |
| | | | | | | | | | | | |
| Loam and Seed | 100 | | _ | | 7.00 | | | 7 40 4 00 | | *** | 7/00/000 |
| Easement areas | | L.F. | @ | \$ | 7.00 | | | | | \$0.00 | 7/22/2024 |
| R.O.W. areas | <u>212:</u> | <u>5</u> L.F. | @ | \$ | 7.00 | = | Ъ | 14,875.00 | | \$0.00 | 7/22/2024 |
| | | | | | | | | | | | |
| Town of Hudson Road Guarantee Est | imate | | | | | | | | | Pag | - 3 |
| To the second se | | | | | | | | | | ı ay | |
| Subdivision Name: | | | | | | | | | | | |
| | | | | | | | | Total | Bond Remainin | a | Date |
| | | | | | | | | /- | | • | |
| Bounds and Pins | 07 | | _ | | | | _ | | | | |
| Property Pins | | EA. | @ | \$ | 250.00 | | | | | | 7/22/2024 |
| Road Bounds | 44 | EA. | @ | \$ | 400.00 | = | \$ | 17,600.00 | \$ | - | 7/22/2024 |
| Stop Signs | | EA. | @ | \$ | 100.00 | _ | Œ | 100.00 | \$ | _ | 7/22/2024 |
| Crop orgina | | LA. | w | Ψ | 100.00 | _ | Φ | 100.00 | Ψ | | 112212024 |

Attachment "D"

| Street Signs | EA | | | 150.00 | = | | | | |
|---|-----------------------|---------|-------|---------|-----|---------------|----|-------------|-----------|
| As-Built Plans | 2,100 L.F | . @ | \$ | 6.00 | = | \$ 12,600.00 | \$ | - | 7/22/2024 |
| Condension | | | | * | | | | | |
| Landscaping Trees | EA | . @ | \$ | 400.00 | = | \$ 1,200.00 | \$ | _ | 7/22/2024 |
| Bushes | EA | | | 200.00 | | | Ψ | | 11222024 |
| | | | • | 200.00 | | | | | |
| Guard Rails | L.F | . @ | \$ | 55.00 | = | | | | |
| Utility Trench (Elec/Tel/TV) | L.F | . @ | | \$40.00 | = | | | | |
| Oat- | | | | | | | | | |
| Other required improvements (itemize on separate sheet) | \$ 16,725.00 | @ | N/A | Δ. | = | \$ 16,725.00 | \$ | | 7/22/2024 |
| (nonned on doparate onder) | <u>Ψ / υ /</u> | • | . *** | • | | <u> </u> | Ψ | · <u></u> - | 77222024 |
| | | | | | | | | | |
| | Subtotal: | | | | | \$ 402,684.00 | \$ | - | 7/22/2024 |
| | Mobilization (5% s | | | | | \$ 20,134.20 | | | |
| Engineering & 0 | Contingencies (10% | | | | | \$ 40,268.40 | | | |
| | Total Remaining I | Balance | | | | \$ 463,086.60 | \$ | | 7/22/2024 |
| 10% Maintenar | nce Level of the Orig | nal An | nount | • | | \$ 149,464.05 | \$ | 149,464.05 | |
| | | y | | .• | | 4 110,101100 | ¥ | | |
| | Total Estimate: | | | | | \$ 463,086.60 | \$ | 149,464.05 | 7/22/2024 |
| | | | | | | | | | Te |
| ./ | ۸ | | | | | 1.1 | | | |
| Prepares Name: Othline | Cooper | | | | _ C | Date: 1/22/2 | 4 | | |
| , , | * I | | | | | 717 | | | |

Rev 07/2024

TOWN OF HUDSON, NH ROAD GUARANTEE ESTIMATE FORM Itemized List

I hereby certify that, in addition to any work already completed, the following itemized statement and estimate unit costs will complete all improvements required by the Hudson, NH Planning Board for the following Streets:

| Owner/Developer Name:K & M De | evelopers, LLC | | | | | | _ | Date:07/22/2024 | <u> </u> |
|--|----------------|---------------|------|------|----------|------|-----------------|-----------------|----------|
| Project Name: Granite | Heights | | | | _ | Мар: | 161 | Lot: | |
| Street Name: <u>Terrace View Drive</u> | | _ Street Leng | gth: | 2173 | ft | | | | |
| | | * | | | | | Total | Bond Remaining | Date |
| Catch Basin Grate (double) | EA. | 3 | @ | \$ | 800.00 | = | \$ 2,400.00 | \$ - | 11/9/202 |
| Catch Basin Grates (single) | EA. | 12 | @ | \$ | 650.00 | = | \$ 7,800.00 | \$. | 11/9/202 |
| Drain Manhole Cover | EA. | 4 | @ | \$ | 650.00 | = | \$ 2,600.00 | \$ - | 11/9/202 |
| Wetland Boundary Markers | L.S. | 1 | @ | \$ | 250.00 | | \$ 250.00 | \$ - | 7/22/202 |
| Stop Bar (Painted) | L.S. | 1 | @ | \$ | 75.00 | = | \$ 75.00 | \$ - | 7/22/202 |
| Street Lights | EA. | 3 | @ | \$ 1 | 1,200.00 | = | \$ 3,600.00 | \$ - | |
| Total | | | | | | | 4 4 6 5 5 5 6 6 | <u> </u> | |