

MAP 234, LOTS 5, 34, & 35 AND MAP 239, LOT 1
 LOT LINE ADJUSTMENT/SUBDIVISION PLAN

HUDSON LOGISTICS CENTER

LOWELL AND STEELE ROADS
 HUDSON, NEW HAMPSHIRE

PREPARED FOR

LANGAN

888 BOYLSTON STREET
 BOSTON, MASSACHUSETTS
 (617) 824-9100

RECORD OWNERS

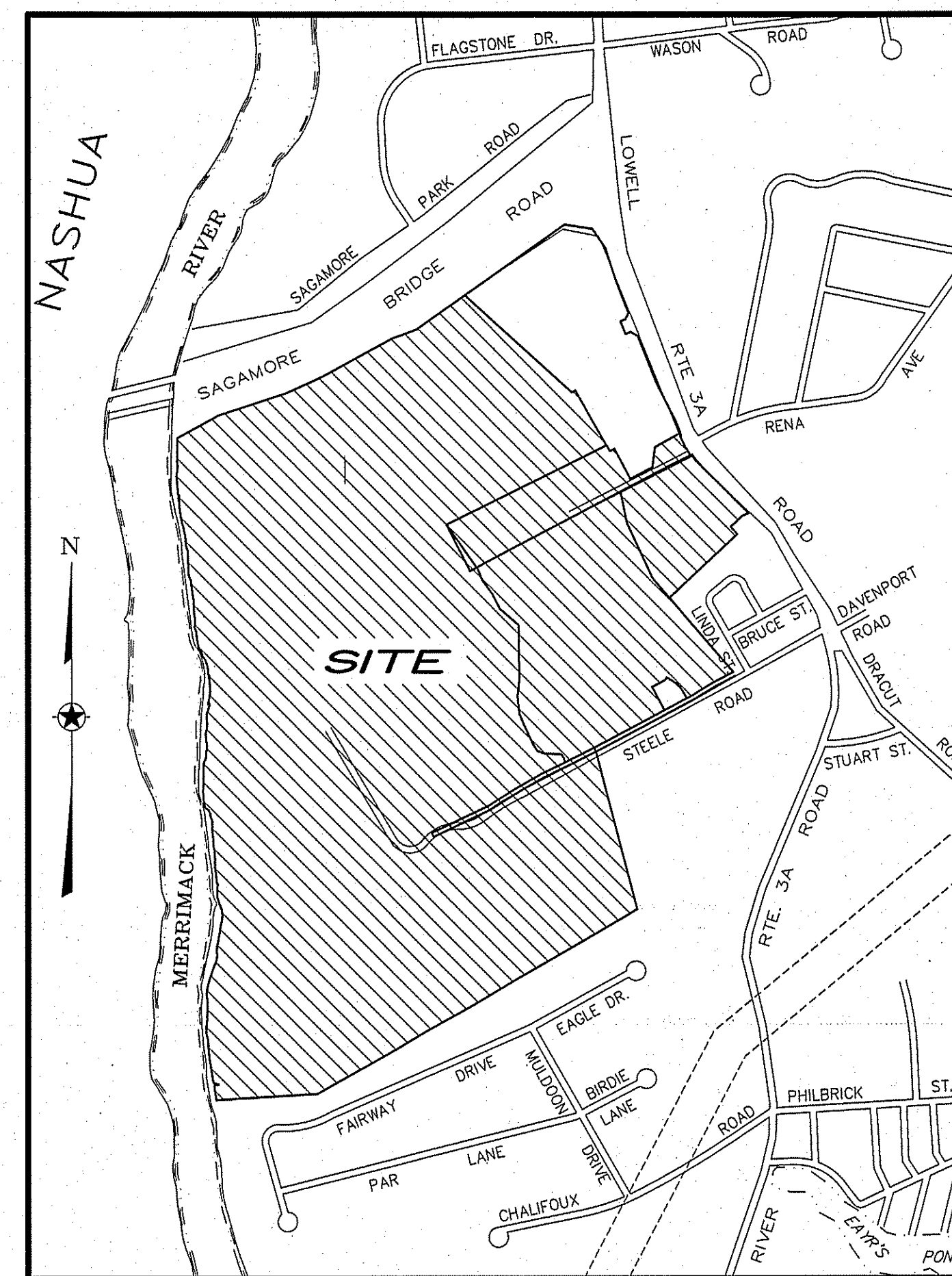
GREENMEADOW GOLF CLUB, INC., THOMAS P. FRIEL & PHILIP J. FRIEL, III

55 MARSH ROAD
 HUDSON, NEW HAMPSHIRE 03051
 (603) 882-8893

267 LOWELL RD HUDSON, LLC

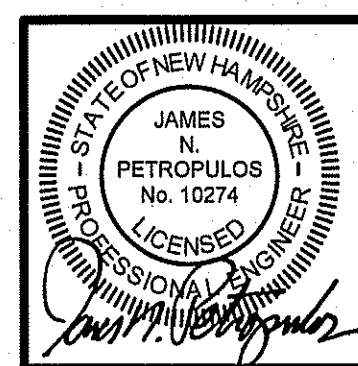
c/o RAM MNGT CO., LLC
 200 US RTE 1, STE 200
 SCARBOROUGH, ME 04070

21 APRIL 2020

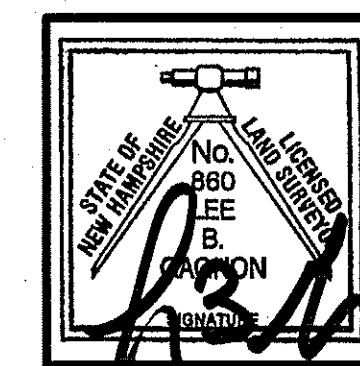


VICINITY PLAN
 SCALE: 1" = 1,000'

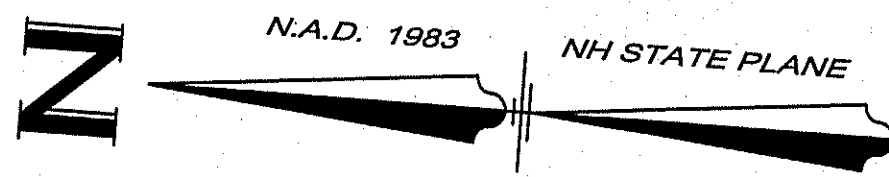
INDEX OF PLANS		
SHEET No.	TITLE	
1 OF 17	MASTER LOT LINE ADJUSTMENT/SUBDIVISION PLAN	1" = 400'
2 OF 17	ABUTTERS, NOTES & LEGEND PLAN	
3-9 OF 17	LOT LINE ADJUSTMENT/SUBDIVISION PLAN	1" = 100'
10 OF 17	LOT LINE ADJUSTMENT/SUBDIVISION PLAN	1" = 40'
11-17 OF 17	TOPOGRAPHIC SUBDIVISION PLAN	1" = 100'
1 OF 22	MASTER PLAN - GREEN MEADOW DRIVE	1" = 150'
2 OF 22	SITE DEMOLITION PLAN	1" = 40'
3-6 OF 22	PLAN & PROFILES	1" = 40' H 1" = 4' V
7-9 OF 22	ROAD LAYOUT PLAN	1" = 40'
10-12 OF 22	EROSION CONTROL PLAN	1" = 40'
13-16 OF 22	DETAIL SHEET - GENERAL	
17 OF 22	DETAIL SHEET - WATER	
18 OF 22	DETAIL SHEET - EROSION CONTROL	
19-21 OF 22	PHOTOMETRIC SITE LIGHTING PLAN	1" = 40'
22 OF 22	SITE LIGHTING DETAILS	
APPROVED BY THE HUDSON, NH PLANNING BOARD		
DATE OF MEETING: _____		
CHAIRMAN: _____	SIGNATURE DATE: _____	
SECRETARY: _____	SIGNATURE DATE: _____	
<small>SUBDIVISIONS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FOR AN APPLICANT TO GAIN AN EXEMPTION FROM ALL SUBSEQUENT CHANGES IN SUBDIVISION REGULATIONS, SITE PLAN REGULATIONS AND CHANGES TO THE ZONING ORDINANCE, SEE NH RSA 674:39.</small>		



Civil Engineers/Land Surveyors
 3 Congress Street Nashua, NH 03062 (603) 883-2057
 131 Middlesex Turnpike Burlington, MA 01803 (781) 203-1501
 www.hayner-swanson.com



4/21/20

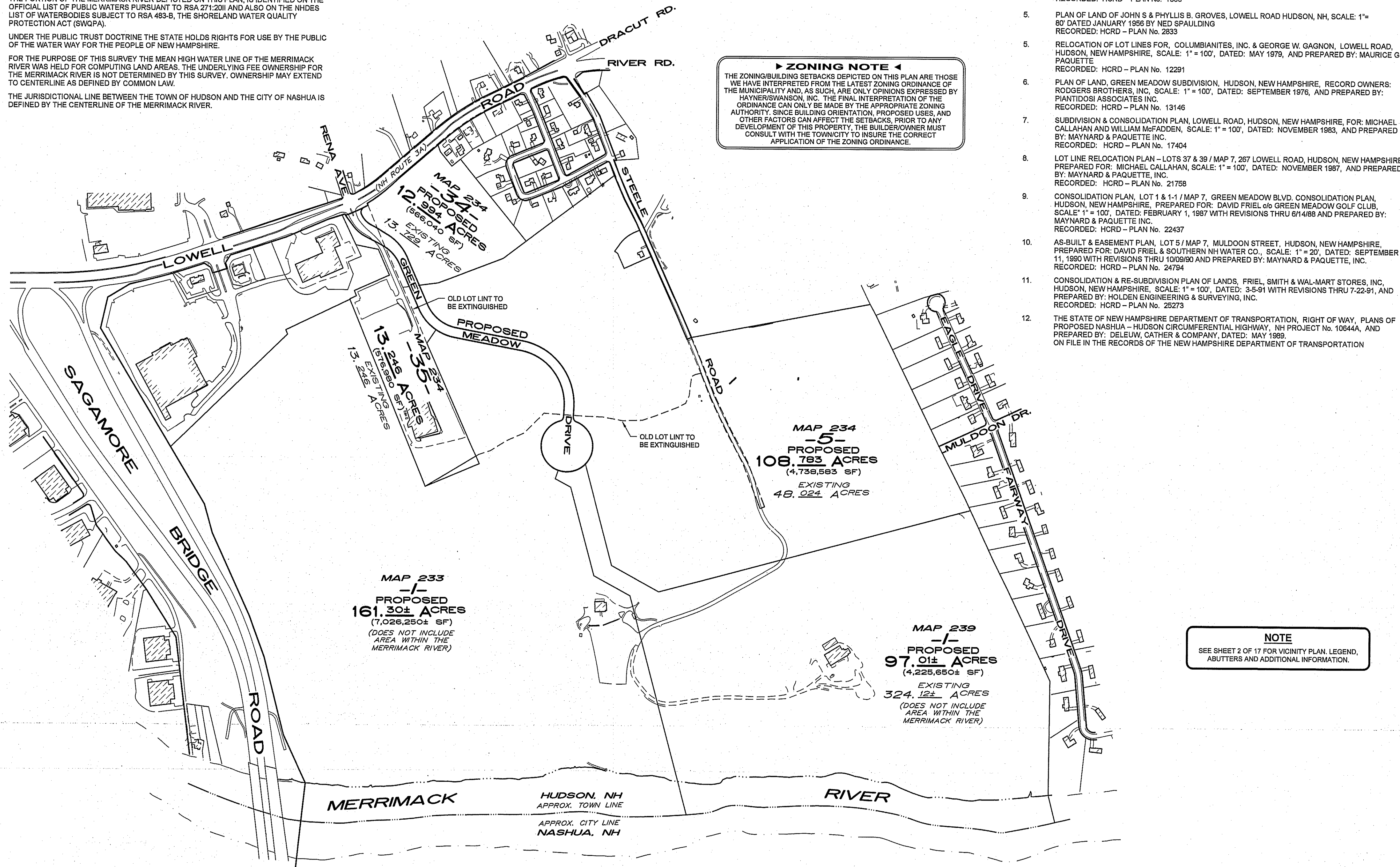


LOT AREA TABLE (AFTER SUBDIVISION)					
LOT	TOTAL AREA (ACRES)	AREA OF WETLAND (AC.)	AREA SLOPE > 25% (ACRES)	NET USABLE AREA (ACRES)	FRONTAGE (FT)
MAP 233, LOT 1	161.30±	16.91±	8.52±	137.87±	1,674.46
MAP 234, LOT 5	108.783	18.60±	1.42±	88.76±	2,950.05
MAP 234, LOT 34	12.994	1.66±	0.55±	10.78±	1,361.03
MAP 234, LOT 35	13.246	N/A±	N/A	N/A	1,048.75
MAP 239, LOT 1	97.01±	1.55	8.50±	88.96±	200
ROADWAY	5.785	1.23±	N/A	N/A	N/A

RIPARIAN NOTE:

THE PORTION OF THE MERRIMACK RIVER DEPICTED ON THIS PLAN, IS IDENTIFIED ON THE OFFICIAL LIST OF PUBLIC WATERS PURSUANT TO RSA 271:201 AND ALSO ON THE NHDES LIST OF WATERBODIES SUBJECT TO RSA 483-B, THE SHORELAND WATER QUALITY PROTECTION ACT (SWQPA).
 UNDER THE PUBLIC TRUST DOCTRINE THE STATE HOLDS RIGHTS FOR USE BY THE PUBLIC OF THE WATER WAY FOR THE PEOPLE OF NEW HAMPSHIRE.
 FOR THE PURPOSE OF THIS SURVEY THE MEAN HIGH WATER LINE OF THE MERRIMACK RIVER WAS HELD FOR COMPUTING LAND AREAS. THE UNDERLYING FEE OWNERSHIP FOR THE MERRIMACK RIVER IS NOT DETERMINED BY THIS SURVEY. OWNERSHIP MAY EXTEND TO CENTERLINE AS DEFINED BY COMMON LAW.
 THE JURISDICTIONAL LINE BETWEEN THE TOWN OF HUDSON AND THE CITY OF NASHUA IS DEFINED BY THE CENTERLINE OF THE MERRIMACK RIVER.

ZONING NOTE
 THE ZONING/BUILDING SETBACKS DEPICTED ON THIS PLAN ARE THOSE WE HAVE INTERPRETED FROM THE LATEST ZONING ORDINANCE OF THE MUNICIPALITY AND, AS SUCH, ARE ONLY OPINIONS EXPRESSED BY HAYNER/SWANSON, INC. THE FINAL INTERPRETATION OF THE ORDINANCE CAN ONLY BE MADE BY THE APPROPRIATE ZONING AUTHORITY, SINCE BUILDING ORIENTATION, PROPOSED USES, AND OTHER FACTORS CAN AFFECT THE SETBACKS, PRIOR TO ANY DEVELOPMENT OF THIS PROPERTY, THE BUILDER/OWNER MUST CONSULT WITH THE TOWN/CITY TO INSURE THE CORRECT APPLICATION OF THE ZONING ORDINANCE.



PLAN REFERENCES:

- PLAN OF LAND BELONGING TO ALPHONSE J. RAUDONIS, HUDSON, NEW HAMPSHIRE, SCALE: 1" = 200', DATED: DECEMBER 1950, SURVEYOR: G.R. HYDE. RECORDED: HCRD - PLAN No. 270
- PLAN OF LAND OF E. STUART & DORIS E. GROVES, HUDSON, NH, SCALE: 1" = 100', DATED: MAY 1951, LOTS ADDED AUGUST 1953, LOT 7A ADDED DECEMBER 1953 DUPONT & TATE ADDED OCTOBER 1955, AND PREPARED BY: NED SPAULDING. RECORDED: HCRD - PLAN No. 1231
- PLAN OF LAND OF GORDON B. TATE, LOWELL ROAD, HUDSON, NEW HAMPSHIRE, SCALE: 1" = 50', DATED: MAY 1956 WITH AMENDMENTS THRU FEBRUARY 1959, PREPARED BY: NED SPAULDING, CIVIL ENGINEER. RECORDED: HCRD - PLAN No. 1701
- BROOKHAVEN, STEELE ROAD, HUDSON, NEW HAMPSHIRE, RECORD OWNER: JOSEPH A. DIROCHER, SCALE: 1" = 50', DATED: JUNE 28, 1950, SURVEYOR: EARLE WILLIAMS. RECORDED: HCRD - PLAN No. 1856
- PLAN OF LAND OF JOHN S & PHYLLIS E. GROVES, LOWELL ROAD HUDSON, NH, SCALE: 1" = 80' DATED JANUARY 1956 BY NED SPAULDING RECORDED: HCRD - PLAN No. 2633
- RELOCATION OF LOT LINES FOR, COLUMBIANITES, INC. & GEORGE W. GAGNON, LOWELL ROAD, HUDSON, NEW HAMPSHIRE, SCALE: 1" = 100', DATED: MAY 1979, AND PREPARED BY: MAURICE G. PAQUETTE. RECORDED: HCRD - PLAN No. 12291
- PLAN OF LAND, GREEN MEADOW SUBDIVISION, HUDSON, NEW HAMPSHIRE, RECORD OWNERS: RODGERS BROTHERS, INC., SCALE: 1" = 100', DATED: SEPTEMBER 1976, AND PREPARED BY: PIANTIDISI ASSOCIATES INC. RECORDED: HCRD - PLAN No. 13146
- SUBDIVISION & CONSOLIDATION PLAN, LOWELL ROAD, HUDSON, NEW HAMPSHIRE, FOR: MICHAEL CALLAHAN AND WILLIAM McFADDEN, SCALE: 1" = 100', DATED: NOVEMBER 1983, AND PREPARED BY: MAYNARD & PAQUETTE INC. RECORDED: HCRD - PLAN No. 17404
- LOT LINE RELOCATION PLAN - LOTS 37 & 39 / MAP 7, 267 LOWELL ROAD, HUDSON, NEW HAMPSHIRE, PREPARED FOR: MICHAEL CALLAHAN, SCALE: 1" = 100', DATED: NOVEMBER 1987, AND PREPARED BY: MAYNARD & PAQUETTE, INC. RECORDED: HCRD - PLAN No. 21758
- CONSOLIDATION PLAN, LOT 1 & 1.1 / MAP 7, GREEN MEADOW BLVD, CONSOLIDATION PLAN, HUDSON, NEW HAMPSHIRE, PREPARED FOR: DAVID FRIEL c/o GREEN MEADOW GOLF CLUB, SCALE: 1" = 100', DATED: FEBRUARY 1, 1997 WITH REVISIONS THRU 6/14/98 AND PREPARED BY: MAYNARD & PAQUETTE INC. RECORDED: HCRD - PLAN No. 22437
- AS-BUILT & EASEMENT PLAN, LOT 5 / MAP 7, MULDOON STREET, HUDSON, NEW HAMPSHIRE, PREPARED FOR: DAVID FRIEL & SOUTHERN NH WATER CO., SCALE: 1" = 20', DATED: SEPTEMBER 11, 1990 WITH REVISIONS THRU 10/09/90 AND PREPARED BY: MAYNARD & PAQUETTE, INC. RECORDED: HCRD - PLAN No. 24794
- CONSOLIDATION & RE-SUBDIVISION PLAN OF LANDS, FRIEL, SMITH & WAL-MART STORES, INC. HUDSON, NEW HAMPSHIRE, SCALE: 1" = 100', DATED: 3-5-91 WITH REVISIONS THRU 7-22-91, AND PREPARED BY: HOLDEN ENGINEERING & SURVEYING, INC. RECORDED: HCRD - PLAN No. 25273
- THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION, RIGHT OF WAY, PLANS OF PROPOSED NASHUA - HUDSON CIRCUMFERENTIAL HIGHWAY, NH PROJECT No. 106444, AND PREPARED BY: DELEUW, GATHER & COMPANY, DATED: MAY 1989. ON FILE IN THE RECORDS OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

NOTE
 SEE SHEET 2 OF 17 FOR VICINITY PLAN, LEGEND, ABUTTERS AND ADDITIONAL INFORMATION.

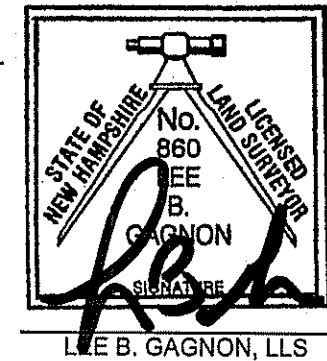
APPROVED BY THE HUDSON, NH PLANNING BOARD
 DATE OF MEETING: _____
 CHAIRMAN: _____ SIGNATURE DATE: _____
 SECRETARY: _____ SIGNATURE DATE: _____
 SUBDIVISIONS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FOR AN APPLICANT TO GAIN AN EXEMPTION FROM ALL SUBSEQUENT CHANGES IN SUBDIVISION REGULATIONS, SITE PLAN REGULATIONS AND CHANGES TO THE ZONING ORDINANCE, SEE NH RSA 674:39.

FOR GREENMEADOW GOLF CLUB, INC. _____ DATE _____
 THOMAS P. FRIEL _____ DATE _____
 PHILIP J. FRIEL, III _____ DATE _____
 FOR 267 LOWELL RD HUDSON, LLC _____ DATE _____

CERTIFICATION

I HEREBY CERTIFY, TO MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS PLAN SHOWS THE RESULTS OF AN ON THE GROUND "STANDARD PROPERTY SURVEY" AND THAT SAID SURVEY MEETS THE MINIMUM PRECISION AND/OR ACCURACY MEASUREMENTS FOR SURVEY CLASSIFICATION "U" (URBAN) AS SET FORTH IN TABLE 600.1 OF THE NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES OF THE BOARD OF LICENSURE FOR LAND SURVEYORS ADOPTED 08/23/01, EFFECTIVE 01/01/09.
 I FURTHER CERTIFY THAT THIS PLAN IS THE RESULT OF AN ACTUAL FIELD SURVEY MADE ON THE GROUND AND HAS A MAXIMUM ERROR OF CLOSURE OF ONE PART IN FIFTEEN THOUSAND ON ALL PROPERTY LINES WITHIN AND BORDERING THE SUBJECT PROPERTY.

4/21/20
 DATE



NOTES:

- TOTAL SITE AREA (PRIOR TO SUBDIVISION):
 MAP 234, LOT 5 48,024 ACRES
 MAP 234, LOT 34 13,729 ACRES
 MAP 234, LOT 35 13,246 ACRES
 MAP 239, LOT 1 324.12± ACRES
 TOTAL: 399.12± ACRES
- PRESENT ZONING: G-1; GENERAL-ONE BUSINESS
 MINIMUM LOT REQUIREMENTS:
 - LOT AREA 67,120 SF 43,560 SF
 - LOT FRONTAGE 200 FT 150 FT
 MINIMUM BUILDING SETBACKS REQUIREMENTS:
 - FRONT YARD (LOCAL STREETS) 30 FT 50 FT
 - FRONT YARD (ARTERIAL STREETS) 50 FT 50 FT
 - SIDE YARD 15 FT 15 FT
 - REAR YARD 15 FT 15 FT
- PURPOSE OF PLAN:
 A. TO SHOW THE DEDICATION OF PUBLIC RIGHT OF WAY FOR GREEN MEADOW DRIVE UPON MAP 239, LOT 1, AND MAP 234, LOTS 5, 34 & 35.
 B. TO RELOCATE THE LOT LINES BETWEEN MAP 234, LOTS 5, 34 & 35 AND MAP 239, LOT 1.
 C. TO CERATE A NEW LOT MAP 233, LOT 1
- CONSTRUCTION ACTIVITIES INVOLVING THE PROPOSED UNDEVELOPED LOTS SHALL BE LIMITED TO THE HOURS BETWEEN 7:00 AM AND 7:00 PM, MONDAY THROUGH SATURDAY.
- SURVEY CONTROL DATA:
 HORIZONTAL DATUM: NAD83(1983)
 HORIZONTAL PROJECTION: NH STATE PLANE
 VERTICAL DATUM: NGVD29 (FORMERLY KNOWN AS USGS DATUM)
 UNITS: US SURVEY FEET
 HORIZONTAL AND VERTICAL DATUMS WERE VERIFIED USING G.P.S. (KEYNET NETWORK) WITH OBSERVATIONS ON SITE AND ON NGS (FORMERLY USGS) "DISK D-26" LOCATED ON THE NORTHERLY SIDE OF NH ROUTE 101A, APPROXIMATELY 4.5 MILES WEST OF THE NASHUA LIBRARY.
- LOT NUMBERS REFER TO THE TOWN OF HUDSON ASSESSORS MAPS 227, 228, 233, 234, 239, 240, 245 & 246 AND NASHUA MAP A.
- LOTS ARE TO BE SERVICED BY TOWN WATER AND TOWN SEWER AND/OR ON-SITE SEPTIC SYSTEMS.
- STREET ADDRESSES TO BE ACQUIRED FROM THE HUDSON FIRE DEPARTMENT PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT.
- IRON PINS TO BE SET AT ALL LOT CORNERS AND STONE BOUNDS TO BE SET ALL POINTS OF TANGENCY AND CURVATURE ON THE RIGHT-OF-WAY BY A LICENSED LAND SURVEYOR PRIOR TO THE ISSUANCE OF CERTIFICATES OF OCCUPANCY.
- WETLAND DELINEATION BY GOVE ENVIRONMENTAL SERVICES, INC. AND FLAG LOCATIONS WERE SURVEYED BETWEEN APRIL 2006 AND FEBRUARY 2020 BY HAYNER/SWANSON, INC.
- THIS PLAN SET CONTAINS SEVENTEEN (17) SHEETS. SHEETS 1 THRU 10 OF 17 SHALL BE RECORDED AT THE HILLSBOROUGH COUNTY REGISTRY OF DEEDS. REMAINING SHEETS ARE ON FILE AT THE TOWN OF HUDSON, NH PLANNING DEPT.
- PORTIONS OF THIS PARCEL ARE LOCATED WITHIN ZONE AE, ZONE A, ZONE X (SHADED) AND ZONE X AS DETERMINED FROM THE FLOOD INSURANCE STUDY (FIRM), HILLSBOROUGH COUNTY, TOWN OF HUDSON, NEW HAMPSHIRE, COMMUNITY No. 330052, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, MAP NUMBERS: 33011C0656 & 33011C0658D, DATED: SEPTEMBER 25, 2009.
- WAVIVER REQUESTED: HUDSON SUBDIVISION REGULATION CHAPTER 89, SECTION 289-18(2) - OUL-DE-SAC LENGTH
- PRESENT OWNERS OF RECORD:
 MAP 234, LOT 5 & MAP 239, LOT 1 GREENMEADOW GOLF CLUB, INC. 55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 BK 5591, PG. 800 & 802 BK 1669, PG. 239 & 241
 MAP 234, LOT 35 THOMAS P. FRIEL & PHILIP J. FRIEL, III c/o RAM MANAGEMENT CO., LLC 200 US ROUTE 1, SUITE 200 SCARBOROUGH, ME 04070 BK 8710, PG. 944

No.	DATE	REVISION	BY

MASTER LOT LINE ADJUSTMENT/ SUBDIVISION PLAN (MAP 234, LOTS 5, 34 & 35 AND MAP 239, LOT 1)
HUDSON LOGISTICS CENTER
 LOWELL AND STEELE ROADS
 HUDSON, NEW HAMPSHIRE
 PREPARED FOR: **LANGAN**
 888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100
 RECORD OWNERS:
GREENMEADOW GOLF CLUB, INC.,
THOMAS P. FRIEL & PHILIP J. FRIEL, III
 55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893
and 267 LOWELL RD HUDSON, LLC
 c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070

SCALE: 1"=400 Feet
 1"=121.921 Meters

21 APRIL 2020

HSI Hayner/Swanson, Inc.
 Civil Engineers/Land Surveyors
 3 Congress Street Nashua, NH 03062 (603) 883-2057
 131 Middlesex Turnpike Burlington, MA 01803 (781) 203-1501
 www.haynerswanson.com

FIELD BOOK: --- DRAWING NAME: 3867L SUB FS71 3867L SUB 1 OF 17
 DRAWING LOC: \\3000\3867\DWG\3867L SUB File Number Sheet

ABUTTERS:

MAP 221, LOT 8
1987 TAMPOSI LIMITED PARTNERSHIP
20 TRAFALGAR SQUARE, SUITE 802
NASHUA, NH 03063
BK 7830, PG 0318

MAP 227, LOT 1
FLAGSTONE REALTY, LLC
31 FLAGSTONE DRIVE
HUDSON, NH 03051
PG 8928, PG 1423

MAP 227, LOT 2
25 SAGAMORE PARK, LLC
25 SAGAMORE PARK ROAD
HUDSON, NH 03051
BK 8759, PG 2098

MAP 227, LOT 3
COOL CAR STORAGE, LLC
13 JONES ROAD
PELHAM, NH 03076
BK 9262, PG 1443

MAP 227, LOT 4
NASH FAMILY INVESTMENT PROPERTIES
91 AMHERST STREET
NAHSUA, NH 03064
BK 2945, PG 0700

MAP 227, LOT 5
ROBERT MIRABELLA
c/o CET TECH
27 ROULSTON ROAD
WINDHAM, NH 03087
BK 5311, PG 0048

MAP 227, LOT 6
41 SAGAMORE PARK ROAD, LLC
P.O. BOX 889
WINDHAM, NH 03087
BK 8548, PG 0103

MAP 227, LOT 7
TOWN OF HUDSON
12 SCHOOL STREET
HUDSON, NH 03051
BK 6683, PG 0684

MAP 228, LOT 1
M.R.J. REALTY TRUST
c/o MARK R. JAFFE & ALAN G. LAMPERT, TRUSTEES
261 LOWELL ROAD
HUDSON, NH 03051
BK 5671, PG 0773

MAP 228, LOT 5
SAM'S RE BUSINESS TRUST
c/o WAL-MART PROPERTY TAX DEPT.
P.O. BOX 8050, MS 0555
BENTONVILLE, AR 72716-8050
BK 6123, PG 0639

MAP 228, LOT 7 & 8
HUDSON COMMERCIAL ASSOC., LLC
c/o AHOLD FINANCIAL SERVICES
P.O. BOX 6500
CARLISLE, PA 17013
BK 7357, PG 1084

MAP 228, LOT 52
KAREN DEXTER & JILL DIAZ
268 A LOWELL ROAD
HUDSON, NH 03051
BK 8054, PG 2081

MAP 228, LOT 54
NEW LIFE CHRISTIAN CHURCH
272 LOWELL ROAD
HUDSON, NH 03051
BK 8833, PG 0830

MAP 234, LOT 1
STEELE FARM, LLC
2 FRIEL GOLF ROAD
HUDSON, NH 03051
BK 5132, PG 0675

MAP 234, LOT 6
GREENMEADOW GOLF CLUB, INC.
55 MARSH ROAD
HUDSON, NH 03051
BK 6942, PG 1212

MAP 234, LOT 7
KENNETH MURPHY
2 LINDA STREET
HUDSON, NH 03051
BK 5283, PG 1842

MAP 234, LOT 8
GERALD R. DESROCHES FAMILY TRUST
c/o J. SCOTT DESROCHES, TRUSTEE
296 DERRY ROAD
HUDSON, NH 03051
BK 6278, PG 0194

MAP 234, LOT 9
PETER R., JR., & THERESA B. GOYETTE
2 DRACUT ROAD
HUDSON, NH 03051
BK 6168, PG 0218

MAP 234, LOT 10
DAVID R. DUNN
8 LINDA STREET
HUDSON, NH 03051
BK 7151, PG 1545

MAP 234, LOT 11
SEAN P. & TINA M. STEVENS
10 LINDA STREET
HUDSON, NH 03051
BK 6690, PG 1808

MAP 234, LOT 12
MARK TEMPESTA & KRIS MARCOCCIO
12 LINDA STREET
HUDSON, NH 03051
BK 9234, PG 2048

MAP 234, LOT 13
ROY & SYLVIA M. CARROLL
16 LINDA STREET
HUDSON, NH 03051
BK 1846, PG 0170

MAP 234, LOT 14
DON R. & MELISSA E. WONG
18 LINDA STREET
HUDSON, NH 03051
BK 7862, PG 0478

MAP 234, LOT 33
ANNETTE CRAWFORD, TR. & BRENDA DEAN, TR.
277 LOWELL ROAD
HUDSON, NH 03051
BK 8552, PG 0345

MAP 234, LOT 36
STEVEN J. GENDRON
94 AARON DRIVE
MANCHESTER, NH 03109
BK 8275, PG 1378

MAP 234, LOT 37
JEFFREY S. & MILTON BROWN
3 FRIAR TUCK LANE
NASHUA, NH 03062
BK 6335, PG 1708

MAP 240, LOT 1
JOANNE E. WALSH
2 EAGLE DRIVE
HUDSON, NH 03051
BK 4581, PG 0066

MAP 240, LOT 2
JAMES M. & MARIE A. DOBENS
4 EAGLE DRIVE
HUDSON, NH 03051
BK 2978, PG 0585

MAP 240, LOT 3
CRAIG C. & COURTNEY M. PROULX
6 EAGLE DRIVE
HUDSON, NH 03051
BK 8731, PG 0827

MAP 240, LOT 4
JONATHAN & LAURA L. FONTAINE
8 EAGLE DRIVE
HUDSON, NH 03051
BK 8652, PG 0479

MAP 240, LOT 5
BRIAN C. NOONE
10 EAGLE DRIVE
HUDSON, NH 03051
BK 8415, PG 2621

MAP 240, LOT 6
JOSEPH M. & LAUREN E. DIPALATO
12 EAGLE DRIVE
HUDSON, NH 03051
BK 8374, PG 0592

MAP 240, LOT 13-1
DWARAKAMAI, INC.
1167 LAKEWOOD CIRCLE
NAPERVILLE, IL 60540
BK 8849, PG 2437

MAP 245, LOT 12
RICHARD R. & AUDERY S. LEBOURDAIS
23 FAIRWAY DRIVE
HUDSON, NH 03051
BK 8578, PG 1327

MAP 245, LOT 13
JOHN & SAMANTHA KING
21 FAIRWAY DRIVE
HUDSON, NH 03051
BK 8893, PG 2772

MAP 245, LOT 14
LEONARD J. & JOHANNAH M. LEONE
19 FAIRWAY DRIVE
HUDSON, NH 03051
BK 5871, PG 1105

MAP 245, LOT 15
ROBERT J. & BARBARA COSTELLO
17 FAIRWAY DRIVE
HUDSON, NH 03051
BK 4308, PG 0086

MAP 245, LOT 16
PHILLIP G. & ANGELA M. VOLK
15 FAIRWAY DRIVE
HUDSON, NH 03051
BK 7733, PG 2713

MAP 245, LOT 17
TIMOTHY A. & MU-JANE L. MONK
13 FAIRWAY DRIVE
HUDSON, NH 03051
BK 8584, PG 0787

MAP 246, LOT 36
SURRI D. & KATHLEEN M. SAKATI
11 FAIRWAY DRIVE
HUDSON, NH 03051
BK 5487, PG 1314

MAP 246, LOT 37
DAVID R. GOSSELIN &
SUSAN BATES-GOSSELIN
9 FAIRWAY DRIVE
HUDSON, NH 03051
BK 7198, PG 0547

MAP 246, LOT 38
SCOTT M. & KIMBERLY M. UBELE
7 FAIRWAY DRIVE
HUDSON, NH 03051
BK 8271, PG 2138

MAP 246, LOT 39
CHRISTOPHER D. MULLIGAN &
DIANE K. SORGENFREI
5 FAIRWAY DRIVE
HUDSON, NH 03051
BK 5497, PG 1354

MAP 246, LOT 40
THE MARSCH FAMILY TRUST
c/o WILLIAM H. & MARTHA E. MARSCH, TRUSTEES
3 FAIRWAY DRIVE
HUDSON, NH 03051 7638, PG 0240

MAP 246, LOT 41
SCOTT J. WADE REVOCABLE TRUST
c/o SCOTT J. WADE, TRUSTEE
1 FAIRWAY DRIVE
HUDSON, NH 03051 8366, PG 0616

NASHUA ABUTTERS

MAP A, LOTS 988 & 989
BOSTON & MAINE CORP.
c/o GUILFORD TRANSPORTATION IND.
IRON HORSE PARK
NORTH BILLERICA, MA 01862

ABUTTERS WITH 200 FT OF PROPERTY

MAP 228, LOT 9
GAIL WILSON
P.O. BOX 7274
NASHUA, NH 03060
BK 8723, PG 1571

MAP 234, LOT 4
EVERETT N. JR., & MITSU COLE
5036 WINGED FOOT AVENUE
SARASOTA FL 34234
BK 5173, PG 0924

MAP 234, LOT 17
ARTHUR & LESLIE A. LIAKOS
9 LINDA STREET
HUDSON, NH 03051
BK 2492, PG 0617

MAP 234, LOT 18
ALEJANDRO ASTACIO
P.O. BOX 242
HUDSON, NH 03051
BK 6978, PG 2736

MAP 234, LOT 24
THE LEONARD & DENISE KINGSLEY REVOCABLE
TRUST AGREEMENT OF FEBRUARY 21, 2002
LEONARD E. & DENISE KINGSLEY, TRUSTEES
10 BRUCE STREET
HUDSON, NH 03051
BK 7074, PG 1815

MAP 234, LOT 25
MISSOUM MOUMENE &
FETHIA FADELA MEDJAHED
7 STEELE ROAD
HUDSON, NH 03051
BK 9125, PG 2539

MAP 234, LOT 31
MICHELLE J. ROBINSON & MARK A. LEDOUX
12 SHEPARD HILL ROAD
BEDFORD, NH 03110
BK 6337, PG 1504

MAP 234, LOT 32
KOMMA HOLDINGS, LLC
28 WINDING ROAD
BEDFORD, NH 03110
BK 8538-0576

MAP 240, LOT 13
VINCENT F. & DEBRA BRACCIO
27 RIVER ROAD
HUDSON, NH 03051
BK 9168, PG 2666

DESIGN PROFESSIONALS

JAMES N. PETROPULOS, P.E.
HAYNER/SWANSON, INC.
3 CONGRESS STREET
NASHUA, NH 03062-3301

LEE B. GAGNON, LLS
HAYNER/SWANSON, INC.
3 CONGRESS STREET
NASHUA, NH 03062-3301

GOVE ENVIRONMENTAL SERVICES, INC.
ATTN: BRENDAN QUIGLEY, CWS
8 CONTINENTAL DRIVE
BUILDING 2, UNIT 'H'
EXETER, NH 03833-7607

JONH D. PLANTE, P.E.
LANGAN ENGINEERING AND ENVIRONMENTAL ENGINEERING SERVICES, INC.
888 BOYLSTON STREET
BOSTON, MA 02116

MICHAEL SZURA, RLA
LANGAN ENGINEERING AND ENVIRONMENTAL ENGINEERING SERVICES, INC.
2700 KELLY ROAD, SUITE 200
WARRINGTON, PA 18976

LEGEND

- NH/HB N.H. HIGHWAY BOUND
- SB STONE BOUND
- FSB FIELD STONE BOUND
- I/PIN IRON PIN
- I/PIPE IRON PIPE
- STONE BOUND TO BE SET
- IRON PIN TO BE SET
- BUILDING SETBACK LINE
- - - - WETLAND FLAGGING LIMIT (2017-2020)
- - - - WETLAND FLAGGING LIMIT (2006)
- - - - WETLAND BUFFER LINE
- - - - NHDES SHORELAND PROTECTION DISTRICT
- - - - WIRE FENCE
- - - - CHAINLINK FENCE
- == CURBING
- == EDGE OF PAVEMENT
- == PROPERTY LINE
- == RIGHT OF WAY LINE
- - - - FLOOD ZONE
- - - - ZONE LINE

WETLAND NOTES:

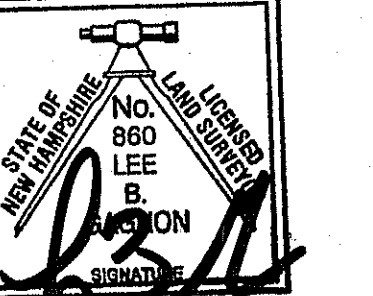
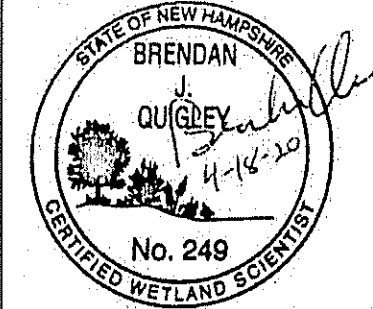
WETLANDS WERE DELETED BY GOVE ENVIRONMENTAL SERVICES, INC. BETWEEN NOVEMBER 2017 AND APRIL 2020 UTILIZING THE FOLLOWING STANDARDS:

1. REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST REGION, (VERSION 2.0) JANUARY 2012, U.S. ARMY CORPS OF ENGINEERS.
2. FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, A GUIDE FOR IDENTIFYING AND DELINEATING HYDRIC SOILS, VERSION 8.0. UNITED STATES DEPARTMENT OF AGRICULTURE (2016).
3. NEW ENGLAND HYDRIC SOILS TECHNICAL COMMITTEE, 2018 VERSION 4, FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION, LOWELL, MA.
4. NATIONAL WETLAND PLANT LIST, VERSION 3.2 (2016).

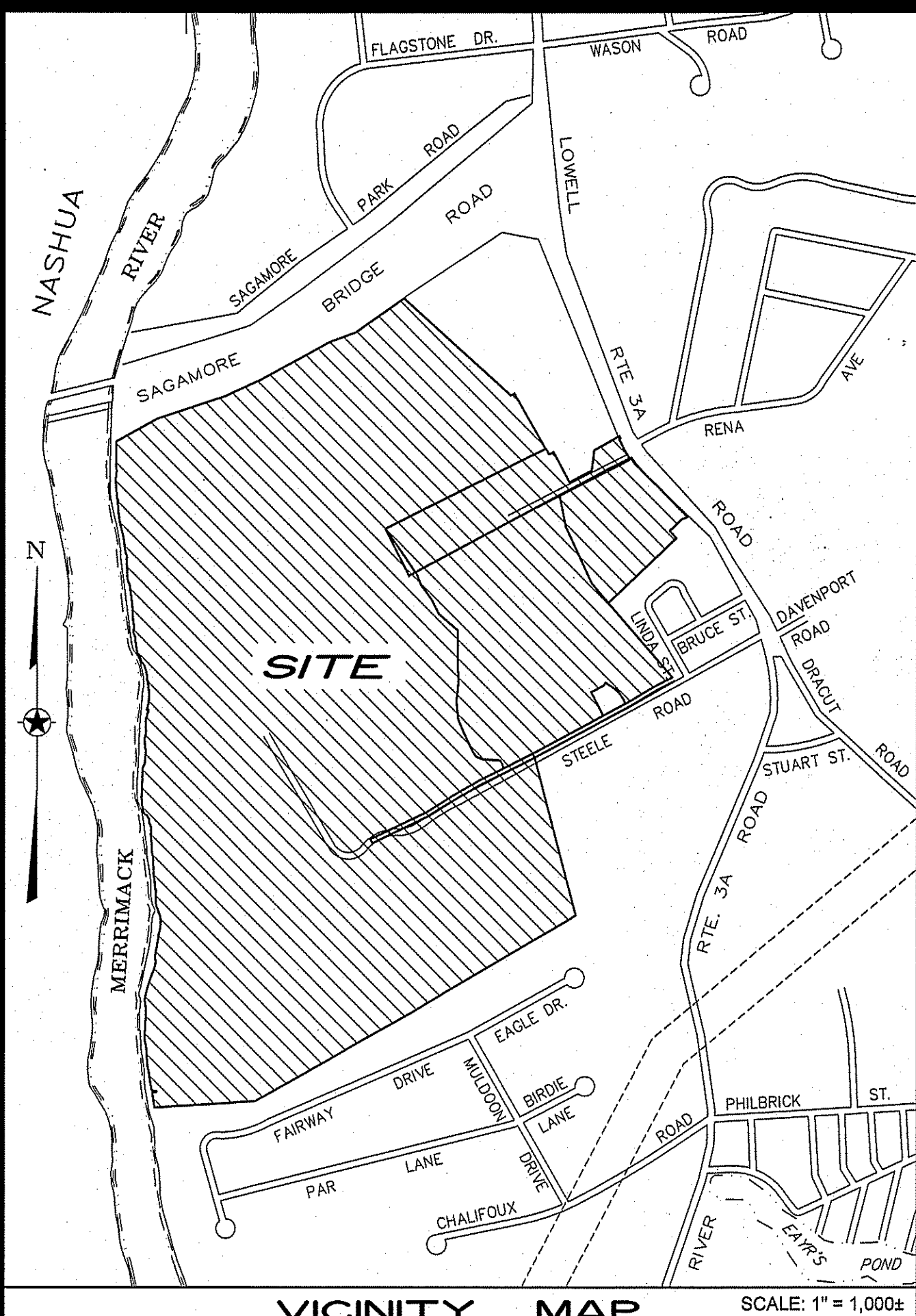
ALL FLAGS WERE LOCATED BY HAYNER/SWANSON, INC USING EITHER GPS UNIT AT TIME OF FLAGGING OR FIELD LOCATED BETWEEN NOVEMBER 2017 AND APRIL 2020. WETLANDS DEPICTED OUTSIDE THE PROJECT AREA WERE OBTAINED FROM 2006 RECORD PLANS.

THIS IS TO CERTIFY THAT THE WETLANDS HAVE BEEN DELINEATED IN ACCORDANCE WITH THE WITH THE U.S. ARMY CORPS OF ENGINEERS JANUARY 2012 REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST (REGION 2).

WETLAND DELINEATION PREPARED BY:
GOVE ENVIRONMENTAL SERVICES
BRENDAN J. QUIGLEY
CERTIFIED WETLAND SCIENTIST (#249)



4/21/20



VICINITY MAP SCALE: 1" = 1,000'

No.	DATE	REVISION	BY

ABUTTERS, NOTES AND LEGEND PLAN
(MAP 234, LOTS 5, 34 & 35 AND MAP 239, LOT 1)
HUDSON LOGISTICS CENTER
LOWELL AND STEELE ROADS
HUDSON, NEW HAMPSHIRE
PREPARED FOR: **LANGAN**
888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100
RECORD OWNERS:
GREENMEADOW GOLF CLUB, INC.,
THOMAS P. FRIEL & PHILIP J. FRIEL, III
55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893
and 267 LOWELL RD HUDSON, LLC
c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070

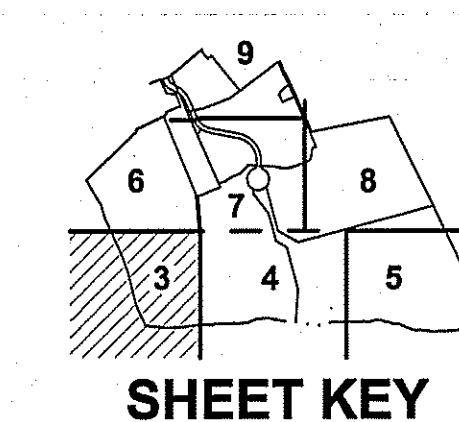
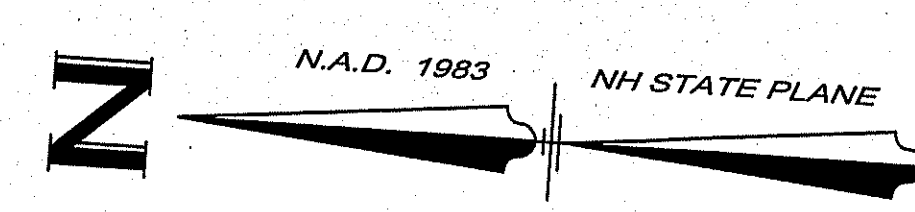
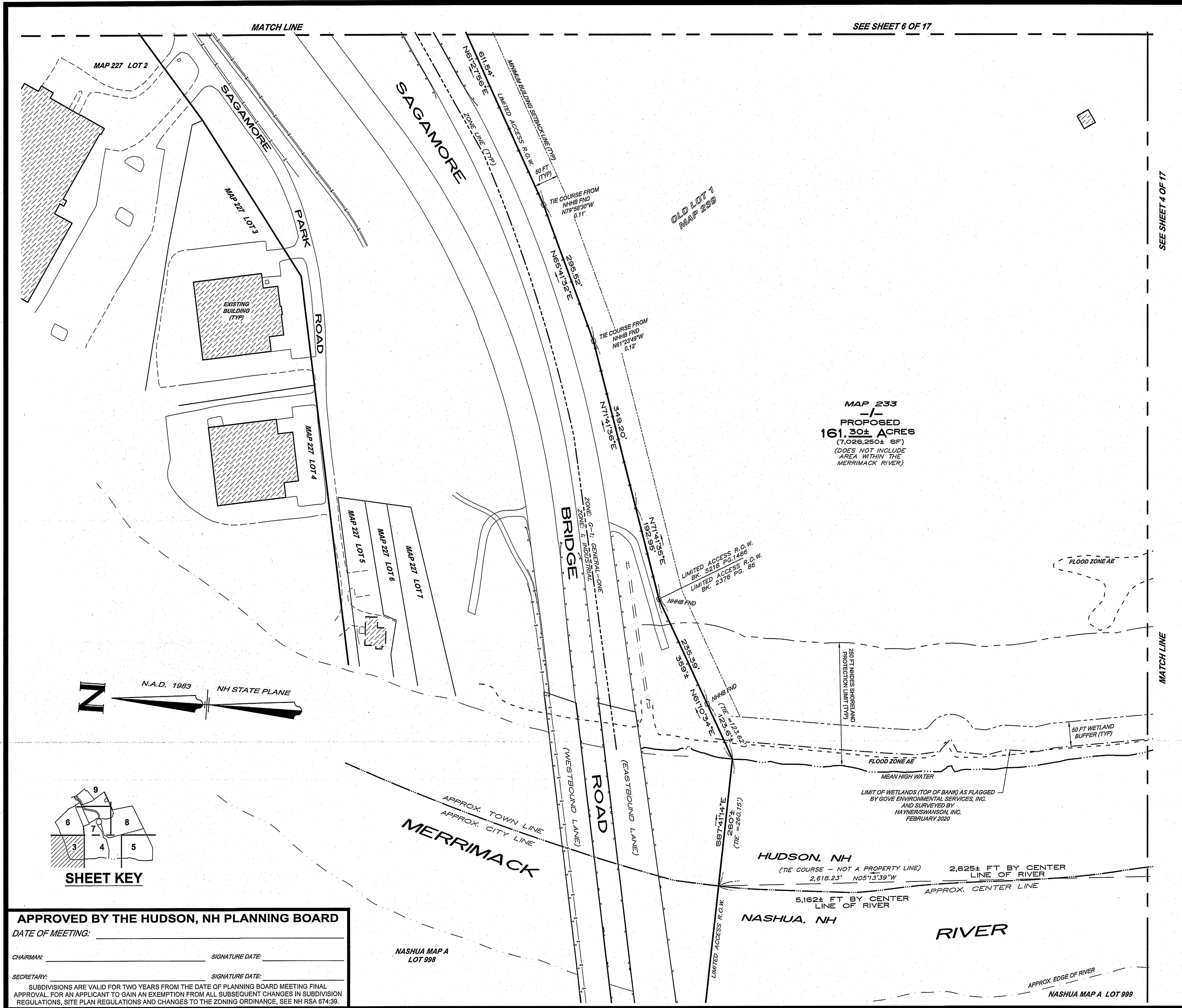
NO SCALE

21 APRIL 2020



3 Congress Street Nashua, NH 03062 (603) 883-2057
131 Middlesex Turnpike Burlington, MA 01803 (781) 203-1501
www.hayner-swanson.com

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING: _____
CHAIRMAN: _____ SIGNATURE DATE: _____
SECRETARY: _____ SIGNATURE DATE: _____
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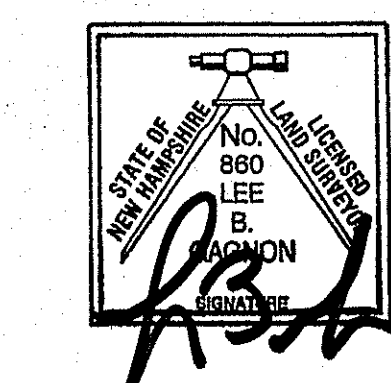
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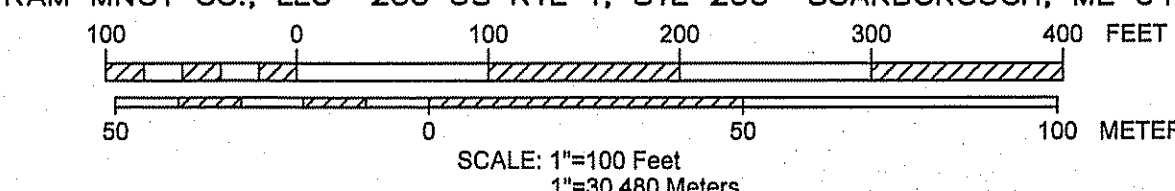


4/21/20

No.	DATE	REVISION	BY

LOT LINE ADJUSTMENT/SUBDIVISION PLAN
(MAP 234, LOTS 5, 34 & 35 AND MAP 239, LOT 1)
HUDSON LOGISTICS CENTER
LOWELL AND STEELE ROADS
HUDSON, NEW HAMPSHIRE
PREPARED FOR: **LANGAN**

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and 267 LOWELL RD HUDSON, LLC
c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070



21 APRIL 2020

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Civil Engineers/Land Surveyors
3 Congress Street
Nashua, NH 03062
(603) 883-2057
131 Middlesex Turnpike
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(781) 203-1501
www.hayner-swanson.com

FIELD BOOK: --- DRAWING NAME: 3867L_SUB FS61 3867L SUB 3 OF 17
DRAWING LOC: \\3000\3867\DWG\3867L SUB File Number Sheet

SEE SHEET 7 OF 17

MATCH LINE

SEE SHEET 8 OF 17

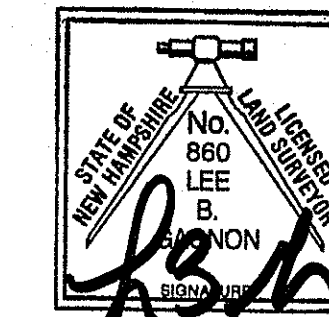
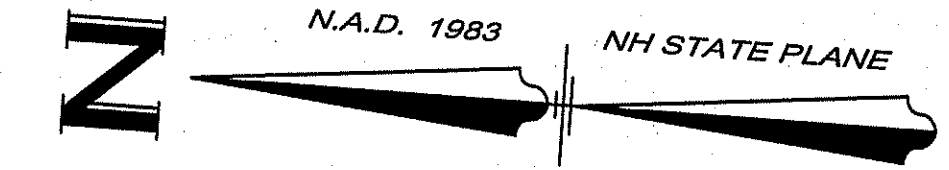
MAP 234
-5-
PROPOSED
108.783 ACRES
(4,739,593 SF)

MAP 233
-1-
PROPOSED
161.30± ACRES
(7,026,250± SF)
(DOES NOT INCLUDE
AREA WITHIN THE
MERRIMACK RIVER)

OLD LOT 1
MAP 239

OLD LOT 1
MAP 239

MAP 239
-1-
PROPOSED
97.01± ACRES
(4,255,690± SF)
(DOES NOT INCLUDE
AREA WITHIN THE
MERRIMACK RIVER)

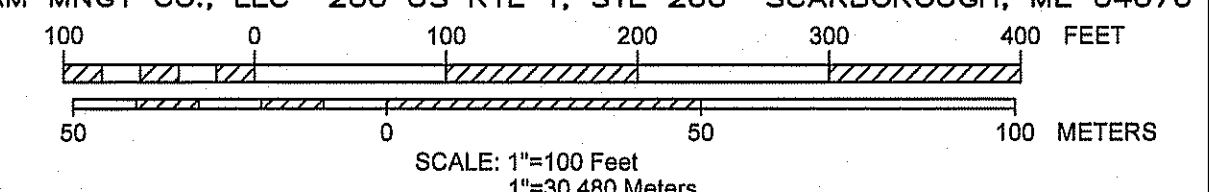


4/21/20

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21 APRIL 2020



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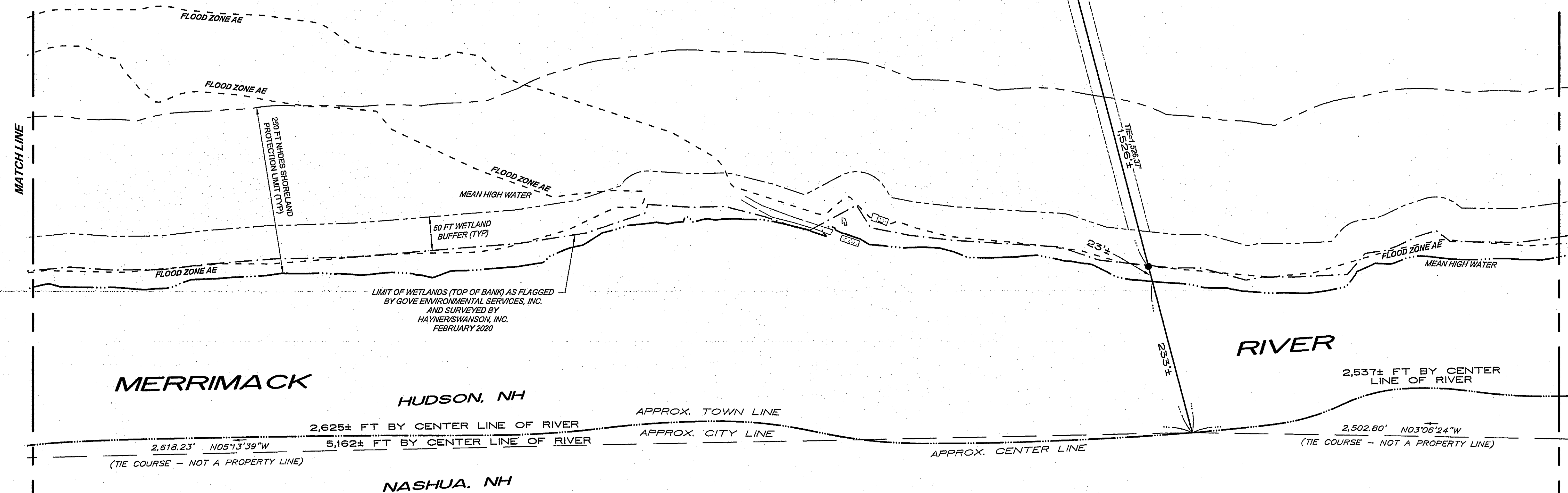
FIELD BOOK: --	DRAWING NAME: 3867L SUB F561	3867L SUB	4 OF 17
DRAWING LOC: \\3000\3867\DWG\3867L SUB		File Number	Sheet

SEE SHEET 3 OF 17

SEE SHEET 5 OF 17

MATCH LINE

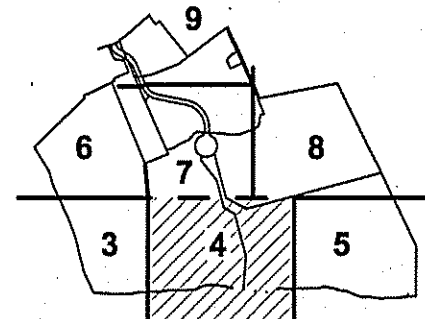
MATCH LINE



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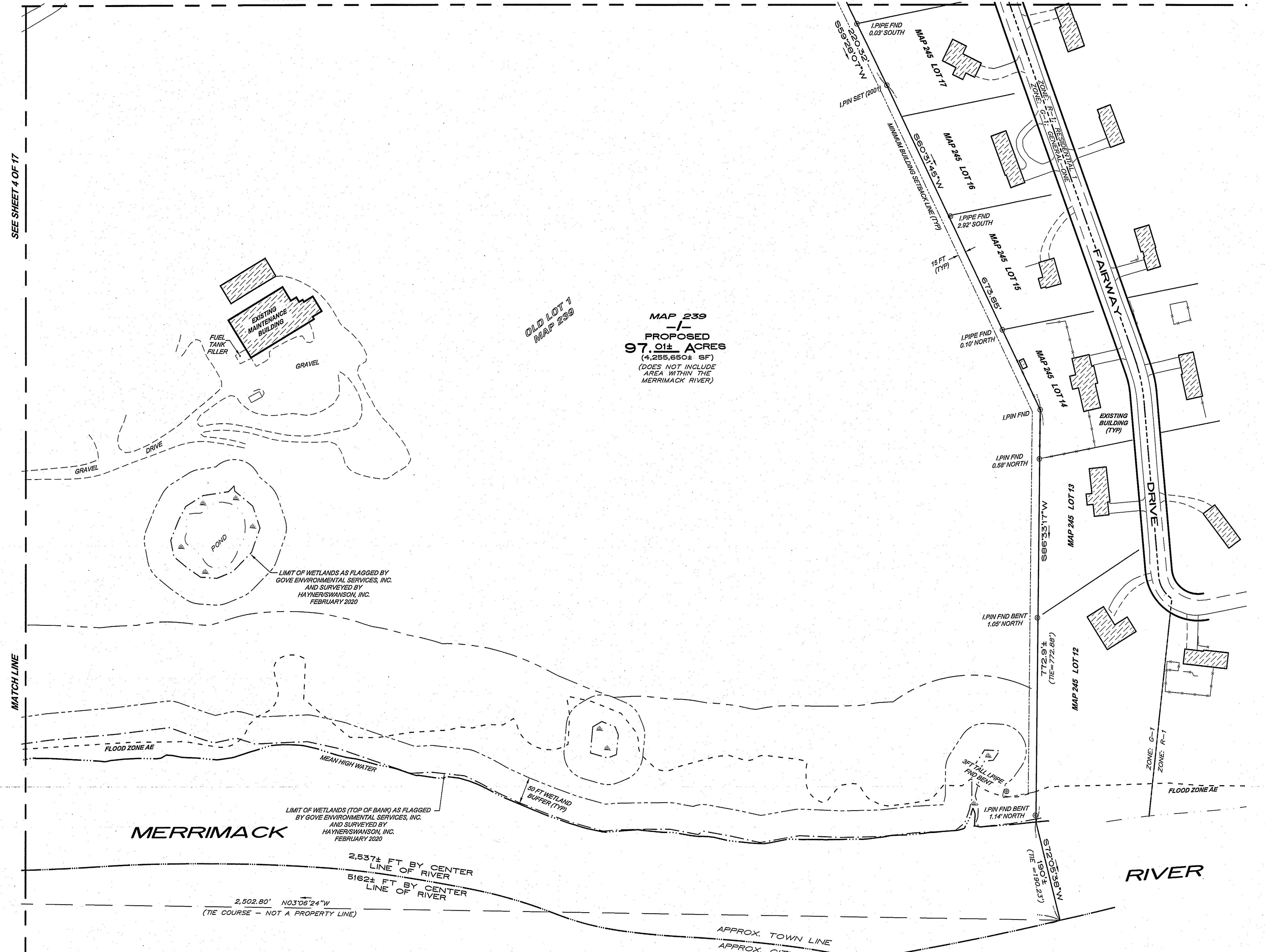
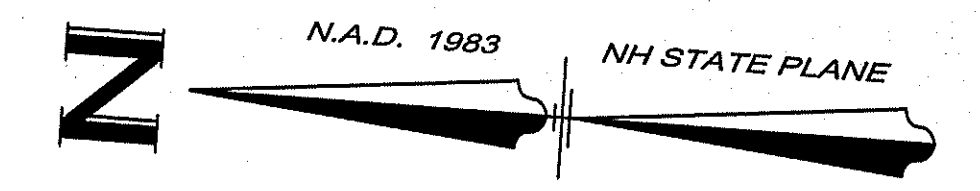
SHEET KEY

NASHUA MAP A LOT 999

MATCH LINE

SEE SHEET 8 OF 17

SEE SHEET 4 OF 17



MAP 239
PROPOSED
97.0± ACRES
(4,255,650± SF)
(DOES NOT INCLUDE
AREA WITHIN THE
MERRIMACK RIVER)

MERRIMACK

RIVER

2,502.80' N03°08'24"W
(THE COURSE - NOT A PROPERTY LINE)

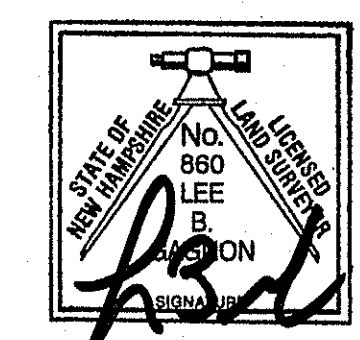
2,537± FT BY CENTER
LINE OF RIVER

5162± FT BY CENTER
LINE OF RIVER

APPROX. TOWN LINE
APPROX. CITY LINE

APPROX. EDGE OF RIVER

NASHUA MAP A LOT 999



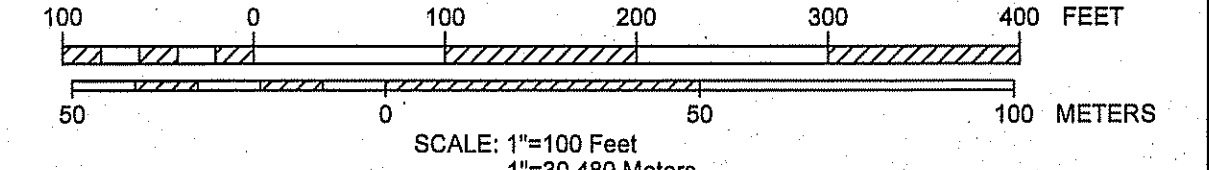
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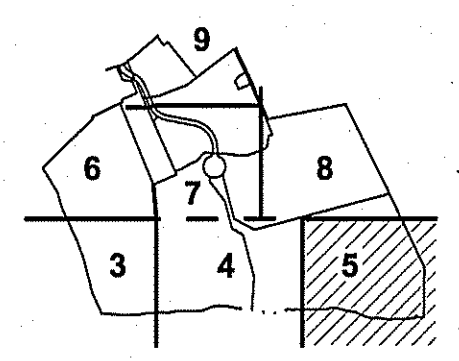
21 APRIL 2020

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131 Middlesex Turnpike Burlington, MA 01803 (781) 203-1501
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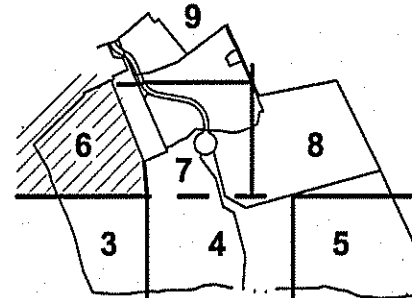
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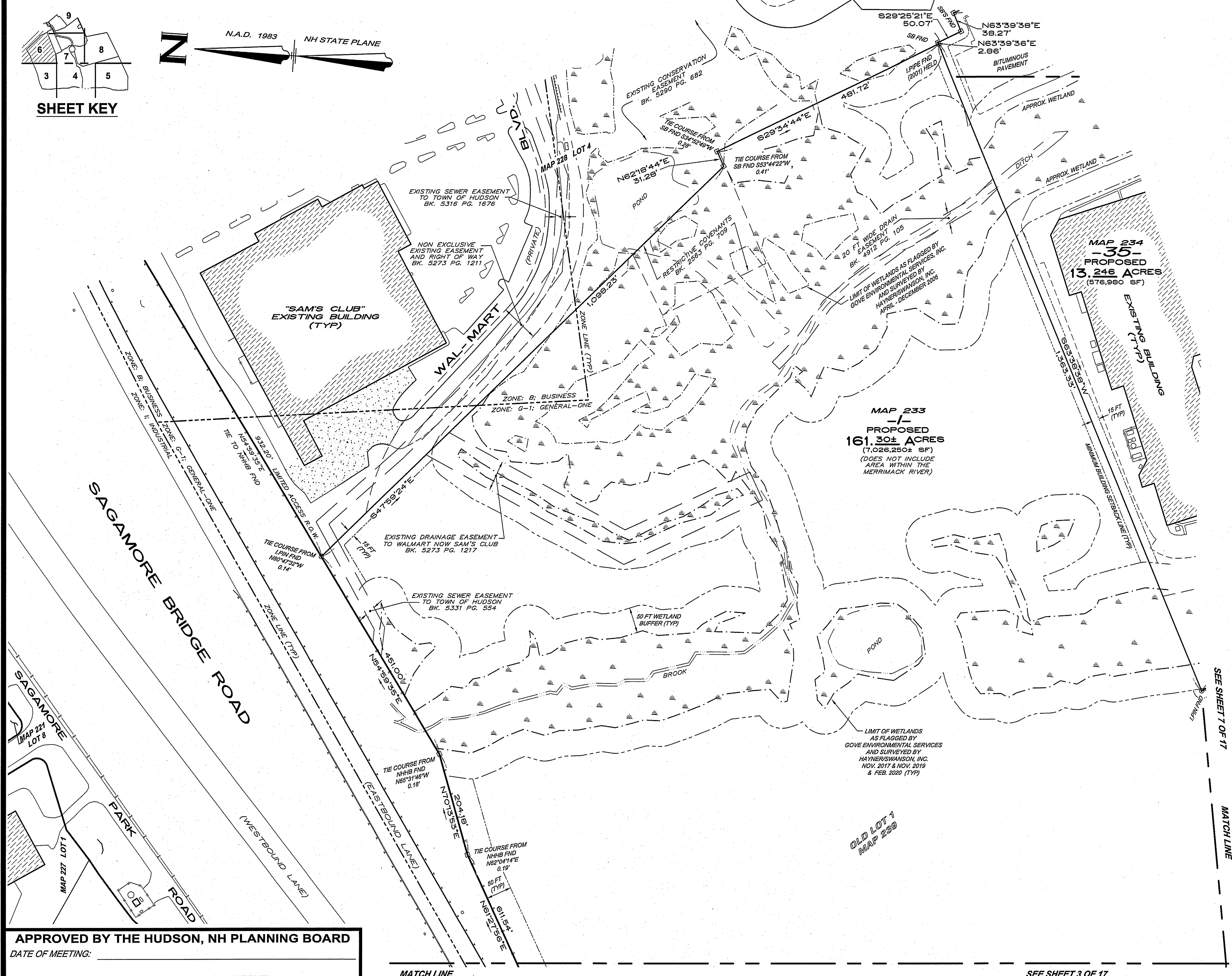
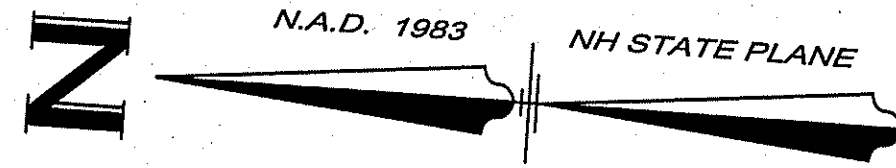
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SHEET KEY

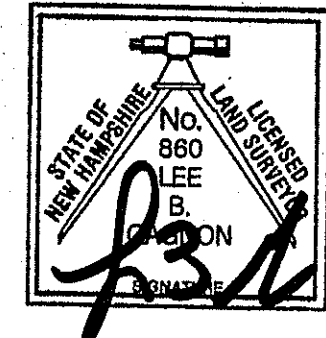


SHEET KEY



**MAP 234
-35-
PROPOSED
13.246 ACRES
(576,980 SF)**

**MAP 233
-1-
PROPOSED
161.30± ACRES
(7,026,250± SF)
(DOES NOT INCLUDE
AREA WITHIN THE
MERRIMACK RIVER)**



4/21/20

No.	DATE	REVISION	BY

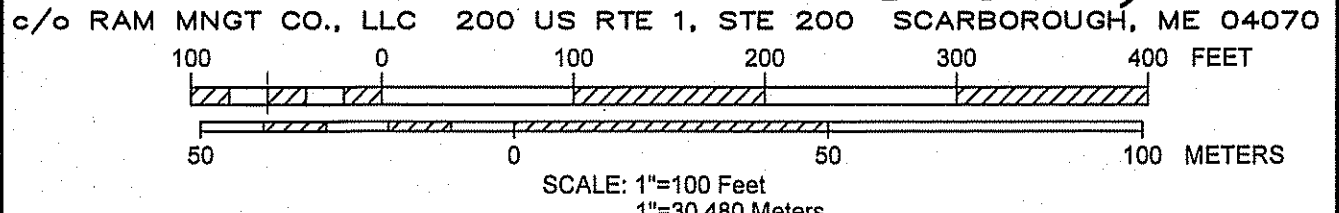
**LOT LINE ADJUSTMENT/SUBDIVISION PLAN
(MAP 234, LOTS 5, 34 & 35 AND MAP 233, LOT 1)
HUDSON LOGISTICS CENTER
LOWELL AND STEELE ROADS
HUDSON, NEW HAMPSHIRE**

PREPARED FOR: **LANGAN**
888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100

RECORD OWNERS:
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THOMAS P. FRIEL & PHILIP J. FRIEL, III**

55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893

and 267 LOWELL RD HUDSON, LLC
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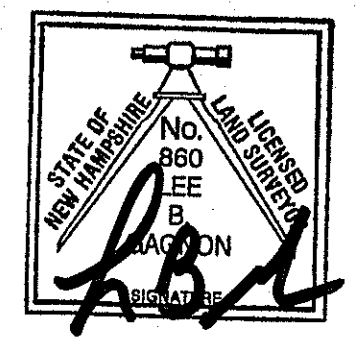
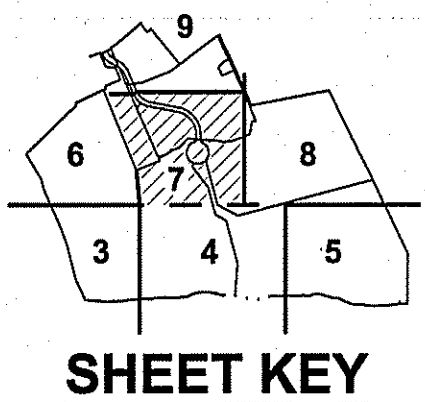
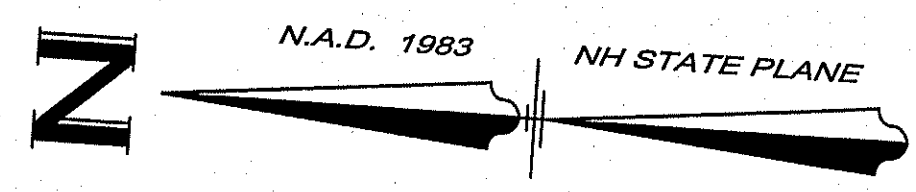
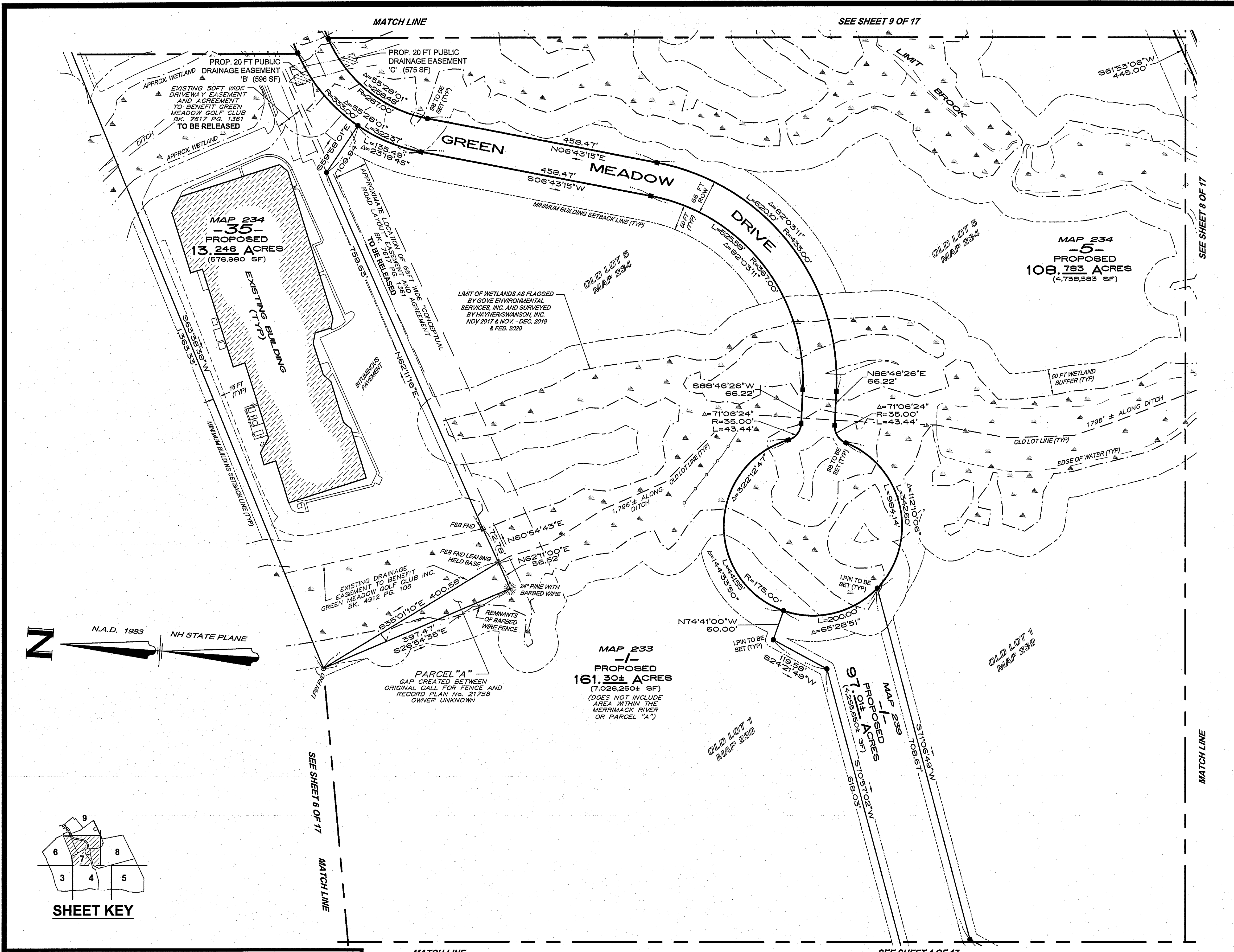
21 APRIL 2020



3 Congress Street
Nashua, NH 03062
(603) 883-2057
131 Middlesex Turnpike
Burlington, MA 01803
(781) 203-1501
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FIELD BOOK: ---	DRAWING NAME: 3867L SUB F561	3867L SUB	6 OF 17
DRAWING LOC.: J:\3000\3867\DWG\3867L SUB		File Number	Sheet

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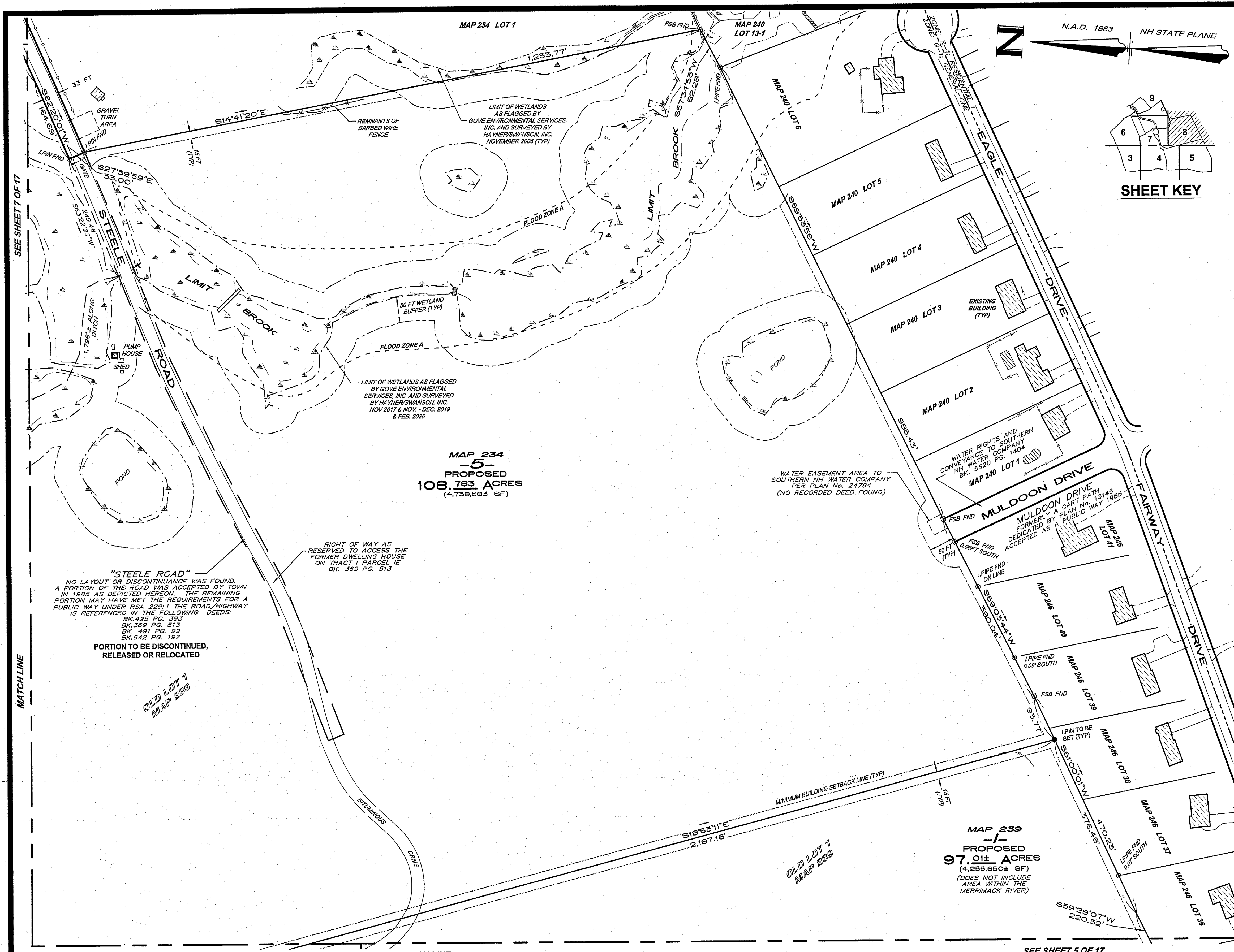
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SCALE: 1"=100 Feet
1"=30.480 Meters

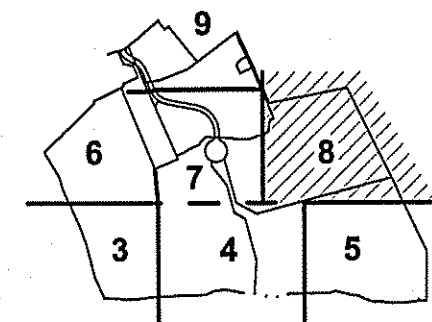
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N.A.D. 1983
NH STATE PLANE



SHEET KEY

MAP 234
-5-
PROPOSED
108.783 ACRES
(4,738,583 SF)

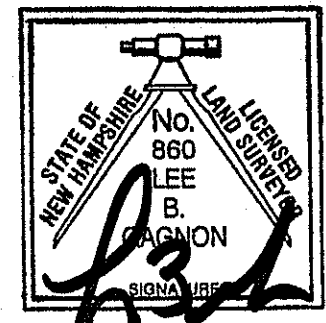
WATER EASEMENT AREA TO
SOUTHERN NH WATER COMPANY
PER PLAN NO. 24794
(NO RECORDED DEED FOUND)

"STEELE ROAD"
NO LAYOUT OR DISCONTINUANCE WAS FOUND.
A PORTION OF THE ROAD WAS ACCEPTED BY TOWN
IN 1985 AS DEPICTED HEREON. THE REMAINING
PORTION MAY HAVE MET THE REQUIREMENTS FOR A
PUBLIC WAY UNDER RSA 229:1 THE ROAD/HIGHWAY
IS REFERENCED IN THE FOLLOWING DEEDS:

BK. 429 PG. 393
BK. 369 PG. 513
BK. 491 PG. 99
BK. 642 PG. 197
PORTION TO BE DISCONTINUED,
RELEASED OR RELOCATED

RIGHT OF WAY AS
RESERVED TO ACCESS THE
FORMER DWELLING HOUSE
ON TRACT I PARCEL I.E
BK. 369 PG. 513

MAP 239
-1-
PROPOSED
97.01± ACRES
(4,255,650± SF)
(DOES NOT INCLUDE
AREA WITHIN THE
MERRIMACK RIVER)



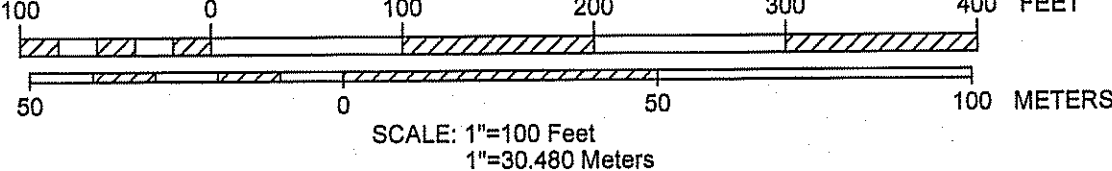
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21 APRIL 2020

HSI Hayner/Swanson, Inc.
Civil Engineers/Land Surveyors

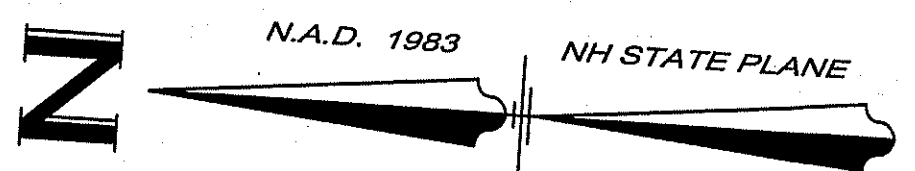
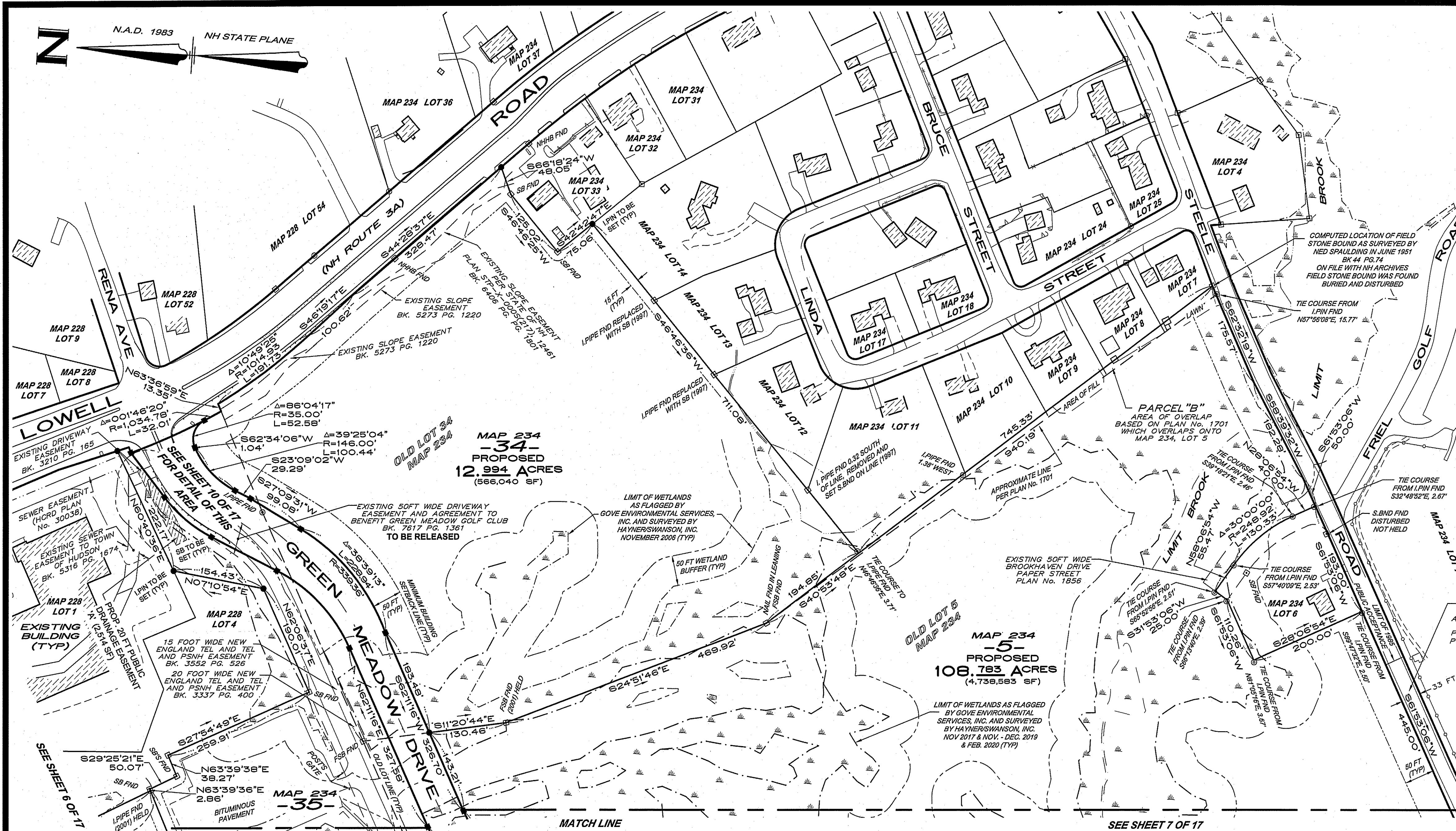
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DRAWING LOC. J:\3000\3867\DWG\3867L SUB		File Number	Sheet

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**MAP 234
-34-
PROPOSED
12.994 ACRES
(566,040 SF)**

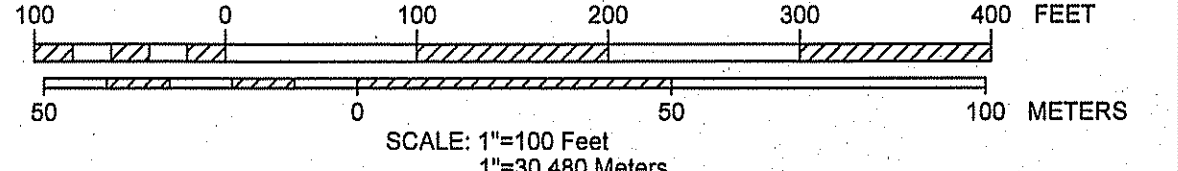
**MAP 234
-5-
PROPOSED
108.783 ACRES
(4,738,593 SF)**

"STEELE ROAD"
NO LAYOUT OR DISCONTINUANCE WAS FOUND. A PORTION OF THE ROAD WAS ACCEPTED BY TOWN IN 1955 AS DEPICTED HEREON. THE REMAINING PORTION MAY HAVE MET THE REQUIREMENTS FOR A PUBLIC WAY UNDER RSA 229:1 THE ROAD/HIGHWAY IS REFERENCED IN THE FOLLOWING DEEDS:
BK. 425 PG. 393
BK. 369 PG. 513
BK. 491 PG. 99
BK. 642 PG. 197

No.	DATE	REVISION	BY

**LOT LINE ADJUSTMENT/SUBDIVISION PLAN
(MAP 234, LOTS 5, 34, & 35 AND MAP 239, LOT 1)
HUDSON LOGISTICS CENTER
LOWELL AND STEELE ROADS
HUDSON, NEW HAMPSHIRE**

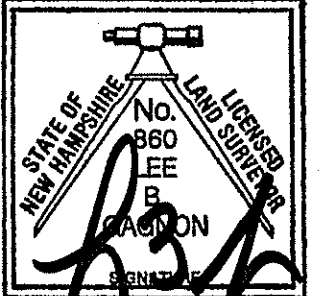
PREPARED FOR: **LANGAN**
888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100
RECORD OWNERS:
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THOMAS P. FRIEL & PHILIP J. FRIEL, III**
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and 267 LOWELL RD HUDSON, LLC
c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070



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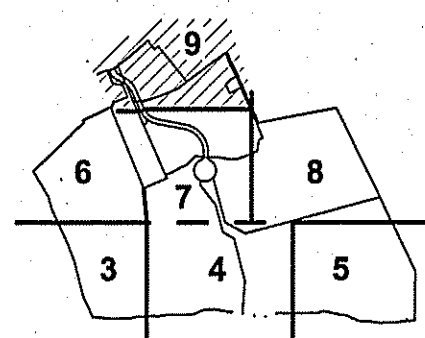
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131 Middlesex Turnpike
Burlington, MA 01803
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4/21/20

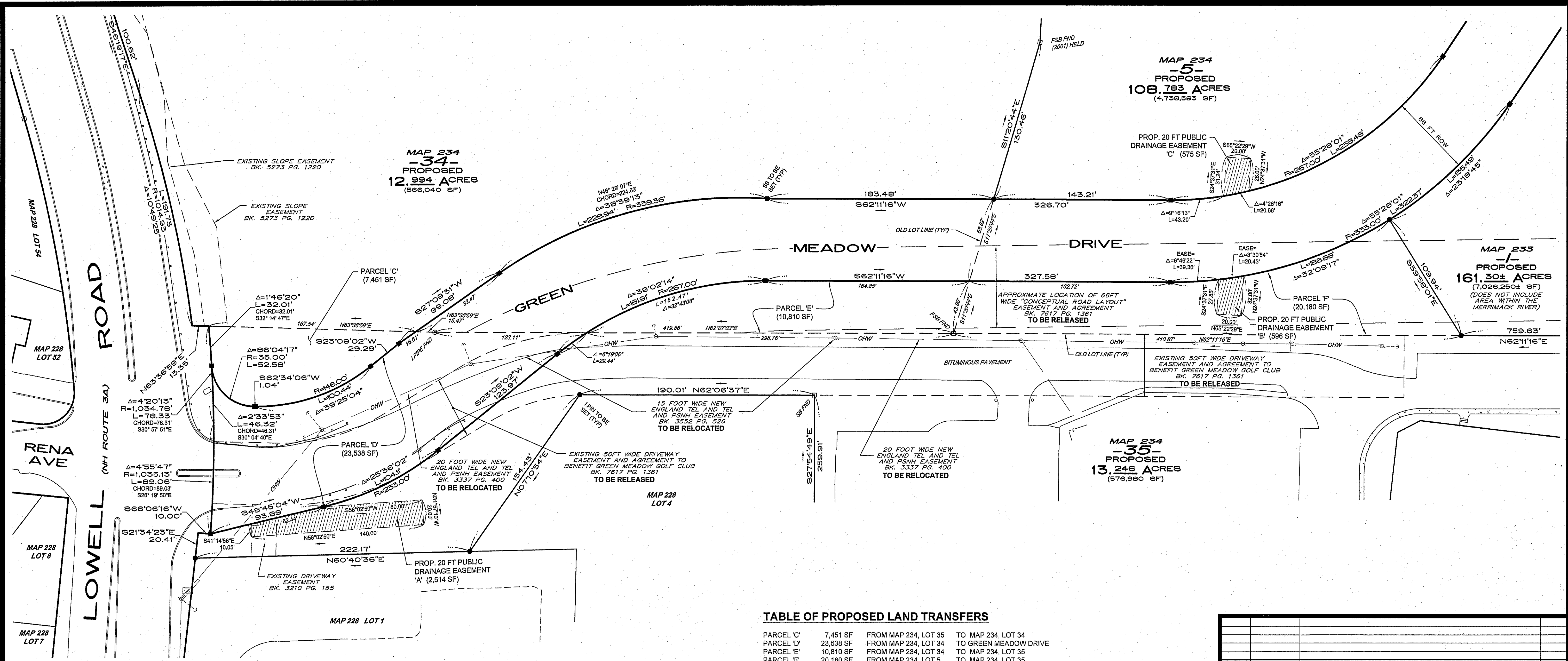
APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING: _____

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SECRETARY: _____ SIGNATURE DATE: _____



SHEET KEY

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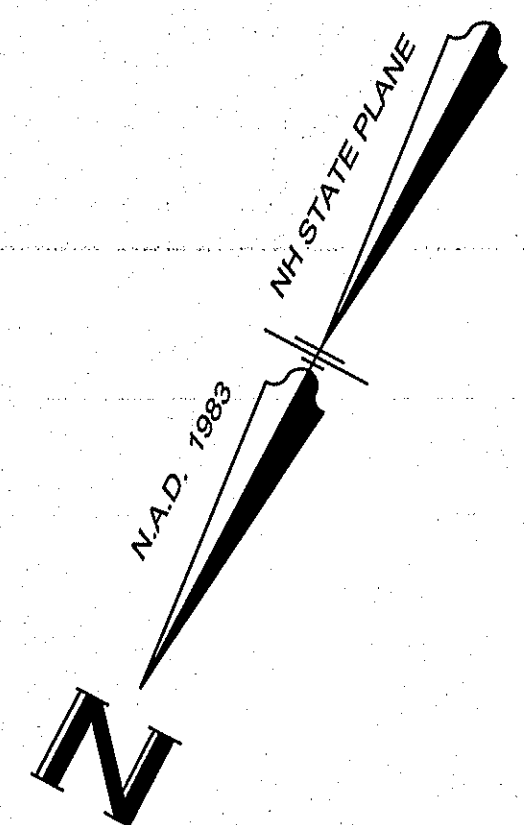
MAP 234-34
PROPOSED
12.994 ACRES
 (566,040 SF)

MAP 234-5
PROPOSED
108.783 ACRES
 (4,738,583 SF)

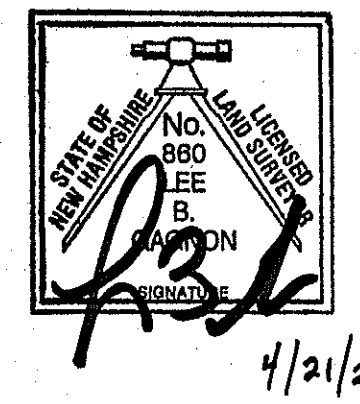
MAP 234-35
PROPOSED
13.246 ACRES
 (576,980 SF)

TABLE OF PROPOSED LAND TRANSFERS

PARCEL 'C'	7,451 SF	FROM MAP 234, LOT 35	TO MAP 234, LOT 34
PARCEL 'D'	23,538 SF	FROM MAP 234, LOT 34	TO GREEN MEADOW DRIVE
PARCEL 'E'	10,810 SF	FROM MAP 234, LOT 34	TO MAP 234, LOT 35
PARCEL 'F'	20,180 SF	FROM MAP 234, LOT 5	TO MAP 234, LOT 35



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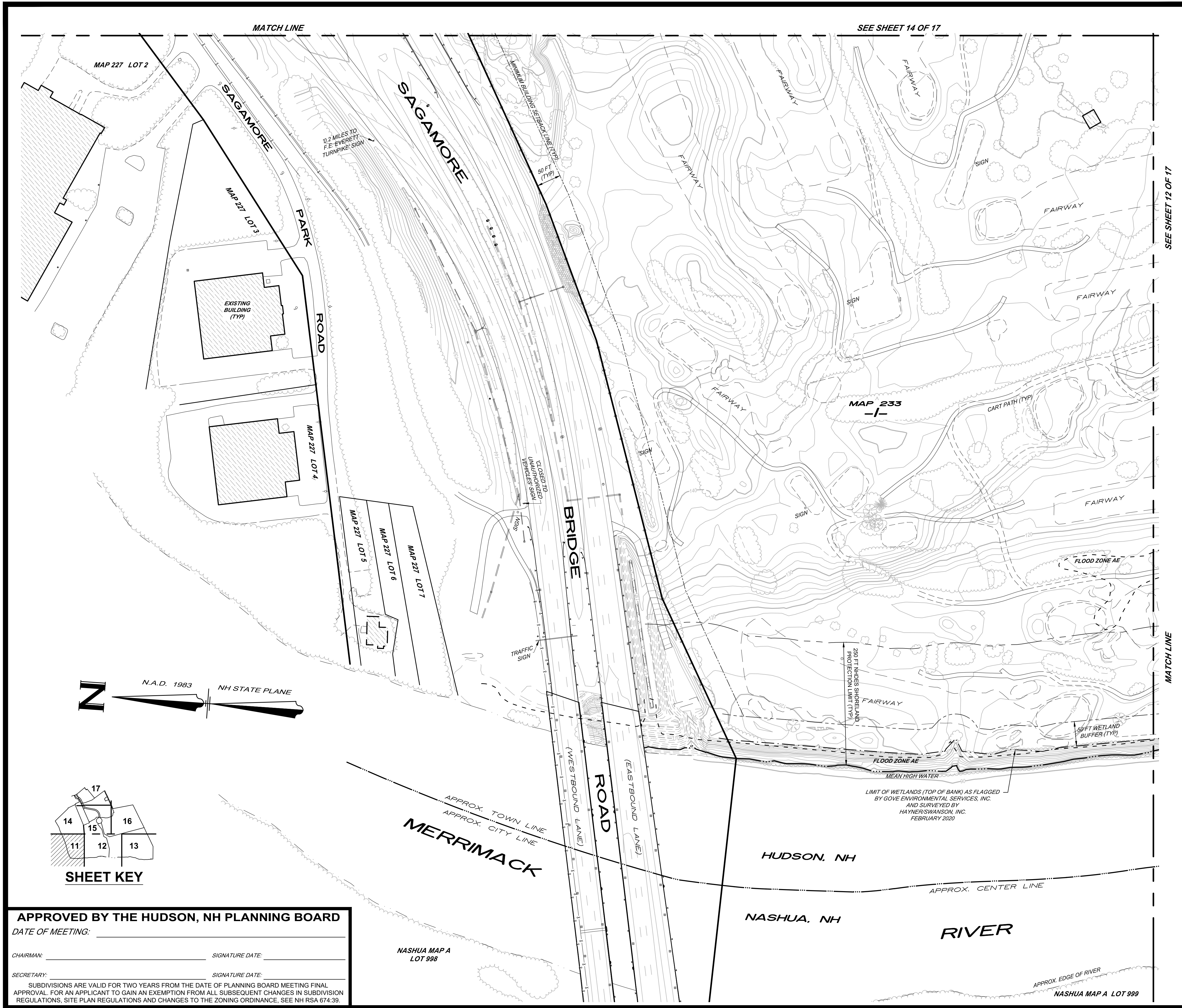
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SCALE: 1"=40 Feet
 1"=12.192 Meters

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 DRAWING LOC: J:\3000\3867\DWG\3867L SUB



NOTES:

- THE EXISTING TOPOGRAPHY, AS SHOWN ON THE PLANS, IS BASED ON AERIAL PHOTO MAPPING IN 2001 AND LIMITED FIELD TOPOGRAPHY MADE ON THE GROUND BETWEEN MARCH 2004 AND FEBRUARY 2020.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE ACCURACY OF THE EXISTING TOPOGRAPHY PRIOR TO EARTHWORK OPERATIONS. NO CLAIM FOR EXTRA WORK DUE TO TOPOGRAPHIC INACCURACY SHALL BE CONSIDERED AFTER EARTHWORK HAS COMMENCED.
- SURVEY CONTROL DATA:
 HORIZONTAL DATUM: NAD83(1986)
 HORIZONTAL PROJECTION: NH STATE PLANE
 VERTICAL DATUM: NGVD29 (FORMERLY KNOWN AS USGS DATUM)
 UNITS: US SURVEY FEET
 * HORIZONTAL AND VERTICAL DATUMS WERE VERIFIED USING G.P.S. (KEYNET NETWORK) WITH OBSERVATIONS ON SITE AND ON NGS (FORMERLY USGS) "DISK D-26" LOCATED ON THE NORTHERLY SIDE OF NH ROUTE 101A, APPROXIMATELY 4.5 MILES WEST OF THE NASHUA LIBRARY.

LEGEND

— 100 —	EXISTING GROUND CONTOUR	✕ TBM 1	TEMPORARY BENCHMARK
— [] —	STORM DRAIN & CATCH BASIN	---	BUILDING SETBACK LINE
— [] —	STORM DRAIN & MANHOLE	---	WETLAND FLAGGING LIMIT
— [] —	STORM DRAIN & HEADWALL	---	WETLAND BUFFER LINE
— [] —	STORM DRAIN & END SECTION	---	WIRE FENCE
— S(c) —	SANITARY SEWER & MANHOLE	---	CHAINLINK FENCE
— W(w) —	WATER MAIN & HYDRANT	---	CURBING
— W(b) —	WATER MAIN & GATE VALVE	---	GUARDRAIL
— G(b) —	GAS LINE & GATE VALVE	---	CONCRETE
— [] —	UTILITY POLE WITH GUY SUPPORT	---	RIPRAP / STONE
— [] —	STREET LIGHT	---	RETAINING WALL
— OHW —	OVERHEAD ELECTRIC & TELEPHONE	---	CONIFEROUS TREE
— UGW(e) —	UNDERGROUND ELECTRIC & MANHOLES	---	DECIDUOUS TREE
— [] —	TREE LINE		

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 1-888-344-7233

UTILITY NOTE

THE UNDERGROUND UTILITIES DEPICTED HEREON HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND PLOTTED FROM EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES DEPICTED COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND PORTIONS OF THE UTILITIES.

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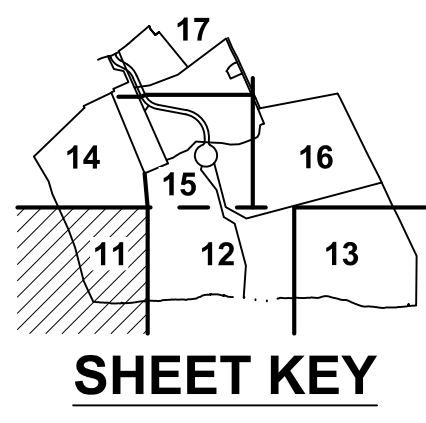
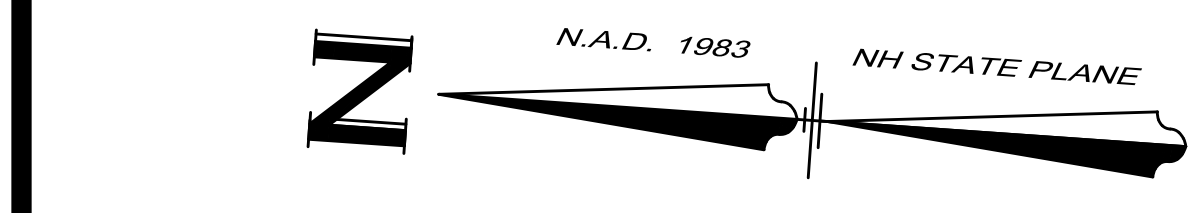
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SCALE: 1"=100 Feet
 1"=30.480 Meters

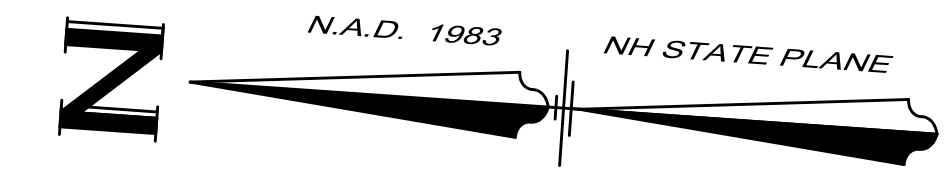
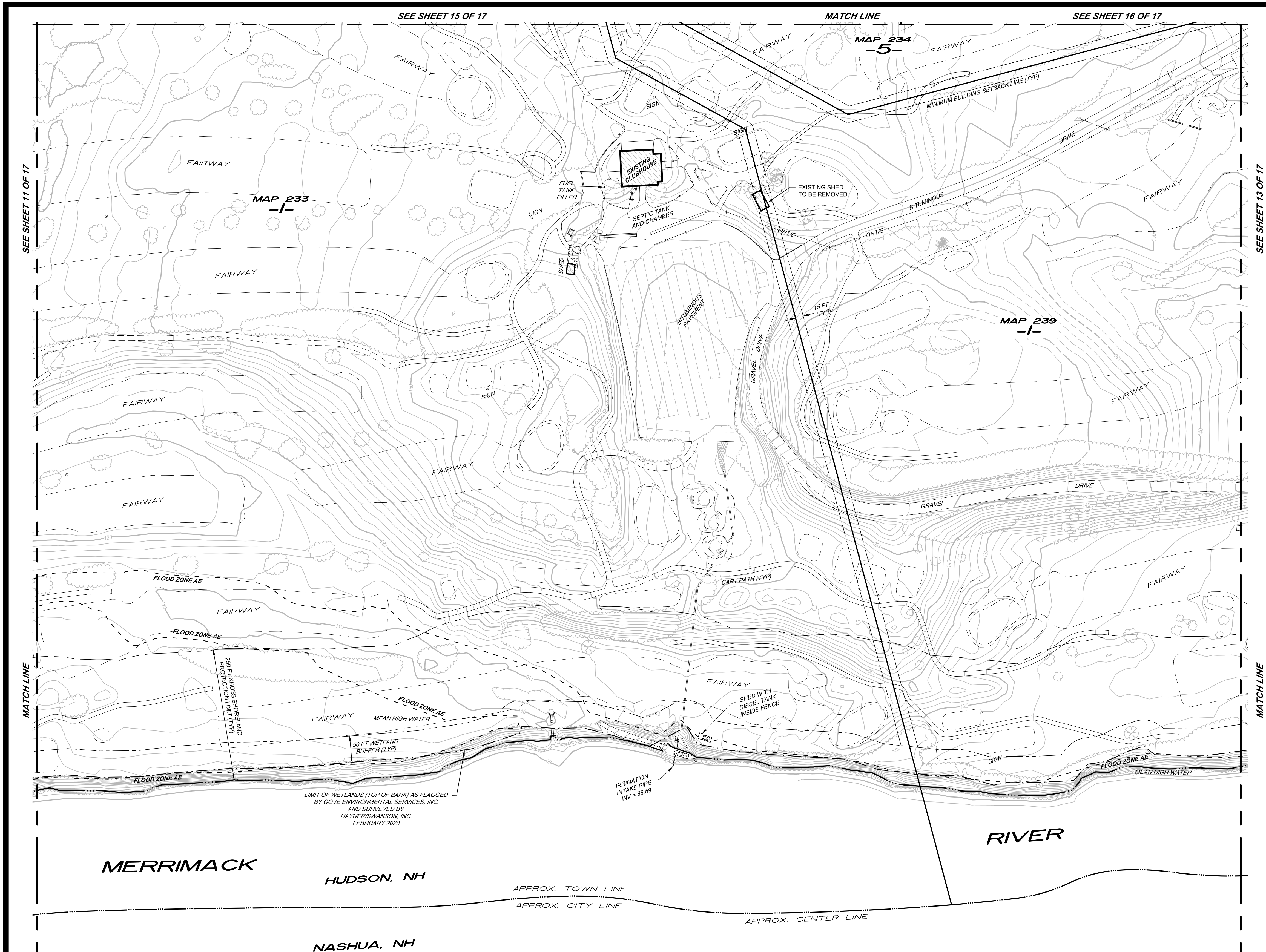
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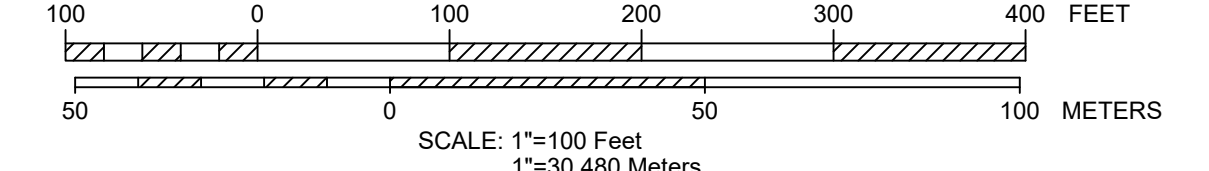
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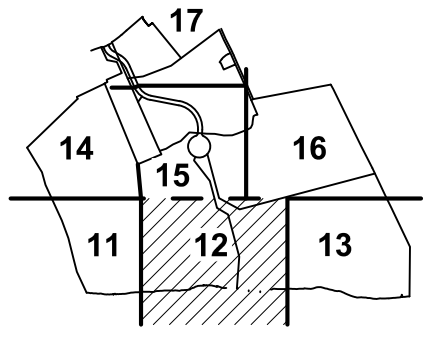
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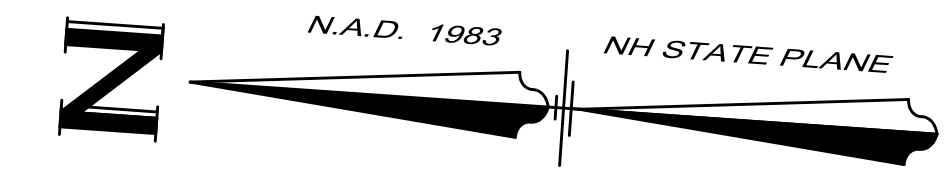
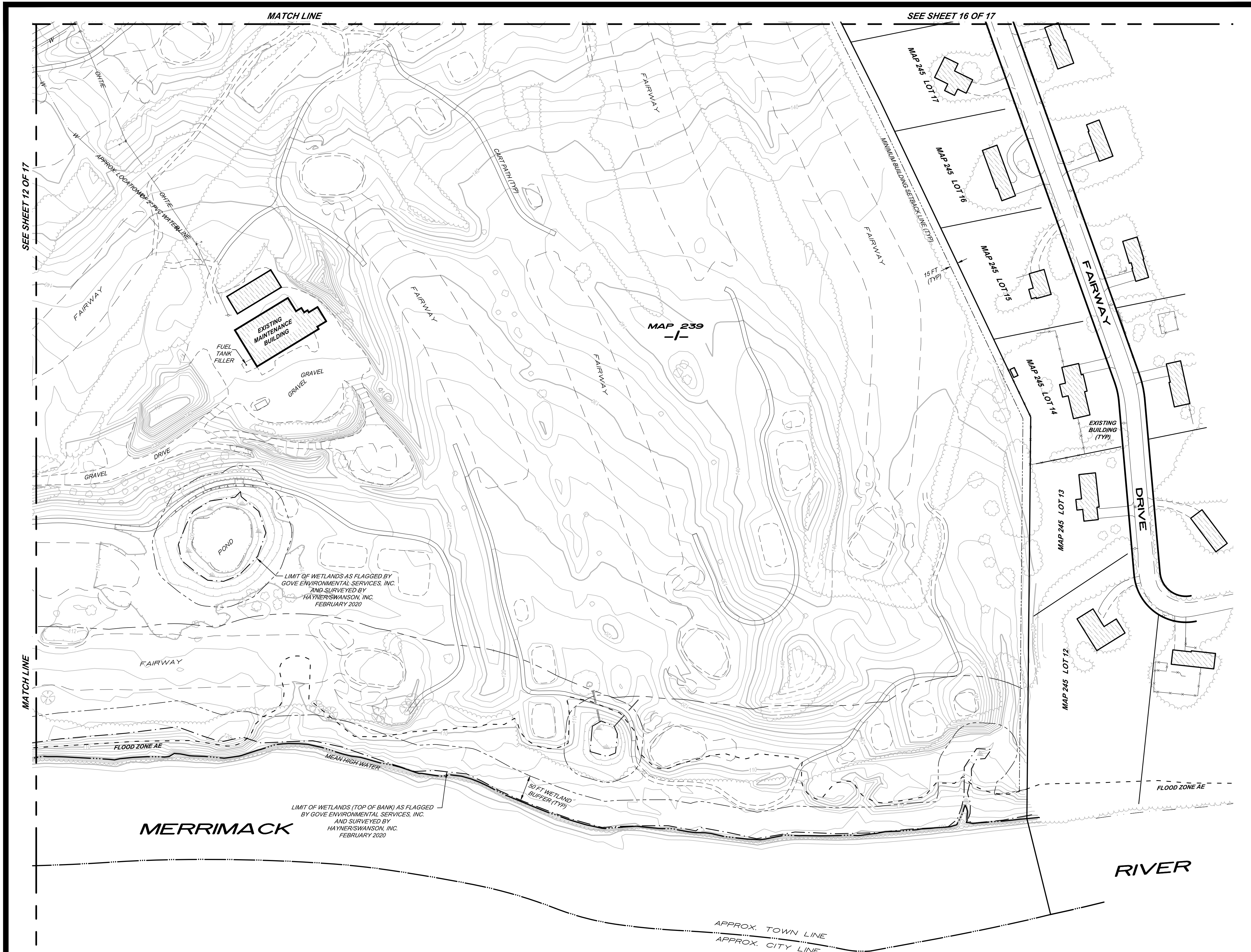
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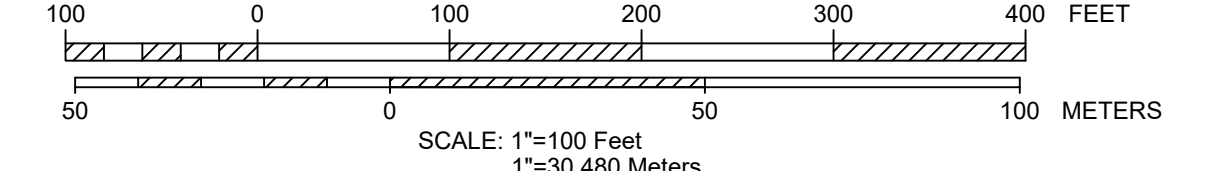


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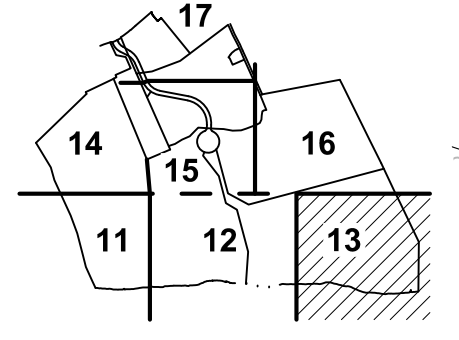


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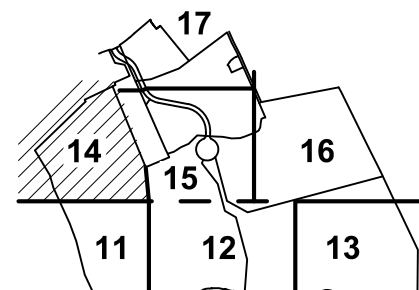
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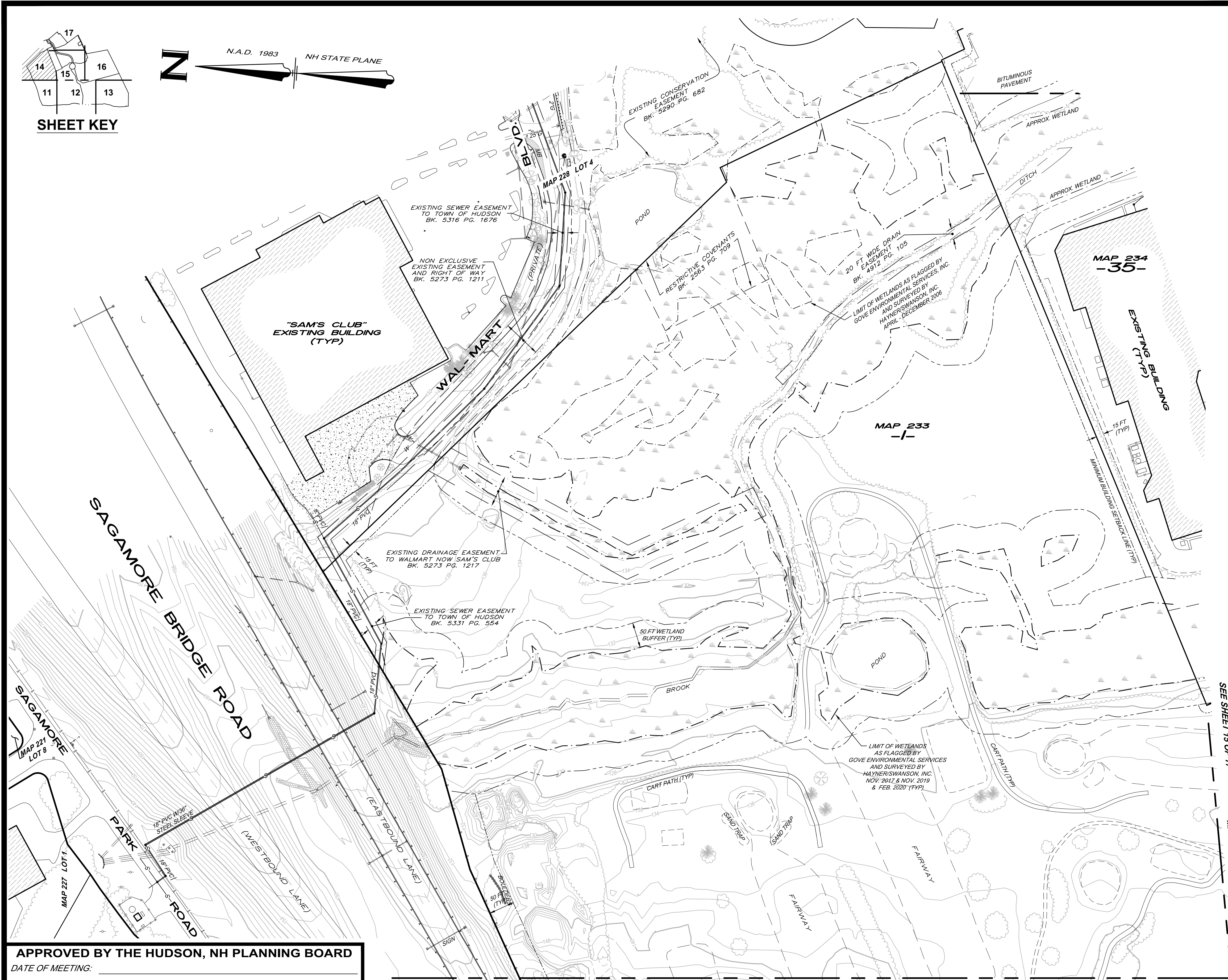
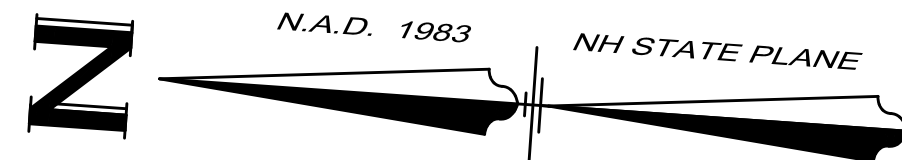


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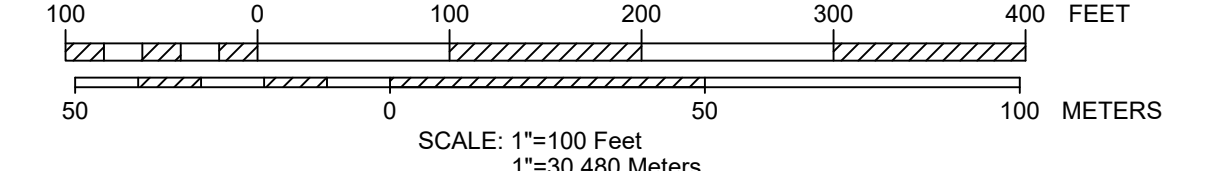
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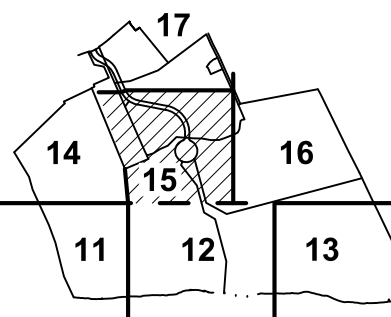
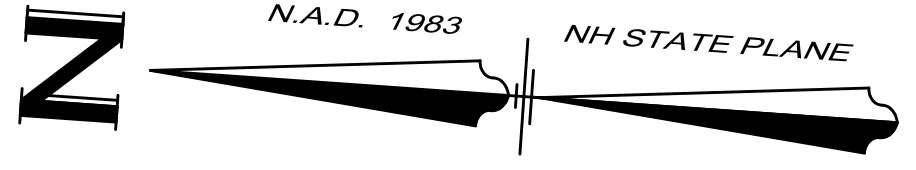
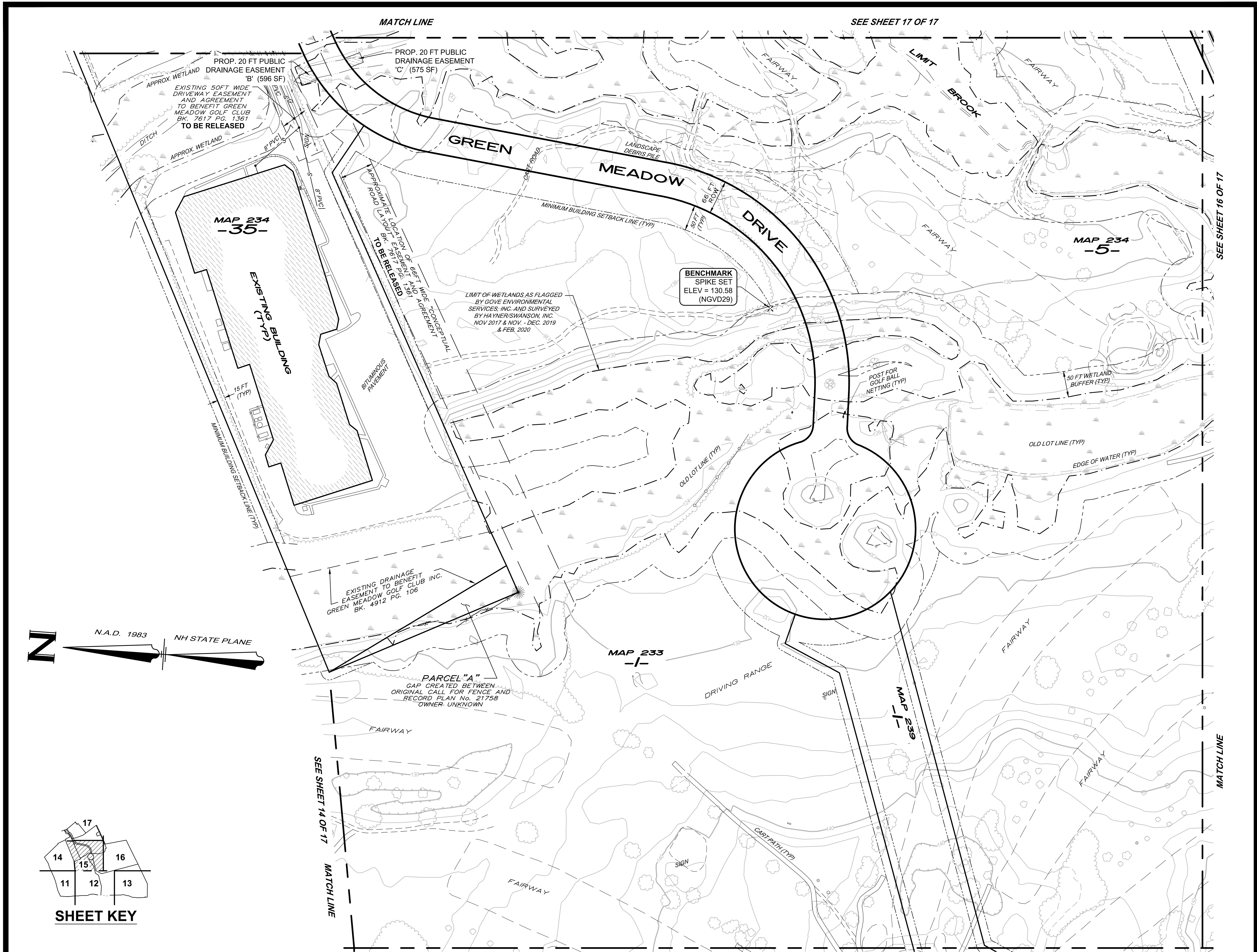
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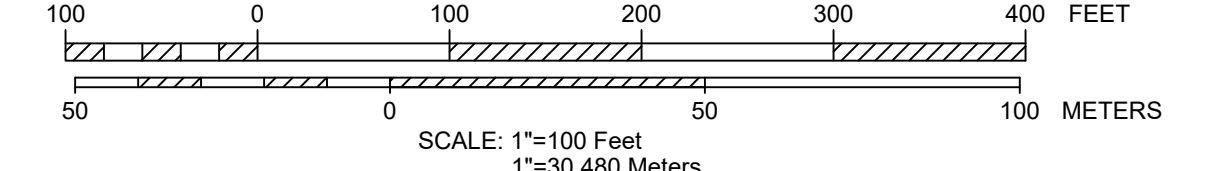
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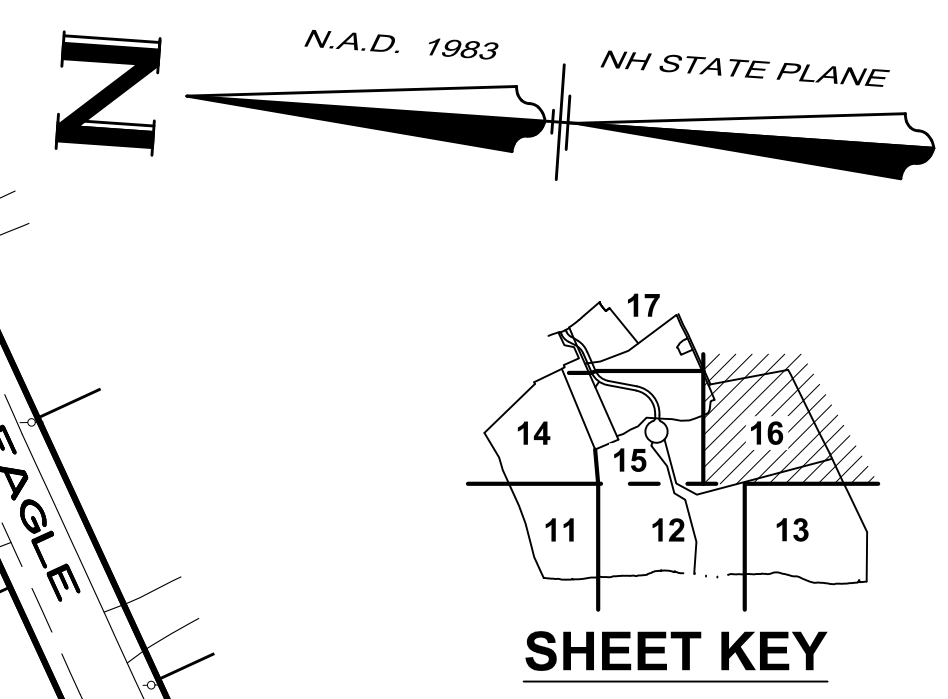
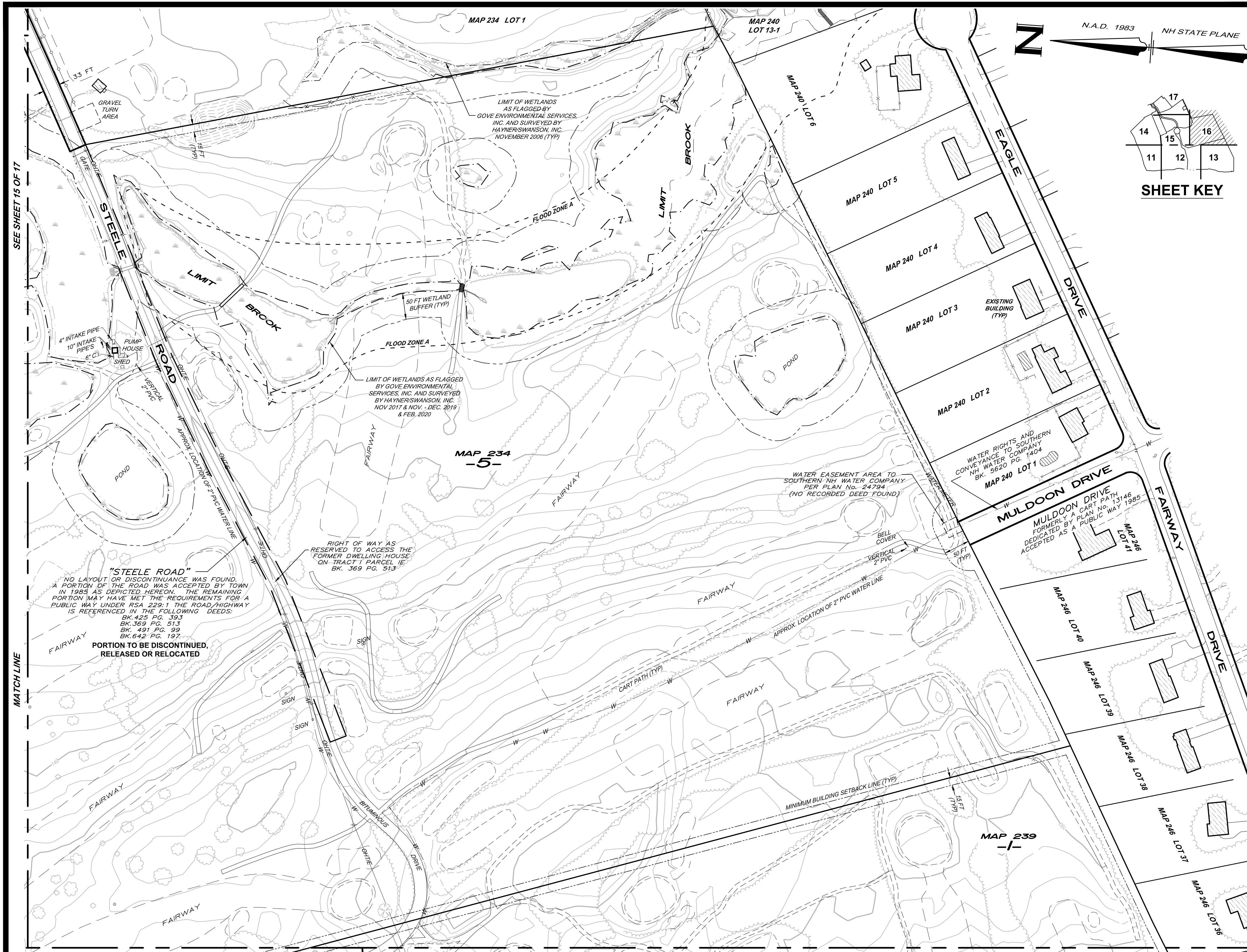


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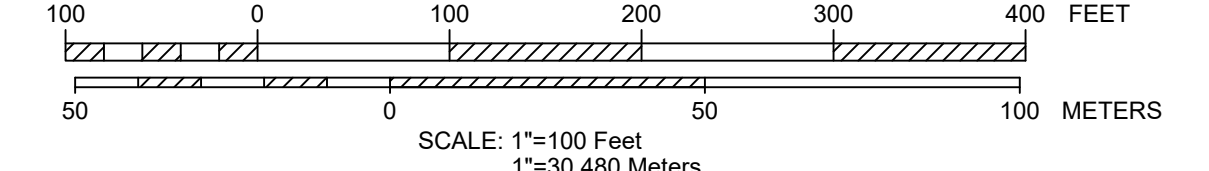
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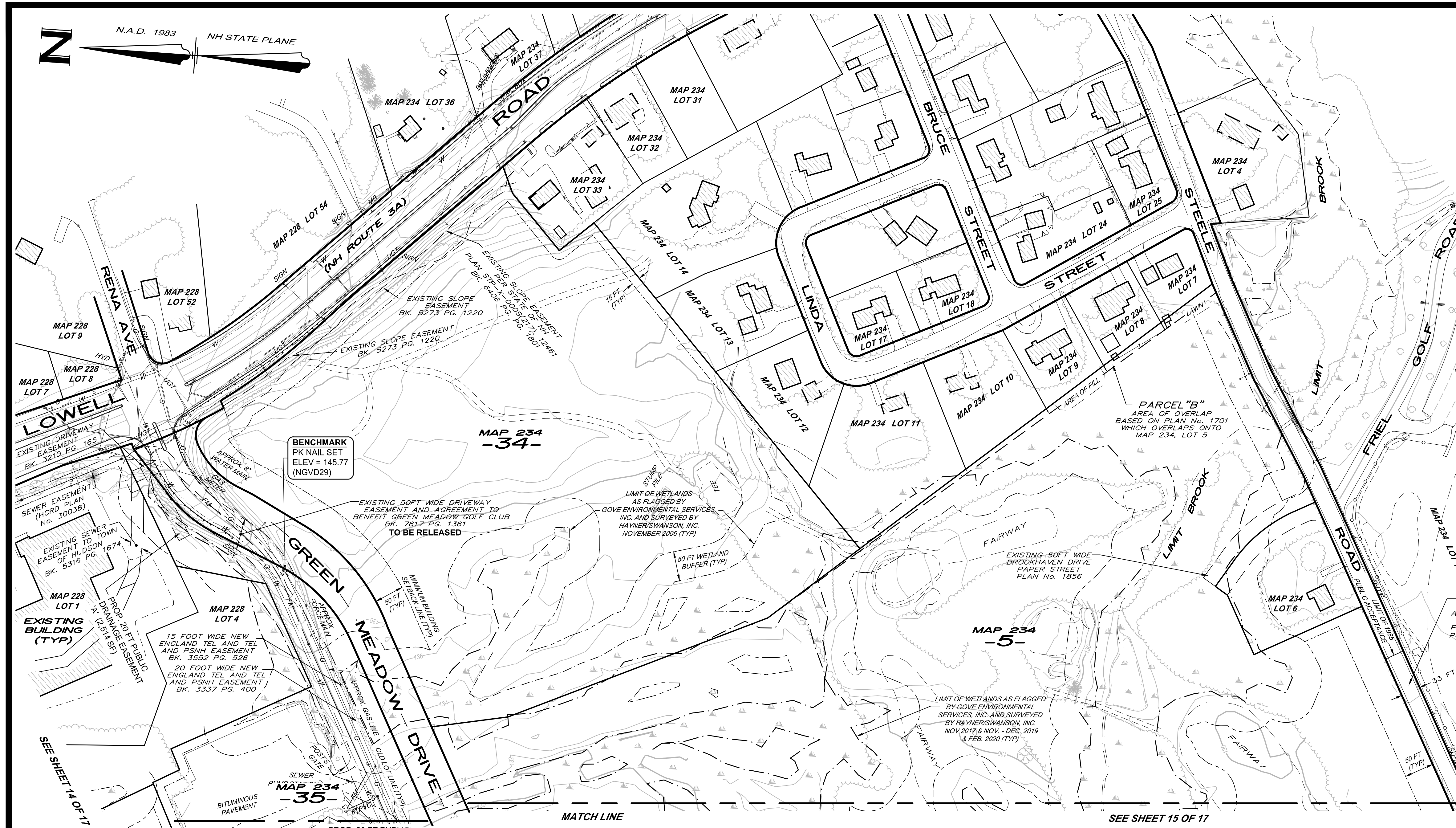
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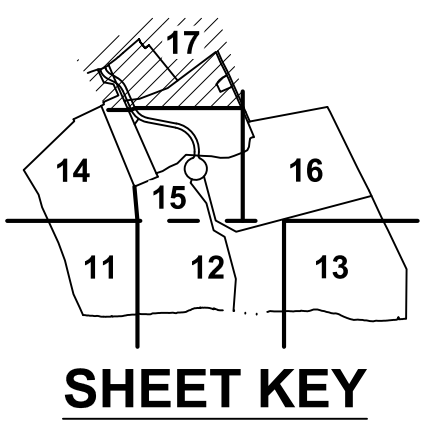


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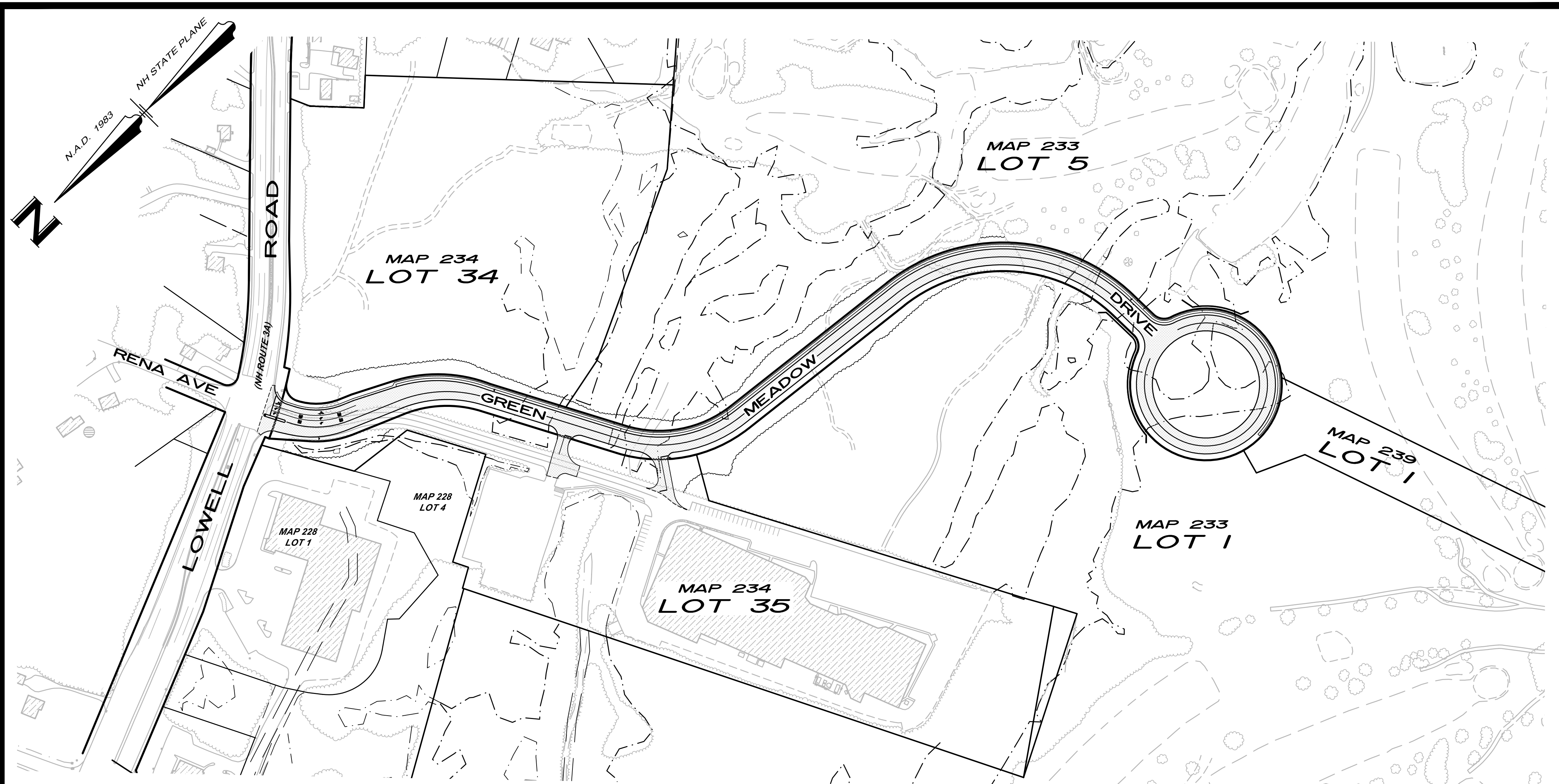
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DATE OF MEETING: _____
CHAIRMAN: _____ SIGNATURE DATE: _____
SECRETARY: _____ SIGNATURE DATE: _____
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21 APRIL 2020

HSI Hayner/Swanson, Inc.
Civil Engineers/Land Surveyors
3 Congress Street 131 Middlesex Turnpike
Nashua, NH 03062 Burlington, MA 01803
(603) 883-2057 www.haynerswanson.com

FIELD BOOK: --- DRAWING NAME: 3867L SUB FT61 3867L SUB 17 OF 17
DRAWING LOC: J:\3000\3867\DWG\3867L SUB File Number Sheet



SURVEY NOTES:

1. THE EXISTING TOPOGRAPHY, AS SHOWN ON THE PLANS, IS BASED ON AERIAL PHOTO MAPPING IN 2001 AND LIMITED FIELD TOPOGRAPHY MADE ON THE GROUND BETWEEN MARCH 2004 AND FEBRUARY 2020.
2. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE ACCURACY OF THE EXISTING TOPOGRAPHY PRIOR TO EARTHWORK OPERATIONS. NO CLAIM FOR EXTRA WORK DUE TO TOPOGRAPHIC INACCURACY SHALL BE CONSIDERED AFTER EARTHWORK HAS COMMENCED.
3. SURVEY CONTROL DATA:
 HORIZONTAL DATUM: NAD83(1983)
 HORIZONTAL PROJECTION: NH STATE PLANE
 VERTICAL DATUM: NGVD29
 UNITS: US SURVEY FEET

GENERAL NOTES

1. ALL WORK SHALL CONFORM TO THE APPLICABLE REGULATIONS AND STANDARDS OF THE TOWN OF HUDSON AND SHALL BE BUILT IN A WORKMANLIKE MANNER IN ACCORDANCE WITH THE PLANS AND DETAILS. THE STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION, STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION, LATEST EDITION AND THE TOWN OF HUDSON ENGINEERING DEPARTMENT, ENGINEERING TECHNICAL GUIDELINES & TYPICAL DETAILS, LATEST EDITION ARE HEREBY INCORPORATED BY REFERENCE.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING AND DETERMINING THE LOCATION, SIZE AND ELEVATION OF ALL EXISTING UTILITIES, SHOWN OR NOT SHOWN ON THESE PLANS PRIOR TO THE START OF ANY CONSTRUCTION. THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY UTILITIES FOUND INTERFERING WITH THE PROPOSED CONSTRUCTION, AND APPROPRIATE REMEDIAL ACTION TAKEN BEFORE PROCEEDING WITH THE WORK.
3. THE CONTRACTOR IS RESPONSIBLE FOR THE MEANS AND METHODS OF CONSTRUCTION AND FOR CONDITIONS AT THE SITE. THESE PLANS, PREPARED BY HSI, DO NOT EXTEND TO OR INCLUDE SYSTEMS PERTAINING TO THE SAFETY OF THE CONTRACTOR OR THEIR EMPLOYEES, AGENTS OR REPRESENTATIVES IN THE PERFORMANCE OF THE WORK. THE CONTRACTOR SHALL PREPARE OR OBTAIN THE APPROPRIATE SAFETY SYSTEMS WHICH MAY BE REQUIRED BY THE U.S. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) AND/OR LOCAL REGULATIONS.
4. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FAMILIARIZE HIMSELF/HERSELF WITH THE SITE AND ALL EXISTING CONDITIONS SURROUNDING IT AND THEREON.
5. THE CONTRACTOR SHALL NOTIFY DIG SAFE AT 1-888-344-7233 A MINIMUM OF 72 HOURS PRIOR TO BEGINNING CONSTRUCTION. THE CONTRACTOR SHALL REPAIR, AT HIS/HER OWN EXPENSE, ANY UNDERGROUND CABLES OR UTILITIES DAMAGED BY HIS/HER OPERATIONS INCLUDING ANY DAMAGE DONE DRIVING HIS/HER EQUIPMENT OVER EXISTING UNDERGROUND CABLES OR UTILITIES.
6. TRAFFIC TO MERCURY SYSTEMS (MAP 834, LOT 35) MUST BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE SIGNAGE, BARRICADES AND FLAG PERSONS AS REQUIRED FOR TRAFFIC CONTROL. ALL CONSTRUCTION WARNING SIGNS MUST BE ERECTED PRIOR TO BEGINNING CONSTRUCTION.
7. BLASTING, IF REQUIRED, SHALL BE PERFORMED BY A LICENSED BLASTING CONTRACTOR MEETING NHDOT AND TOWN OF HUDSON REQUIREMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFICATION AND ALL COORDINATION WITH ALL AFFECTED UTILITIES PRIOR TO SCHEDULING BLASTING OPERATIONS.
8. THE CONTRACTOR SHALL PROVIDE A MINIMUM OF 6" TOPSOIL AND SEED OVER ALL DISTURBED UNPAVED AREAS UNLESS OTHERWISE SPECIFIED.
9. STUMPS SHALL BE DISPOSED OF OFF-SITE IN A LEGAL MANNER.
10. ALL PAVEMENT CUTTING SHALL BE COMPLETED BY SAW-CUTTING ONLY. THE CONTRACTOR SHALL ENSURE A SMOOTH TRANSITION BETWEEN EXISTING AND PROPOSED PAVEMENT.
11. LAYOUT OF THE PROPOSED IMPROVEMENTS INDICATED WITHIN THIS PROJECT SHALL BE CONDUCTED BY A LAND SURVEYOR LICENSED IN THE STATE OF NEW HAMPSHIRE. ALL MONUMENTATION TO BE SET OR AFFECTED BY THE PROJECT SHALL BE REMOVED AND RE-SET BY A LICENSED LAND SURVEYOR.
12. CONSTRUCTION HOURS ARE MONDAY THRU SATURDAY, 7:00 AM TO 7:00 PM, WITH NO CONSTRUCTION OCCURRING ON SUNDAYS. BLASTING, IF ANY, SHALL BE LIMITED TO 7:00 AM TO 5:00 PM MONDAY THRU FRIDAY ONLY. BLASTING OR RAMMING ROCK IS PROHIBITED ON SATURDAYS AND SUNDAYS.
13. ALL SIGNS ARE SUBJECT TO THE REQUIREMENTS OF THE HUDSON ZONING ORDINANCE AS DETERMINED DURING THE SIGN PERMIT APPLICATION PROCESS.
14. ROADWAY LIGHTING SHALL CONFORM WITH THE APPLICABLE TOWN OF HUDSON REGULATIONS.
15. IT SHALL BE UNLAWFUL TO MODIFY, CHANGE OR ALTER IMPROVEMENTS AS SHOWN ON THESE PLANS WITHOUT RECEIVING APPROVAL FROM THE TOWN OF HUDSON PLANNING BOARD.

No.	DATE	REVISION	BY

LEGEND

- | | |
|--|--|
| <ul style="list-style-type: none"> — 100 — EXISTING GROUND CONTOUR x100.5 EXISTING SPOT ELEVATION — 100 — PROPOSED GRADE □ 100 □ PROPOSED SPOT GRADE — S — STORM DRAIN □ CATCH BASIN — S — STORM DRAIN □ MANHOLE — S — STORM DRAIN □ HEADWALL — S — STORM DRAIN □ END SECTION — S — SANITARY SEWER □ MANHOLE — W(a) — WATER MAIN □ HYDRANT — W(b) — WATER MAIN □ GATE VALVE — G(b) — GAS LINE □ GATE VALVE — U — UTILITY POLE WITH GUY SUPPORT — S — STREET LIGHT — OHW — OVERHEAD ELECTRIC □ TELEPHONE — UGW(c) — UNDERGROUND ELECTEL □ MANHOLES — S — SIGN — T — TREE LINE | <ul style="list-style-type: none"> ■ STONE BOUND TO BE SET ● IRON PIN TO BE SET ⊗ TBM 1 TEMPORARY BENCHMARK ⊗ WETLAND FLAGGING LIMIT ⊗ WETLAND BUFFER LINE ⊗ WIRE FENCE ⊗ CHAINLINK FENCE ⊗ CURBING ⊗ VERTICAL GRANITE CURBING ⊗ SLOPE GRANITE CURBING ⊗ GUARDRAIL ⊗ PAVEMENT SAWCUT □ PROPOSED FULL DEPTH PAVEMENT □ RIPRAP / STONE □ WETLAND IMPACT AREA — 20.00 — CENTER LINE STATIONING — — LIMIT OF WORK |
|--|--|

TOWN OF HUDSON CONTACTS

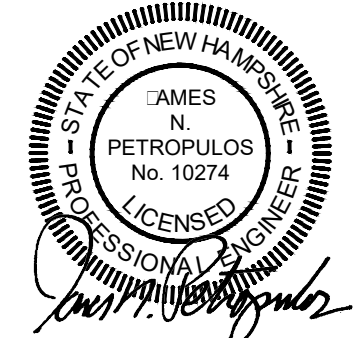
- PLANNING DEPARTMENT**
 HUDSON PLANNING DEPT.
 12 SCHOOL STREET
 HUDSON, NH 03051
 ATT: BRIAN GROTH, AICP
 LAND USE DIRECTOR
 (603) 886-6008
- ENGINEERING DEPARTMENT**
 HUDSON ENGINEERING DEPT.
 12 SCHOOL STREET
 HUDSON, NH 03051
 ATT: ELVIS DHIMA, P.E.
 TOWN ENGINEER
 (603) 886-6008
- FIRE DEPARTMENT**
 HUDSON FIRE DEPARTMENT
 12 SCHOOL STREET
 HUDSON, NH 03051
 ATT: ROBERT BUXTON, FIRE CHIEF
 (603) 886-6021

UTILITY CONTACTS

- GAS:**
 LIBERTY UTILITIES
 130 ELM STREET
 MANCHESTER, NH 03103
 ATT: ANDREW MORGAN
 (603) 327-5357
- TELEPHONE:**
 CONSOLIDATED COMMUNICATIONS
 257 DANIEL WEBSTER HIGHWAY
 MERRIMACK, NH 03054
 ATT: HEATHER ARJUJO
 (603) 296-5998
- POWER:**
 EVERSOURCE
 370 AMHERST STREET
 NASHUA, NH 03080
 ATT: MARC GAGNON
 (603) 882-5894



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MASTER PLAN - GREEN MEADOW DRIVE (MAP 234, LOTS 5, 34 & 35 AND MAP 239, LOT 1)
HUDSON LOGISTICS CENTER
 LOWELL AND STEELE ROADS
 HUDSON, NEW HAMPSHIRE
 PREPARED FOR: **LANGAN**
 888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100
 RECORD OWNERS:
GREENMEADOW GOLF CLUB, INC.,
THOMAS P. FRIEL & PHILIP J. FRIEL, III
 55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893
and 267 LOWELL RD HUDSON, LLC
 c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070
 1"=100 Feet
 1"=4.721 Meters
21 APRIL 2020

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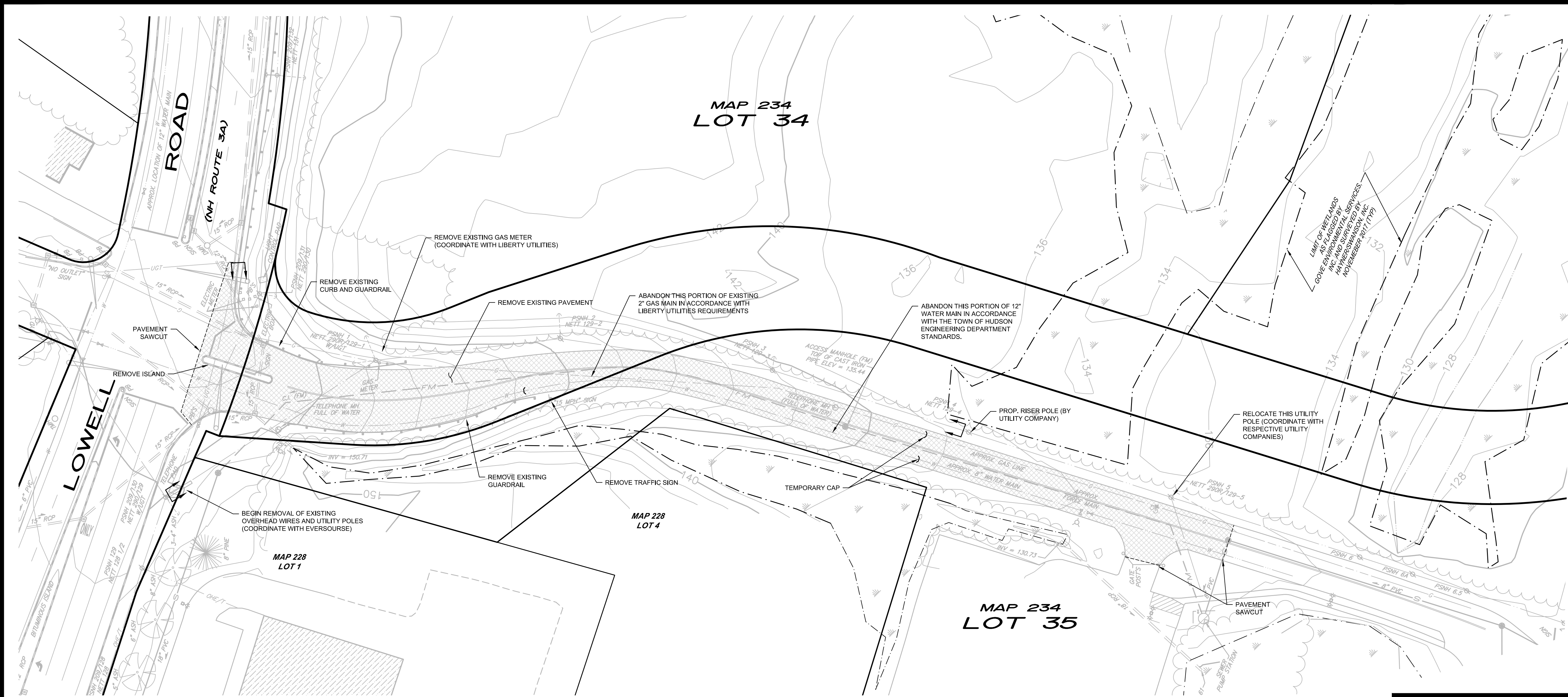
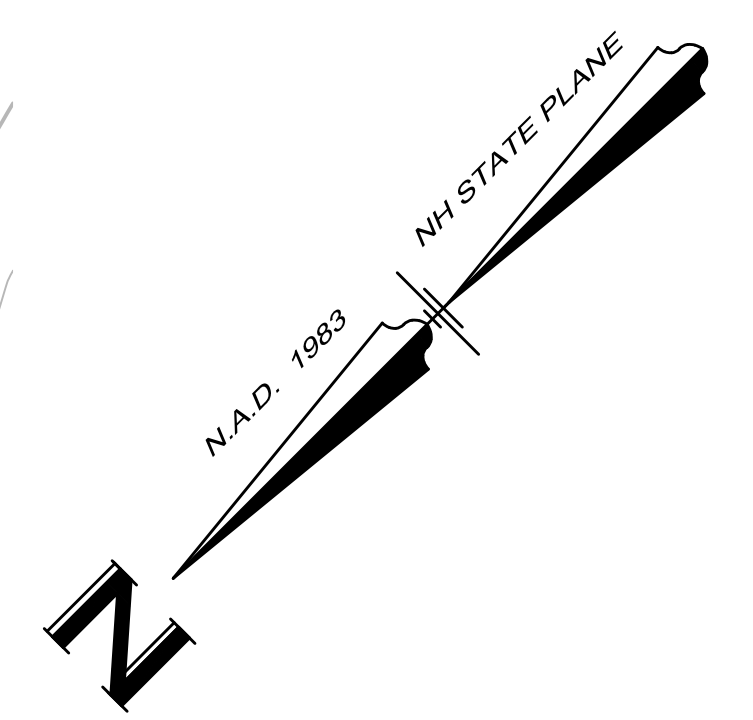
FIELD BOOK: ---	DRAWING NAME: 3867L-F081	3867L	1 OF 22
DRAWING LOC: J:\3000\3867\DWG\3867L SITE		File Number	Sheet

MAP 234
LOT 34

MAP 234
LOT 35

MAP 228
LOT 4

MAP 228
LOT 1



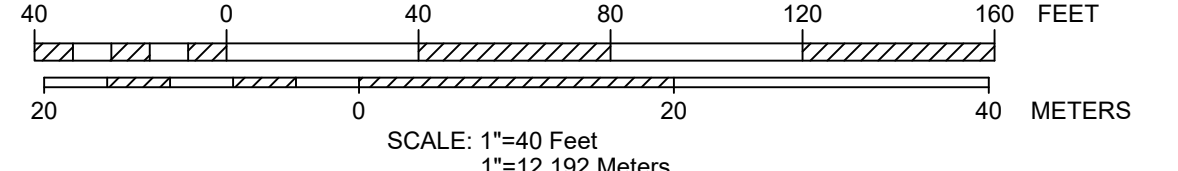
UTILITY NOTE
 THE UNDERGROUND UTILITIES DEPICTED HEREON HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND PLOTTED FROM EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES DEPICTED COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND PORTIONS OF THE UTILITIES.

SITE DEMOLITION NOTES:

1. THE CONTRACTOR IS RESPONSIBLE FOR THE DEMOLITION, REMOVAL AND DISPOSAL IN A LOCATION APPROVED BY ALL GOVERNING AUTHORITIES, OF ALL STRUCTURES, PADS, WALLS, FOUNDATIONS, PARKING, DRIVES, DRAINAGE, STRUCTURES, UTILITIES, ETC., SUCH THAT THE IMPROVEMENTS SHOWN ON THE REMAINING PLANS CAN BE CONSTRUCTED. ALL FACILITIES TO BE REMOVED SHALL BE UNDERCUT TO SUITABLE MATERIAL AND BROUGHT TO GRADE WITH SUITABLE COMPACTED FILL MATERIAL PER THE GEOTECHNICAL SPECIFICATIONS.
2. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL DEBRIS FROM THE SITE AND DISPOSING OF THE DEBRIS IN A LAWFUL MANNER. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS REQUIRED FOR SITE DEMOLITION AND DISPOSAL.
3. THE CONTRACTOR SHALL COORDINATE WITH RESPECTIVE UTILITY COMPANIES PRIOR TO THE REMOVAL AND/OR RELOCATION OF UTILITIES. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANY CONCERNING PORTIONS OF WORK WHICH MAY BE PERFORMED BY THE UTILITY COMPANY'S FORCES AND ANY FEES WHICH ARE TO BE PAID TO THE UTILITY COMPANY FOR THEIR SERVICES. THE CONTRACTOR IS RESPONSIBLE FOR PAYING ALL FEES AND CHARGES.
4. THE LOCATIONS OF ALL EXISTING UTILITIES SHOWN ON THIS PLAN HAVE BEEN DETERMINED FROM THE BEST INFORMATION AVAILABLE AND ARE GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THEIR ACCURACY. PRIOR TO THE START OF ANY DEMOLITION ACTIVITY, THE CONTRACTOR SHALL NOTIFY THE UTILITY COMPANIES FOR ON SITE LOCATIONS OF EXISTING UTILITIES.
5. ALL EXISTING SEWERS, PIPING AND UTILITIES SHOWN ARE NOT TO BE INTERPRETED AS THE EXACT LOCATION, OR AS THE ONLY OBSTACLES THAT MAY OCCUR ON THE SITE. THE CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND PROCEED WITH CAUTION AROUND ANY ANTICIPATED FEATURES. THE CONTRACTOR SHALL GIVE NOTICE TO ALL UTILITY COMPANIES REGARDING DESTRUCTION AND REMOVAL OF ALL SERVICE LINES AND CAP ALL LINES BEFORE PROCEEDING WITH THE WORK.
6. ELECTRICAL, TELEPHONE, CABLE, WATER, FIBER OPTIC CABLE AND/OR GAS LINES NEEDING TO BE REMOVED OR RELOCATED SHALL BE COORDINATED WITH THE AFFECTED UTILITY COMPANY. ADEQUATE TIME SHALL BE PROVIDED FOR RELOCATION AND CLOSE COORDINATION WITH THE UTILITY COMPANY IS NECESSARY TO PROVIDE A SMOOTH TRANSITION IN UTILITY SERVICE. THE CONTRACTOR SHALL PAY CLOSE ATTENTION TO EXISTING UTILITIES WITHIN THE ROAD RIGHT OF WAY DURING CONSTRUCTION.
7. PRIOR TO SITE DEMOLITION OCCURRING, ALL APPROPRIATE EROSION CONTROL DEVICES ARE TO BE INSTALLED.
8. FOR ANY WORK WITHIN A PUBLIC STREET THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN TO THE TOWN OF HUDSON ENGINEERING DEPARTMENT.

No.	DATE	REVISION	BY

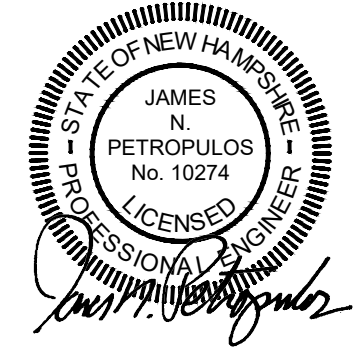
SITE DEMOLITION PLAN
 (MAP 234, LOTS 5, 34 & 35 AND MAP 239, LOT 1)
HUDSON LOGISTICS CENTER
 LOWELL AND STEELE ROADS
 HUDSON, NEW HAMPSHIRE
 PREPARED FOR: **LANGAN**
 888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100
 RECORD OWNERS:
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 55 MANSFIELD ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893
and 267 LOWELL RD HUDSON, LLC
 c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070

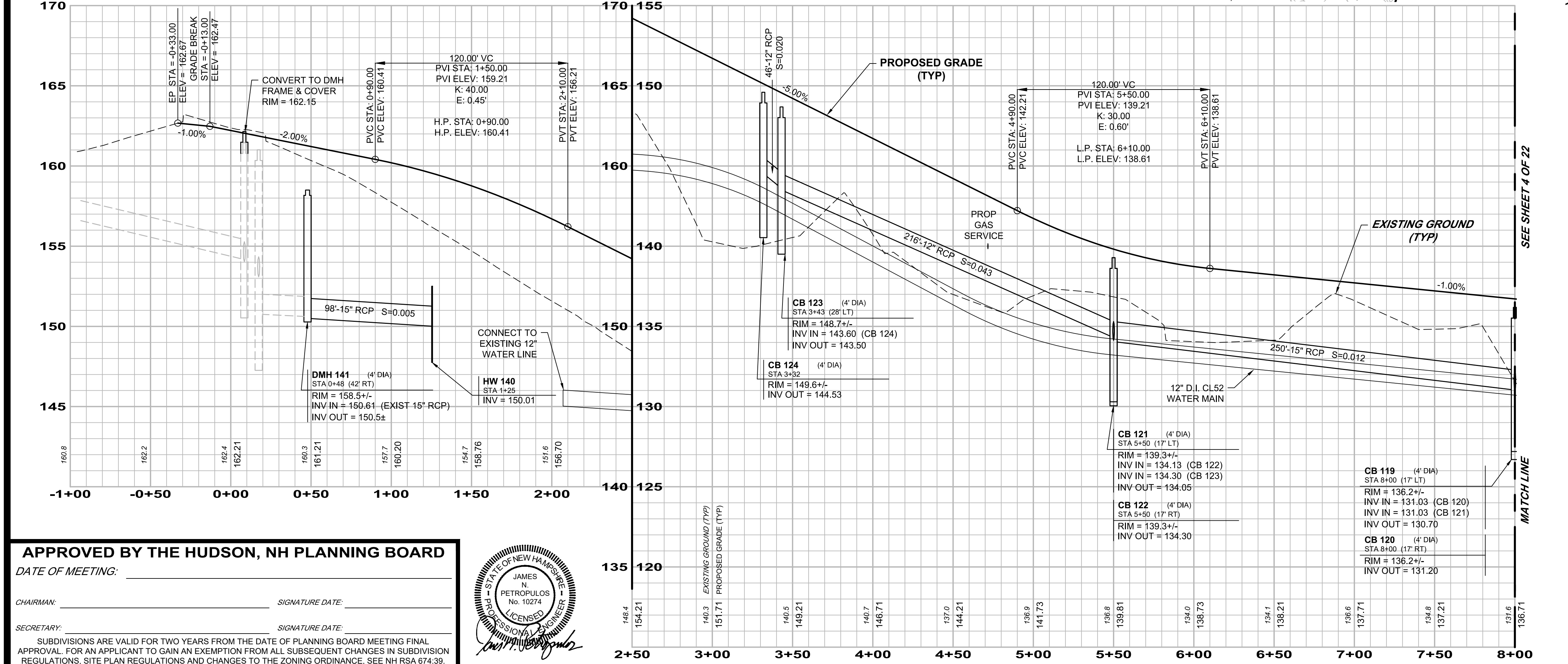
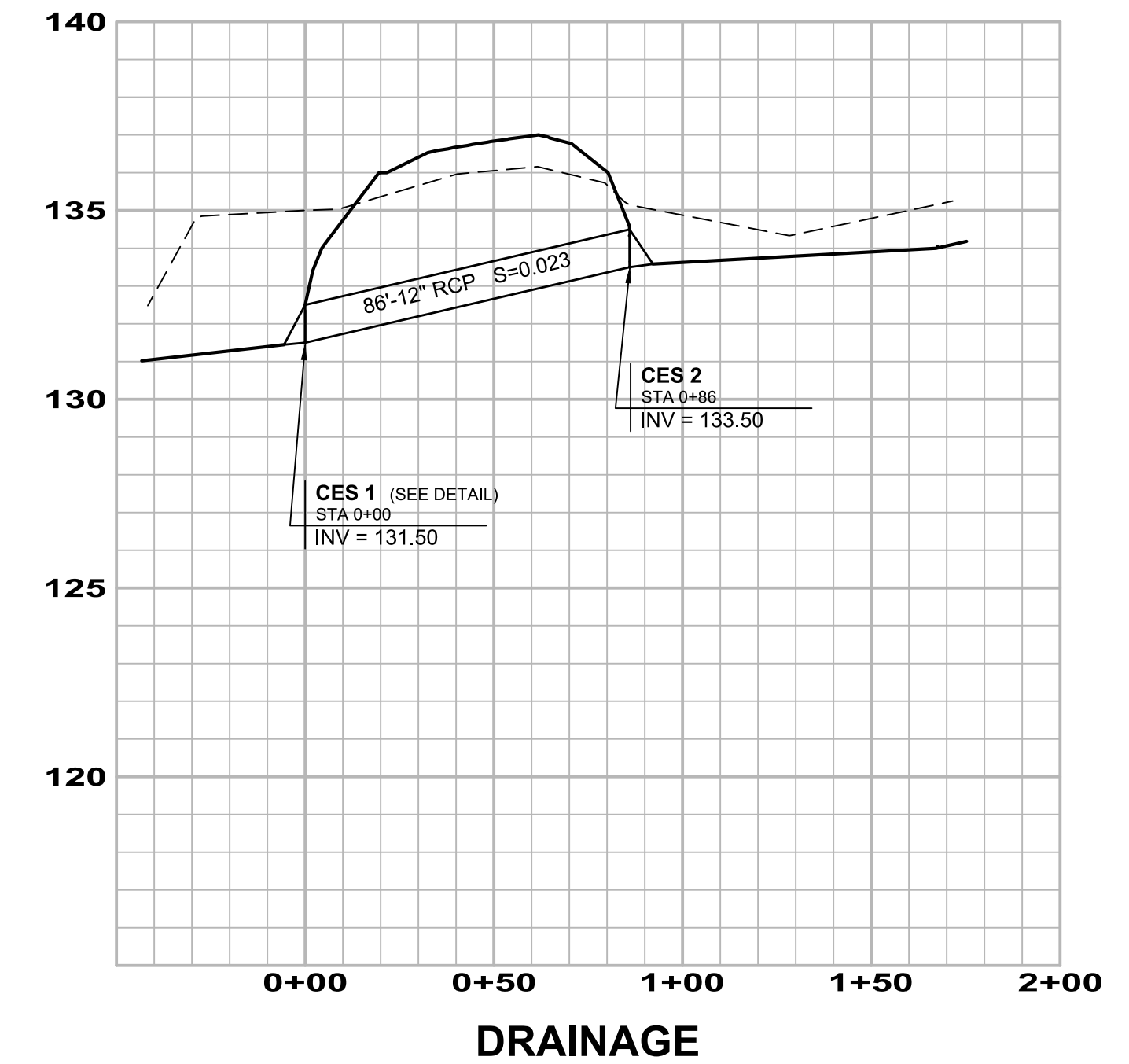
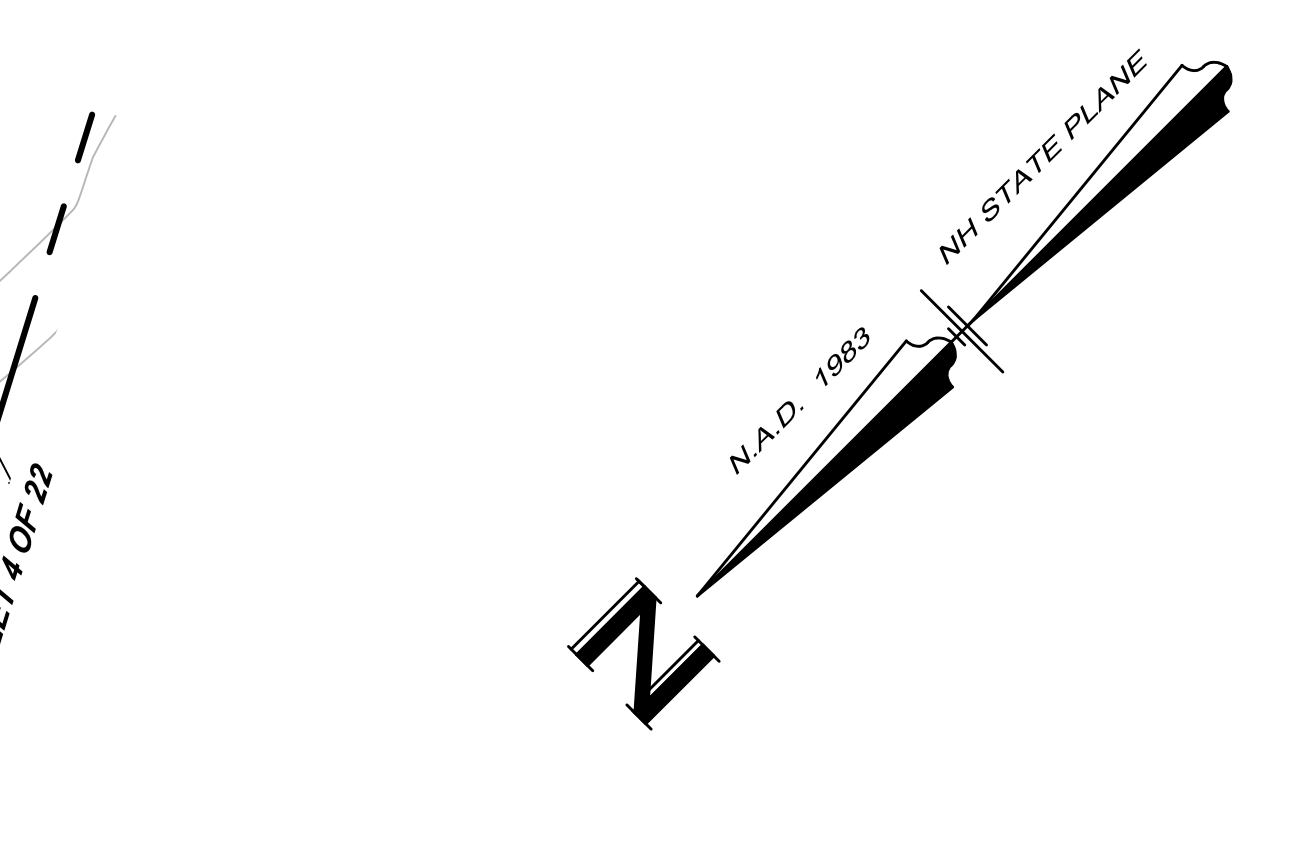
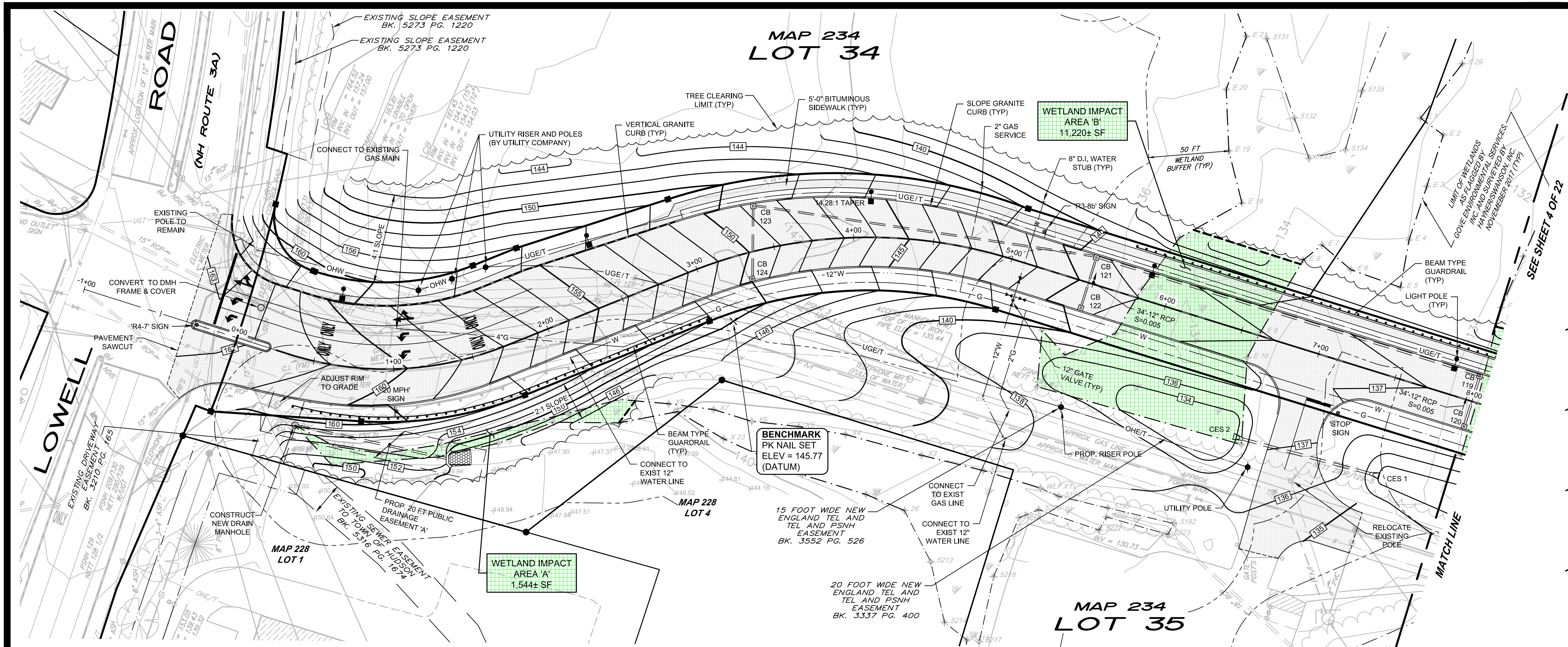


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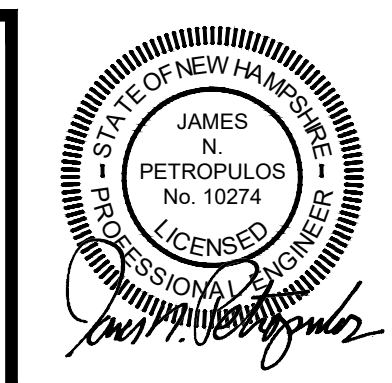
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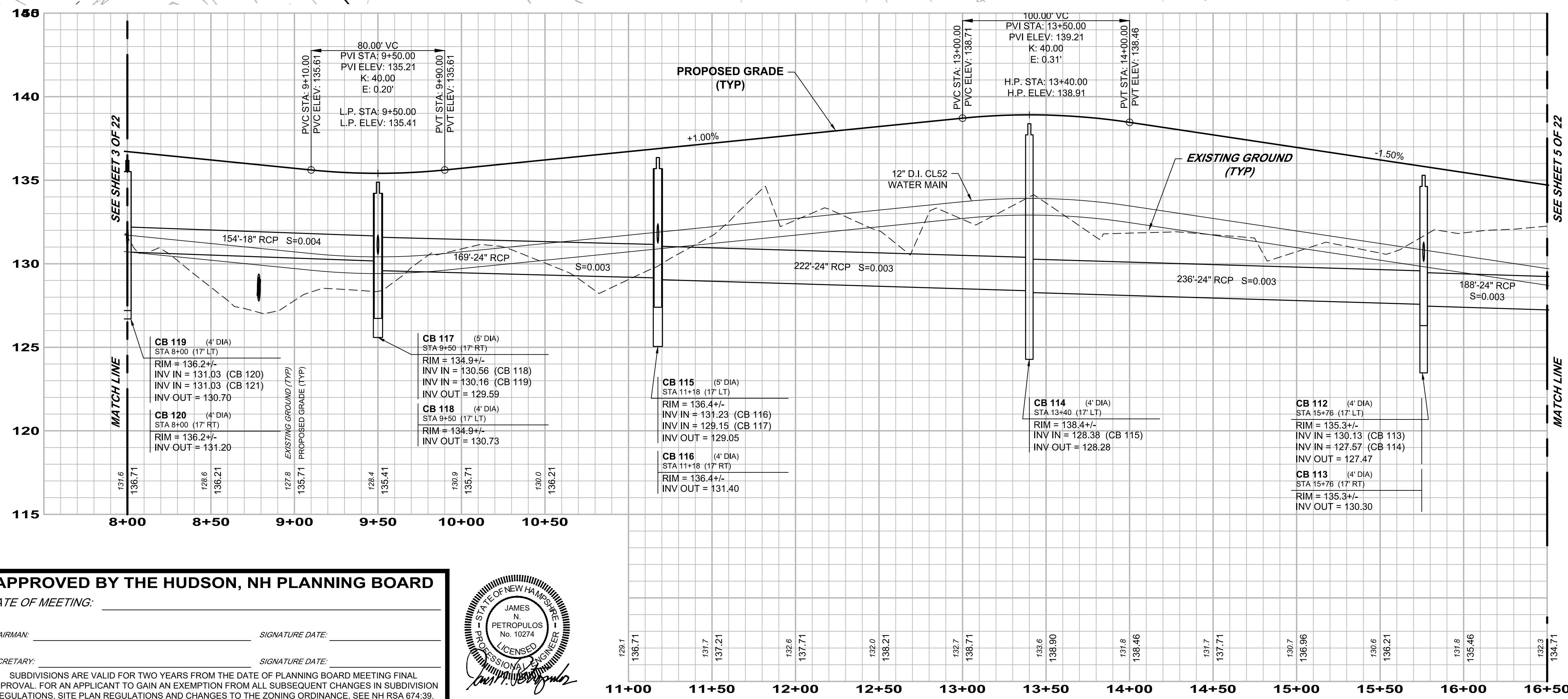
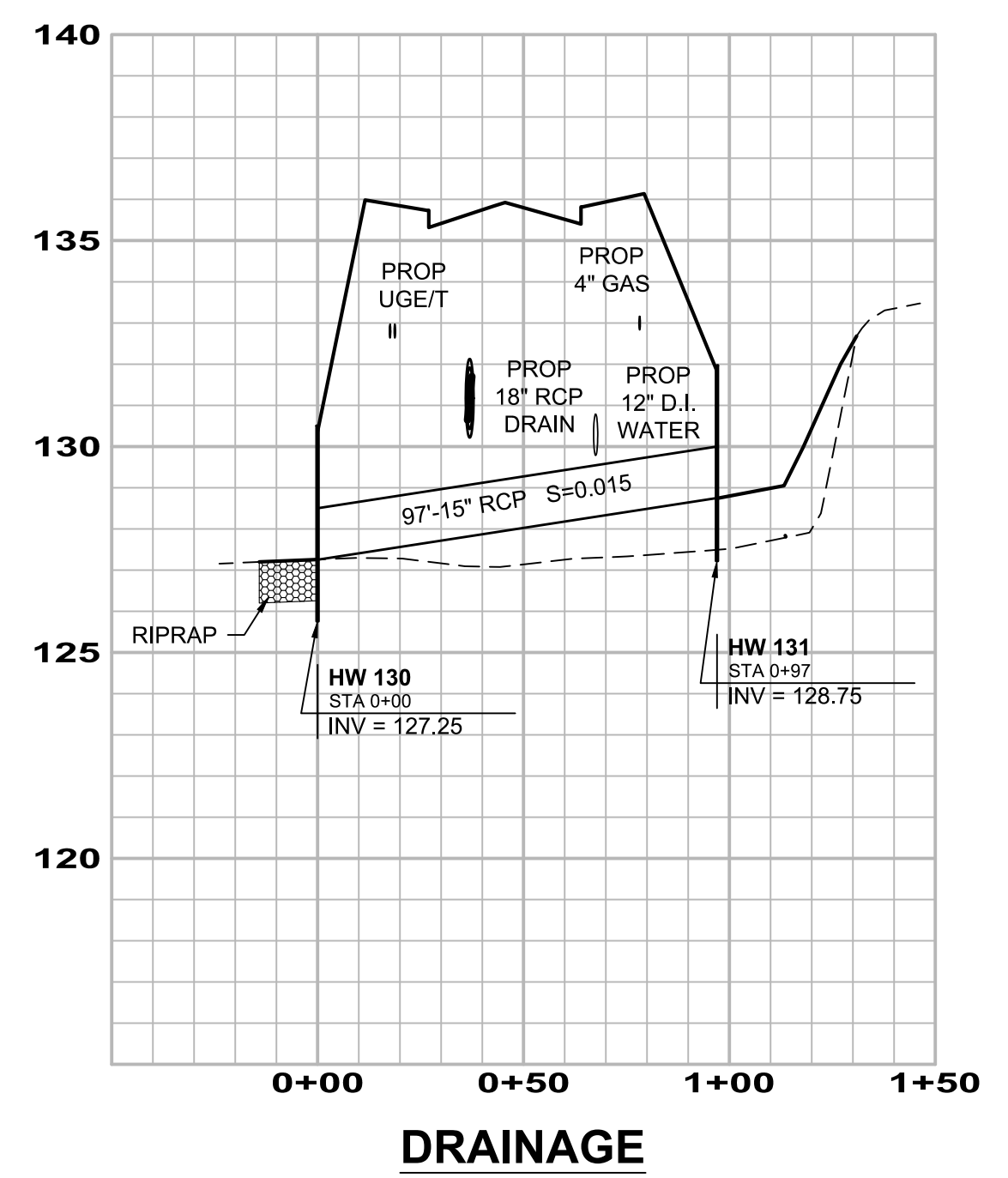
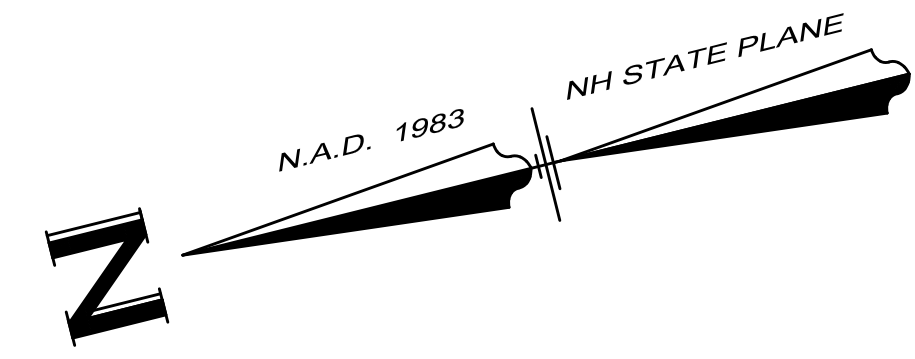
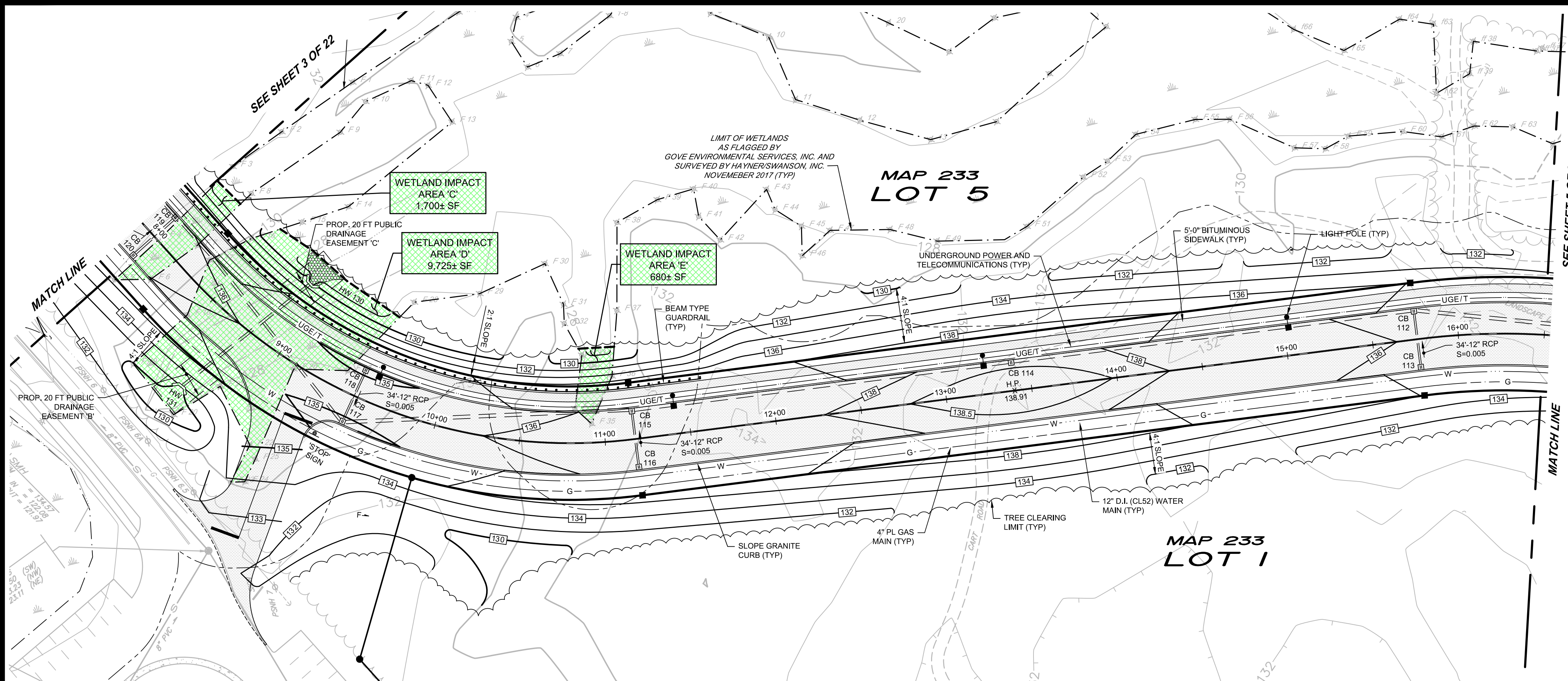
PLAN & PROFILE
 GREEN MEADOW DRIVE
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 LOWELL AND STEELE ROADS
 HUDSON, NEW HAMPSHIRE
 PREPARED FOR: **LANGAN**
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and 267 LOWELL RD HUDSON, LLC
 c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070

SCALE: HORIZ. 1" = 40 Feet
 VERT. 1" = 4 Feet

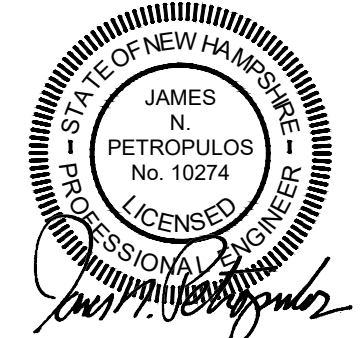
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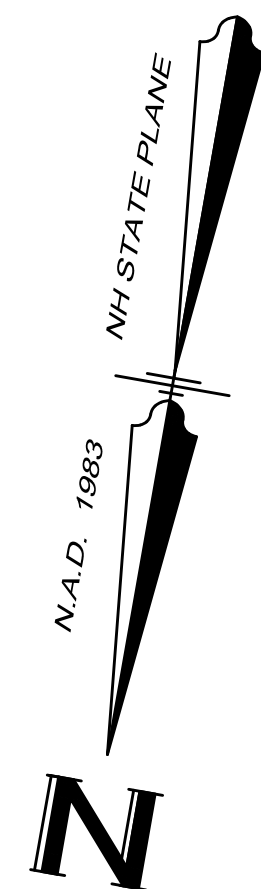
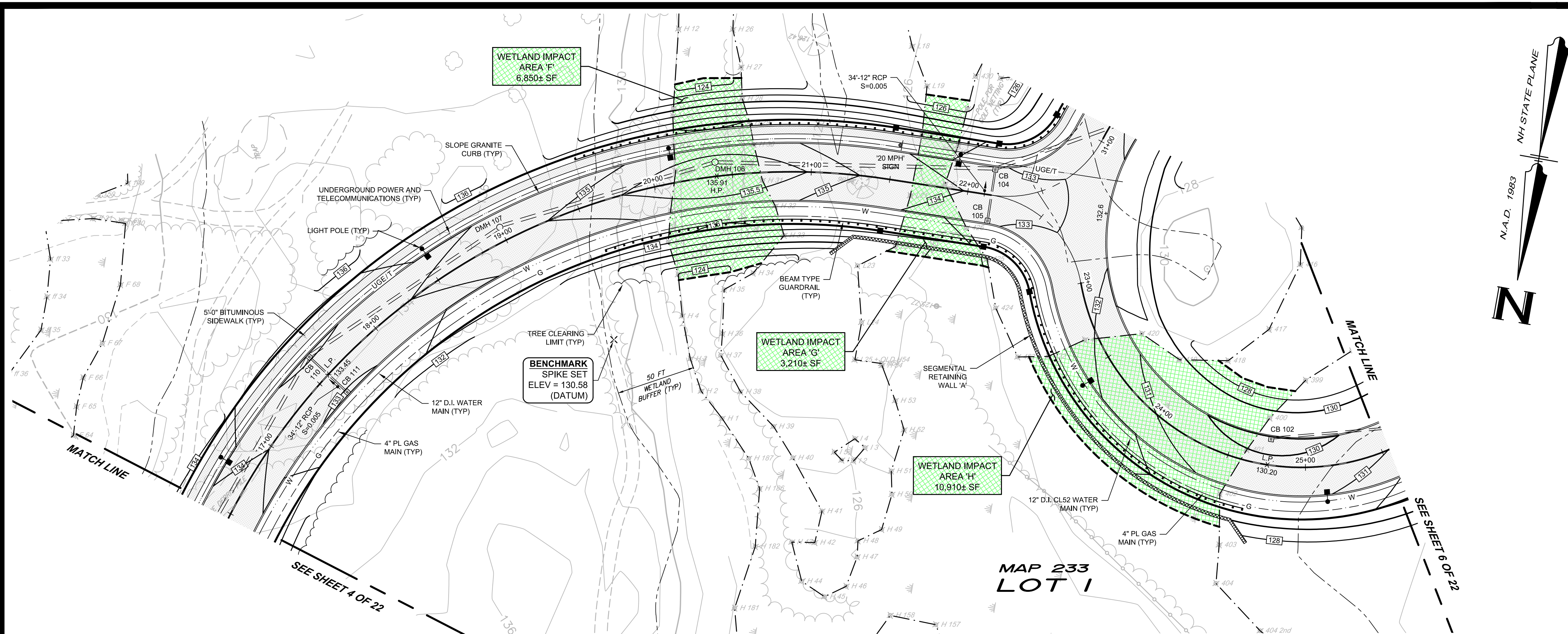


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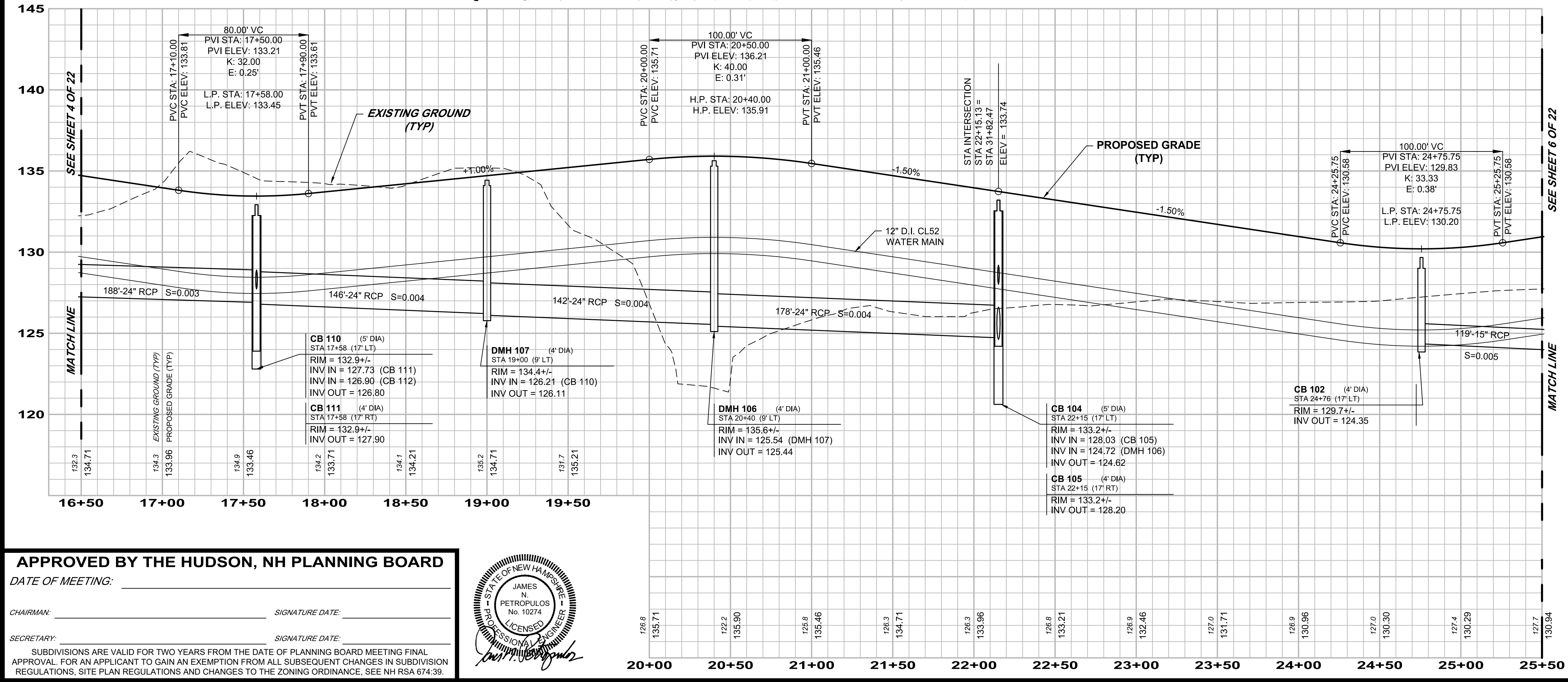


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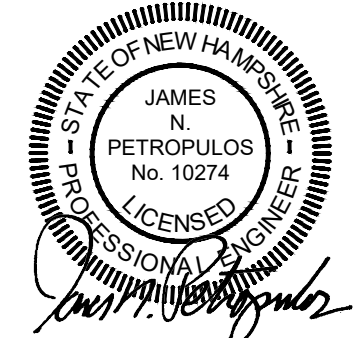
- NOTES**
- STRUCTURE DIAMETERS AS SHOWN ON DRAINAGE PROFILES ARE CONSIDERED TO BE MINIMUM INSIDE DIMENSIONS. ALL STRUCTURES SHALL BE A MINIMUM INSIDE DIAMETER OF 48" UNLESS OTHERWISE INDICATED. LARGER STRUCTURES MAY BE NECESSARY DUE TO ALIGNMENT AND/OR PIPE SIZES. STRUCTURE MANUFACTURER SHALL DETERMINE FINAL SIZE.
 - PIPE LENGTHS ARE MEASURED FROM CENTERLINE OF STRUCTURE TO CENTERLINE OF STRUCTURE.



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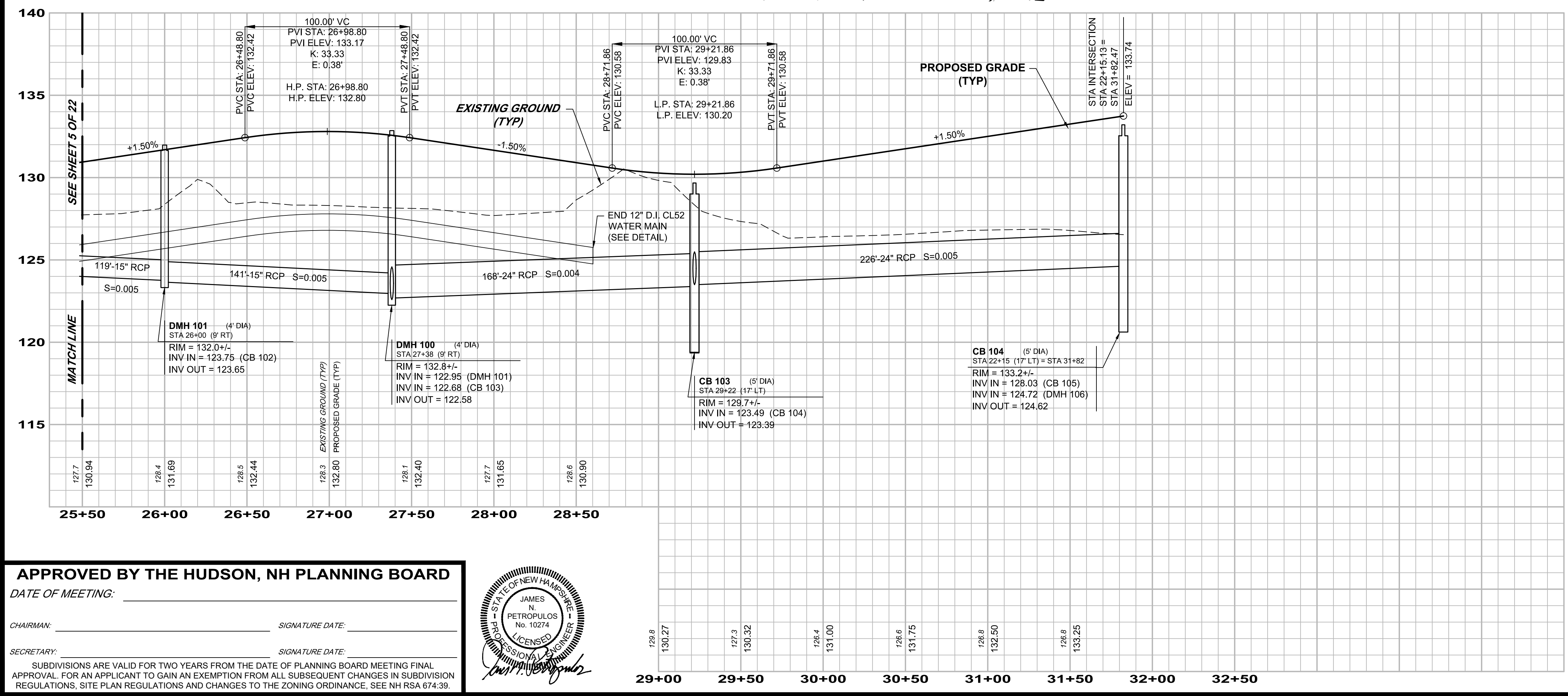
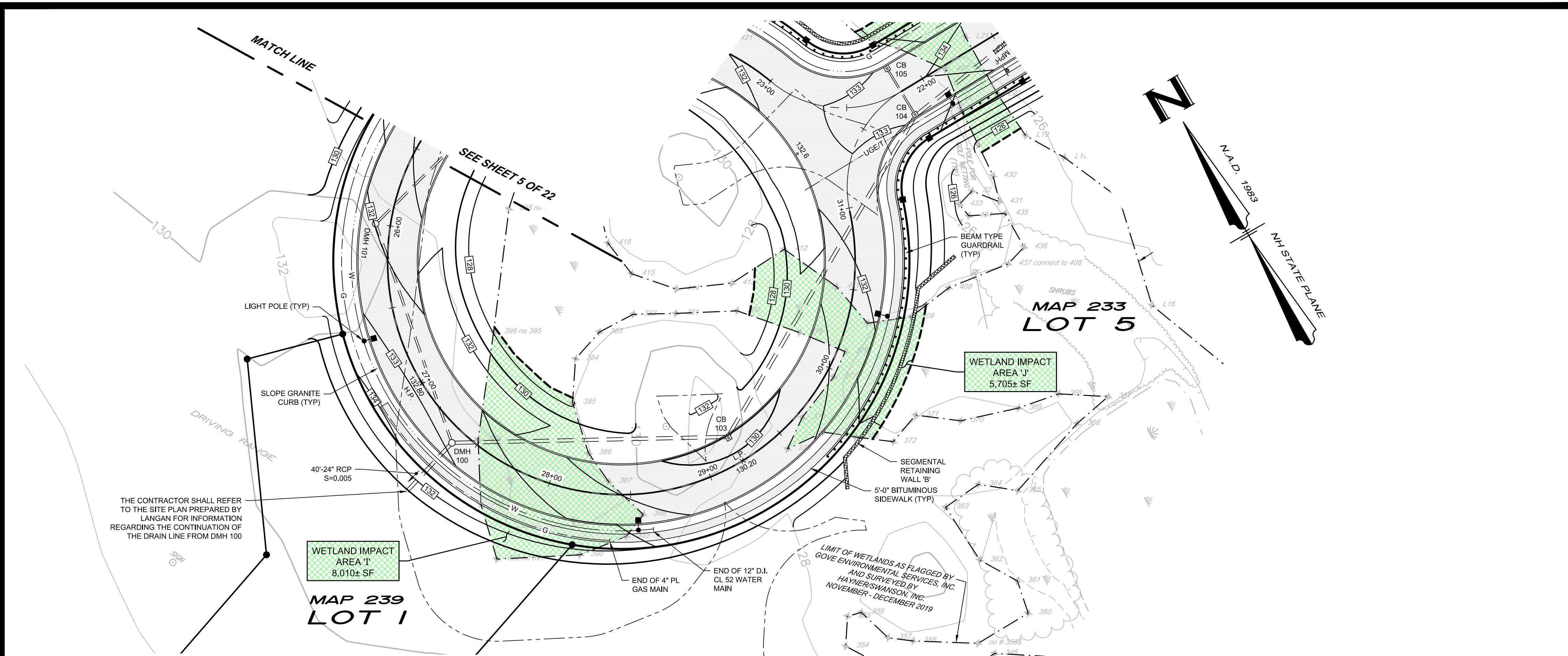
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 RECORD OWNERS:
GREENMEADOW GOLF CLUB, INC.,
THOMAS P. FRIEL & PHILIP J. FRIEL, III
 55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893
and 267 LOWELL RD HUDSON, LLC
 c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070

SCALE: HORIZ. 1" = 40 Feet
 VERT. 1" = 4 Feet

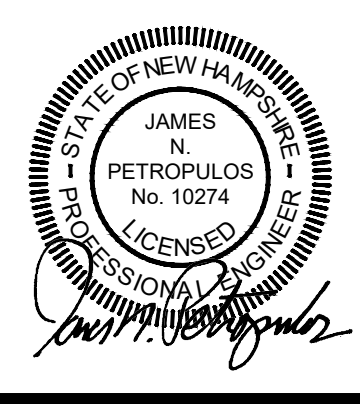
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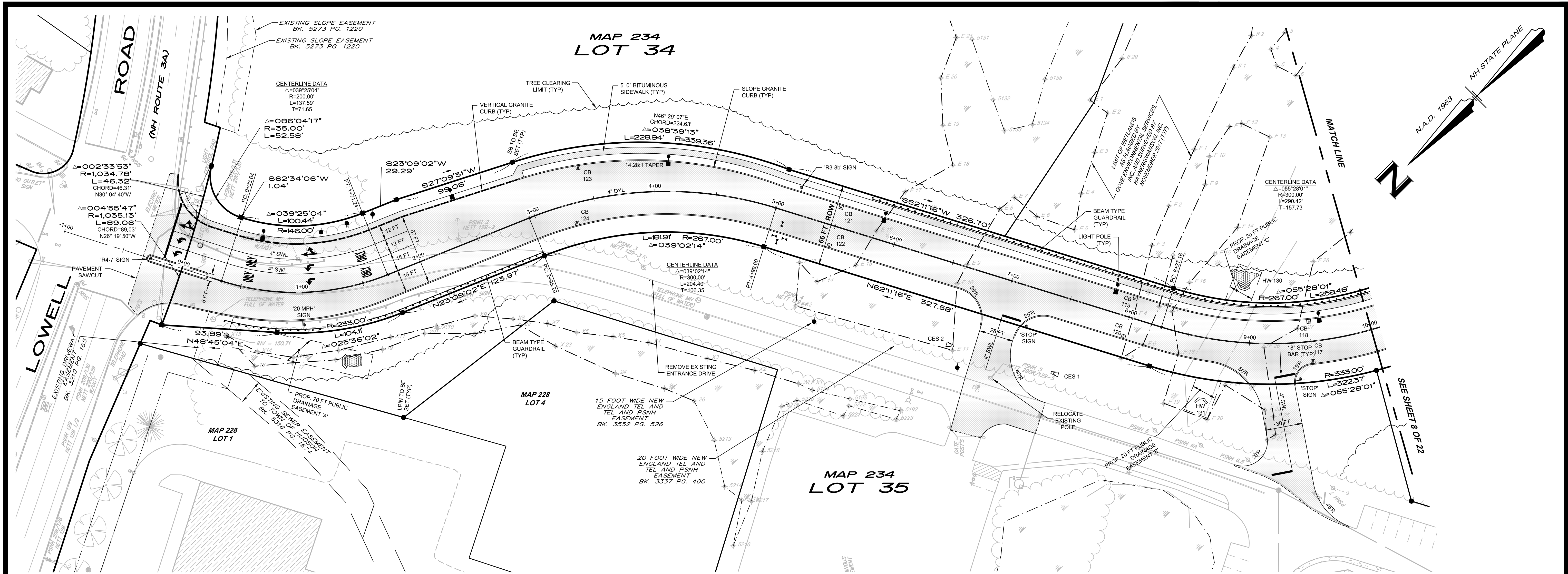
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 3 Congress Street Nashua, NH 03062
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FIELD BOOK: --	DRAWING NAME: 3867L-PP41	3867L	6 OF 22
DRAWING LOC: J:\3000\3867\DWG\3867L SITE		File Number	Sheet

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LEGEND

- 4" DYL FOUR-INCH DOUBLE YELLOW LINE
- 4" SWL FOUR-INCH SINGLE WHITE LINE
- 18" STOP BAR
- SIGN
- VERTICAL GRANITE CURBING
- SLOPE GRANITE CURBING

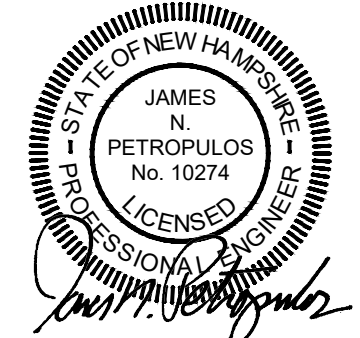
ROAD LAYOUT NOTES:

1. PRIOR TO COMMENCEMENT OF MAJOR CONSTRUCTION ACTIVITIES, THE ENGINEER SHALL PROVIDE THE CONTRACTOR WITH LAYOUT PLANS AND COORDINATE VALUES FOR STRATEGIC ELEMENTS OF THE SITE, INCLUDING THE FOLLOWING:
 - [A] BASE LINE CONTROLS FOR THE BUILDING AREA
 - [B] PARKING LOT CORNERS AND MAJOR RADIUS POINTS
 - [C] CATCH BASINS AND MANHOLE CENTERLINE POINTS
2. THE CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR THE EXACT BUILDING DIMENSIONS AND DETAILS.
3. ALL DIMENSIONS ARE FROM FACE OF CURB OR OUTSIDE FACE OF BUILDING UNLESS NOTED OTHERWISE.
4. STAIR AND DOORWAY LOCATIONS AS SHOWN ARE FOR REFERENCE ONLY. REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS.
5. ALL PAVEMENT MARKINGS SHALL BE 4-INCH WHITE PAINT UNLESS NOTED OTHERWISE. 4-INCH YELLOW PAINT SHALL BE USED FOR ROADWAY CENTERLINES AND RESERVED PARKING SPACES.
6. ALL SIGNAGE SHALL BE IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), LATEST EDITION.

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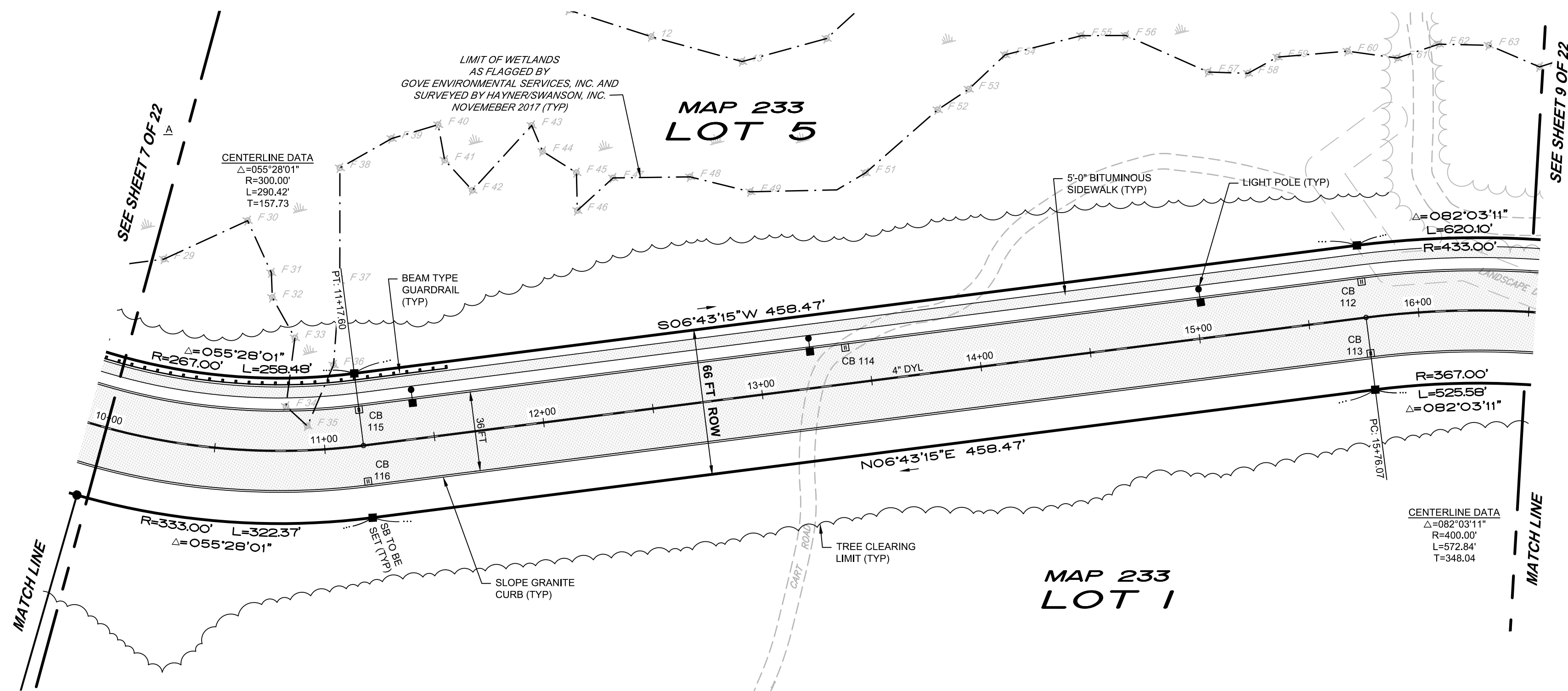
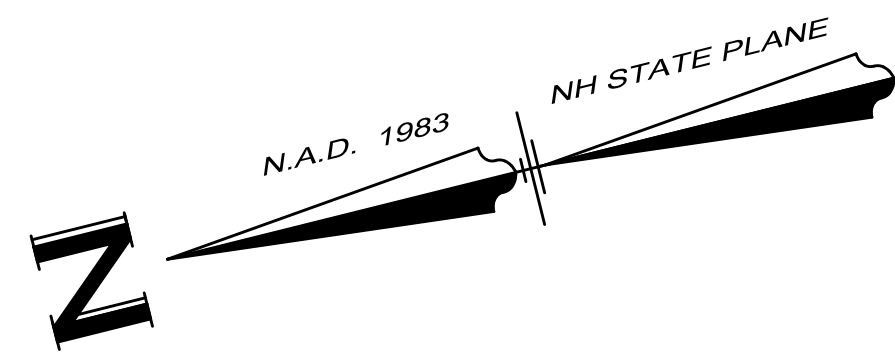
No.	DATE	REVISION	BY

ROAD LAYOUT PLAN
GREEN MEADOW DRIVE
 (MAP 234, LOTS 5, 34 & 35 AND MAP 239, LOT 1)
HUDSON LOGISTICS CENTER
 LOWELL AND STEELE ROADS
 HUDSON, NEW HAMPSHIRE
 PREPARED FOR: **LANGAN**
 888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100
 RECORD OWNERS:
GREENMEADOW GOLF CLUB, INC.,
THOMAS P. FRIEL & PHILIP J. FRIEL, III
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and 267 LOWELL RD HUDSON, LLC
 c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070

SCALE: 1"=40 Feet
 1"=12.192 Meters

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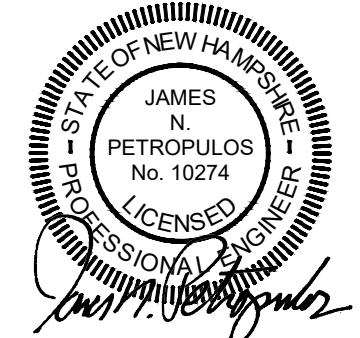
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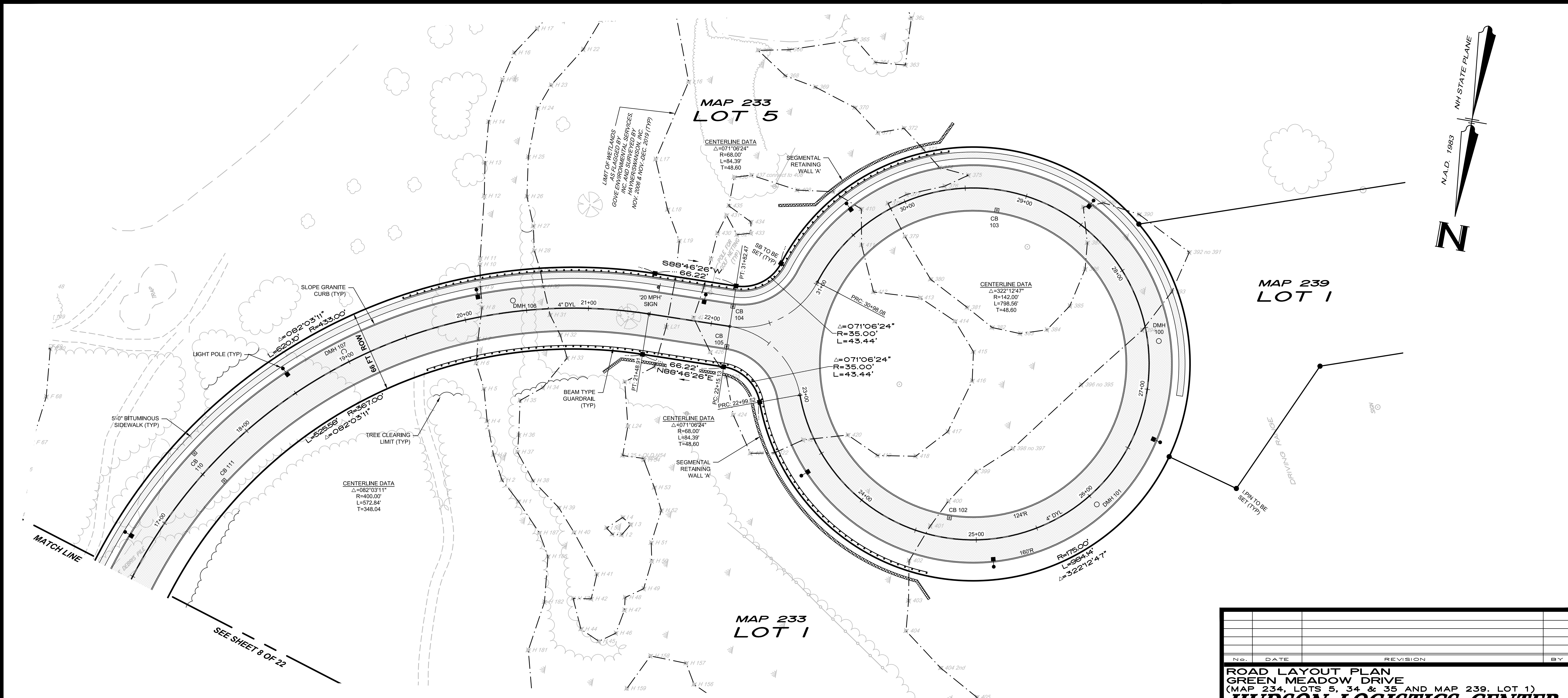
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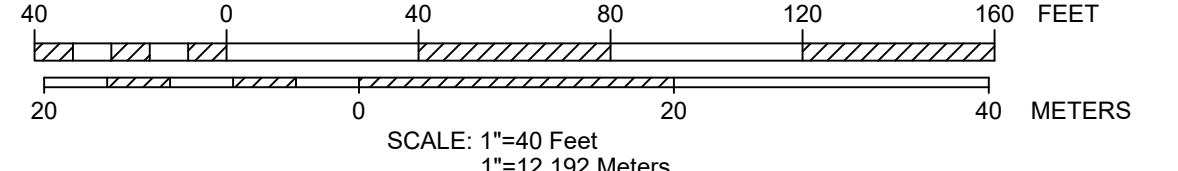




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ROAD LAYOUT PLAN
GREEN MEADOW DRIVE
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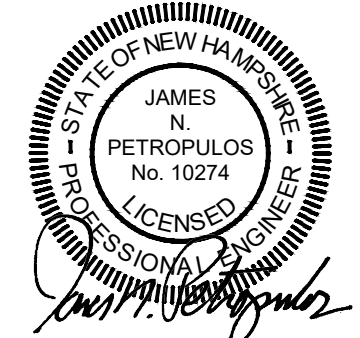
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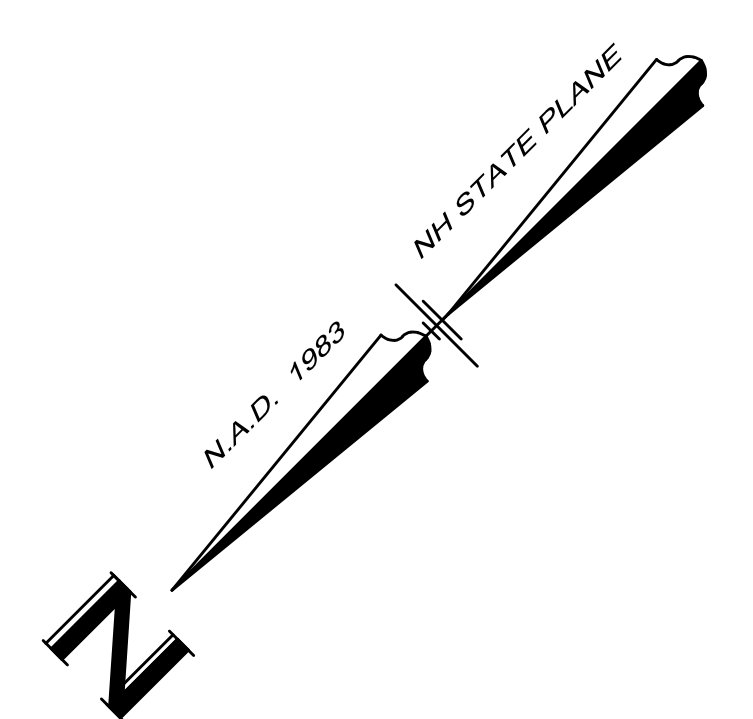
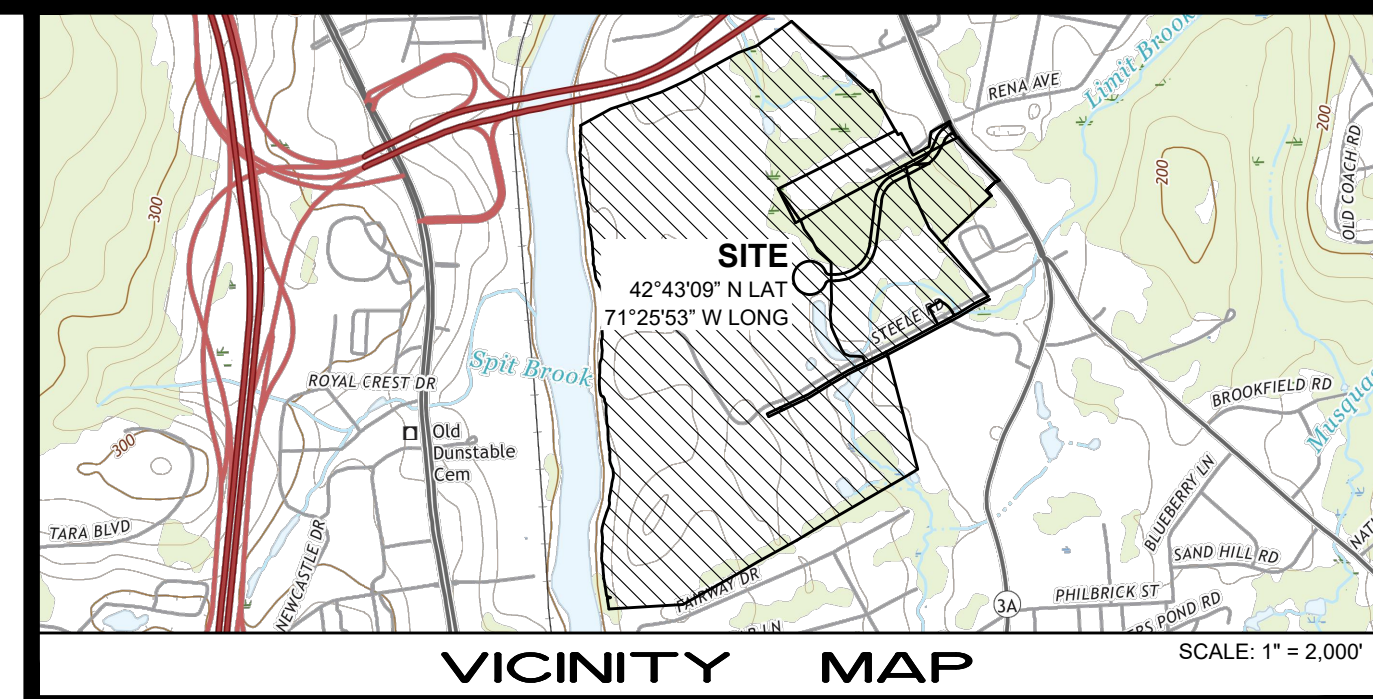
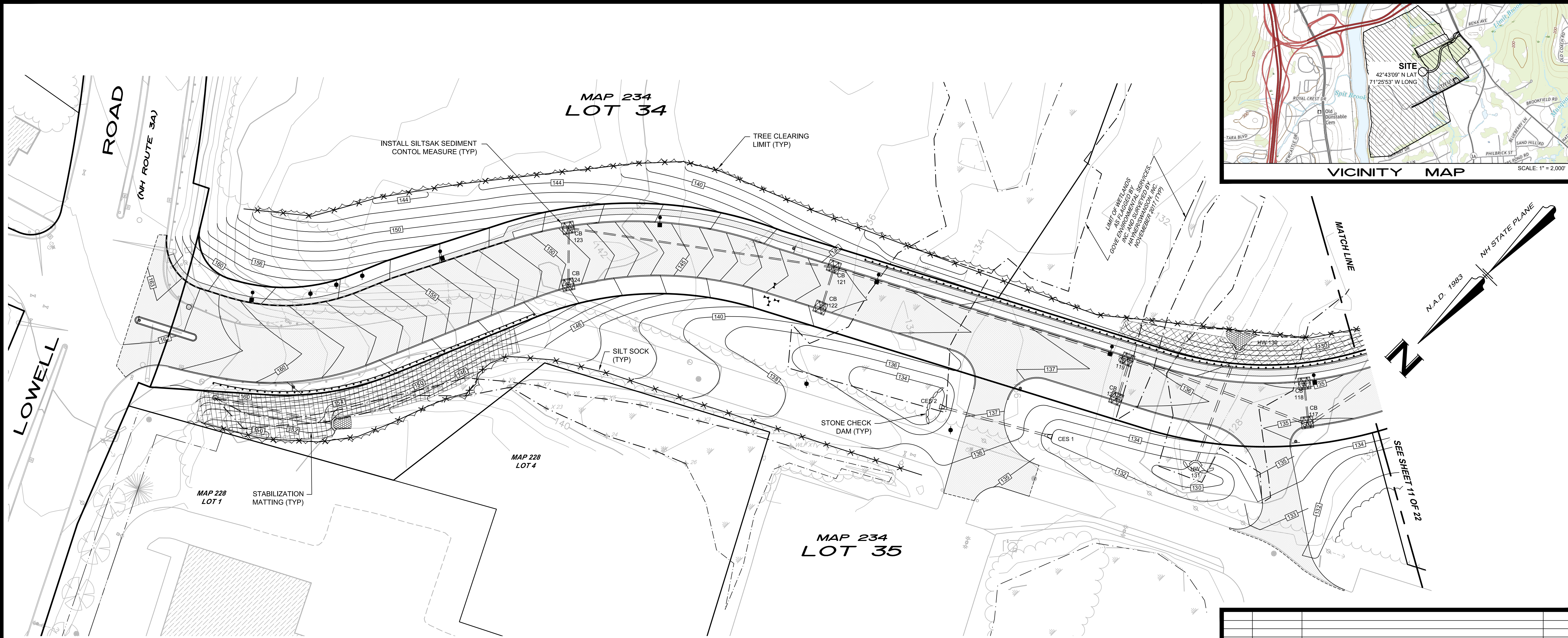
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EROSION CONTROL LEGEND

- SILT SOCK
- SILT-SACK INLET PROTECTION DEVICES
- GRAVEL CONSTRUCTION EXIT
- STABILIZATION MATTING
- STONE CHECK DAM
- RUNOFF DIRECTION
- DIVERSION DIRECTION

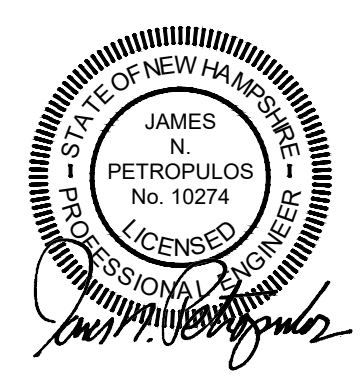
ROADWAY CONSTRUCTION SEQUENCE:

1. CLEAR & GRUB SITE ACCORDING TO PLAN. CUT AND DISPOSE OF ANY DEBRIS PRODUCED DURING THE CLEARING AND GRUBBING ACTIVITY. ALL STUMPS SHALL BE DISPOSED OFF-SITE IN A LEGAL MANNER.
2. INSTALL EROSION CONTROL SILT SOCK PROTECTION AND TEMPORARY GRAVEL CONSTRUCTION EXITS. PERIMETER CONTROLS MUST BE INSTALLED PRIOR TO EARTH MOVING OPERATIONS. SEDIMENT PONDS AND DIVERSION SWALES MUST BE INSTALLED BEFORE ROUGH GRADING THE SITE. RUNOFF MUST BE DIRECTED TO TEMPORARY PRACTICES UNTIL PERMANENT STORMWATER BMPs ARE STABILIZED.
3. PERFORM GRADING OF ROADWAY. ALL SLOPE AREAS SHALL BE LOAMED AND SEEDED AND MULCHED IMMEDIATELY AFTER BEING CONSTRUCTED.
5. INSTALL UTILITIES IN ACCORDANCE WITH THE PLANS.
6. INSTALL INLET PROTECTION AROUND ALL STORM DRAIN STRUCTURES. INSTALLATION OF UNDERGROUND UTILITIES AND CATCH BASINS SHALL BE PROTECTED FROM SEDIMENT IN ACCORDANCE WITH THE 'SILTSAK DETAIL'. THE CONTROL SHALL REMAIN UNTIL THE SITE IS SUFFICIENTLY STABILIZED.
7. PREPARE ROADWAY FOR PAVING.
8. AS THE ROADWAY IS COMPLETED, ALL DISTURBED AREA SHALL BE PERMANENTLY STABILIZED. NO PORTION OF THE PROJECT SHALL BE LEFT DISTURBED AND UNSTABILIZED FOR A PERIOD OF TWO (2) MONTHS OR GREATER.
9. LOAM AND SEED ALL REMAINING DISTURBED AREAS. COMPLETED AREAS SHALL BE STABILIZED 72 HOURS AFTER COMPLETION.
10. FINAL PAVING OF ROADWAY AND SIDEWALKS.
11. INSPECTION OF ALL SEDIMENT AND EROSION CONTROL MEASURES.
12. PERMANENT SEEDING OF DISTURBED AREAS.
13. REMOVE ANY TEMPORARY EROSION CONTROL MEASURES NOT NEEDED.

GENERAL EROSION CONTROL NOTES:

1. ALL CONTRACTORS AND SUBCONTRACTORS INVOLVED WITH STORMWATER POLLUTION PREVENTION SHALL OBTAIN A COPY OF THE STORMWATER POLLUTION PREVENTION PLAN (SWPPP) AND NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) CONSTRUCTION GENERAL PERMIT (CGP) AND BECOME FAMILIAR WITH THEIR CONTENTS.
2. THE CONTRACTOR SHALL IMPLEMENT BEST MANAGEMENT PRACTICES AS REQUIRED BY THE SWPPP. ADDITIONAL BEST MANAGEMENT PRACTICES SHALL BE IMPLEMENTED AS DICTATED BY SITE CONDITIONS AT NO ADDITIONAL COST OF OWNER THROUGHOUT ALL PHASES OF CONSTRUCTION.
3. BEST MANAGEMENT PRACTICES (BMP'S) AND CONTROLS SHALL CONFORM TO FEDERAL, STATE, OR LOCAL REQUIREMENTS OR MANUAL OF PRACTICE, AS APPLICABLE. CONTRACTOR SHALL IMPLEMENT ADDITIONAL CONTROLS AS DIRECTED BY PERMITTING AGENCY OR OWNER.
4. EARTH MATERIAL STOCKPILE AREAS SHALL BE SURROUNDED BY SILT SOCK AND RE-SEEDED IF THEY ARE LEFT UNTOUCHED FOR MORE THAN FOURTEEN (14) DAYS.
5. THE PROJECT IS EXPECTED TO GENERATE A SIZEABLE VOLUME OF WETLAND HUMUS DURING THE DREDGING/GRUBBING OF THE IMPACTED AREAS. THE CONTRACTOR SHALL STOCKPILE THIS HUMUS MATERIAL SEPARATELY FOR RE-USE ON FILL SLOPES ADJACENT TO WETLAND AREAS.
6. ALL MEASURES STATED ON THIS EROSION CONTROL PLAN, AND IN THE STORMWATER POLLUTION PREVENTION PLAN, SHALL BE MAINTAINED IN FULLY FUNCTIONAL CONDITION UNTIL NO LONGER REQUIRED FOR A COMPLETE PHASE OF WORK OR FINAL STABILIZATION OF THE SITE. ALL EROSION CONTROL MEASURES SHALL BE CHECKED BY A QUALIFIED PERSON IN ACCORDANCE WITH THE CONTRACT DOCUMENTS OR THE APPLICABLE PERMIT, WHICHEVER IS MORE STRINGENT.
7. INLET PROTECTION DEVICES AND BARRIERS SHALL BE REPAIRED OR REPLACED IF THEY SHOW SIGNS OF UNDERMINING OR DETERIORATION.
8. ALL SEEDED AREAS SHALL BE CHECK REGULARLY TO SEE THAT A GOOD STAND IS MAINTAINED. AREAS SHOULD BE FERTILIZED, WATERED AND RESEEDED AS NEEDED.
9. THE TEMPORARY GRAVEL CONSTRUCTION EXITS SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHT-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE CONSTRUCTION EXITS AS CONDITIONS DEMAND.
10. THE CONTRACTOR SHALL TAKE MEASURES TO INSURE THAT LOWELL ROAD AND THE PAVED SURFACES OF MAP 234, LOT 35 ARE KEPT FREE OF DIRT AND DEBRIS FOR THE DURATION OF THE CONTRACT.

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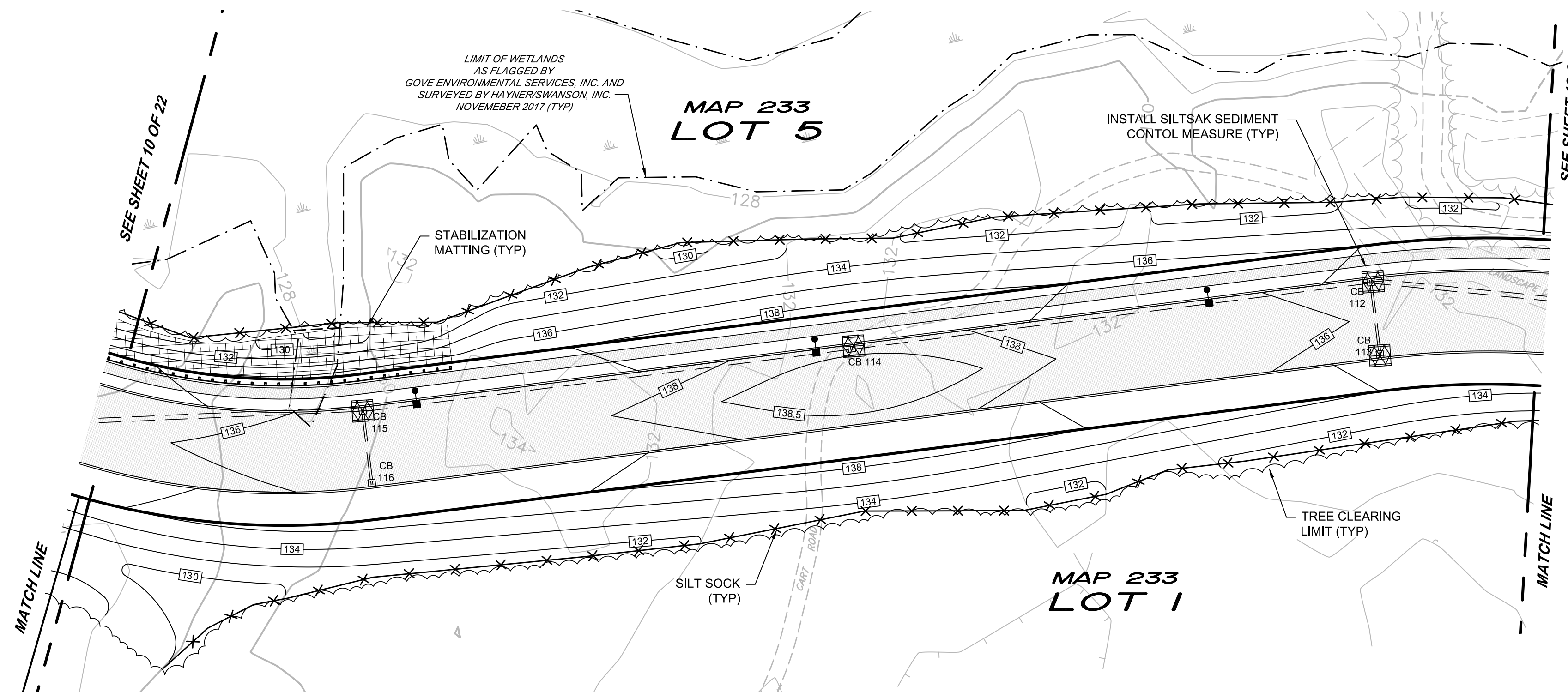
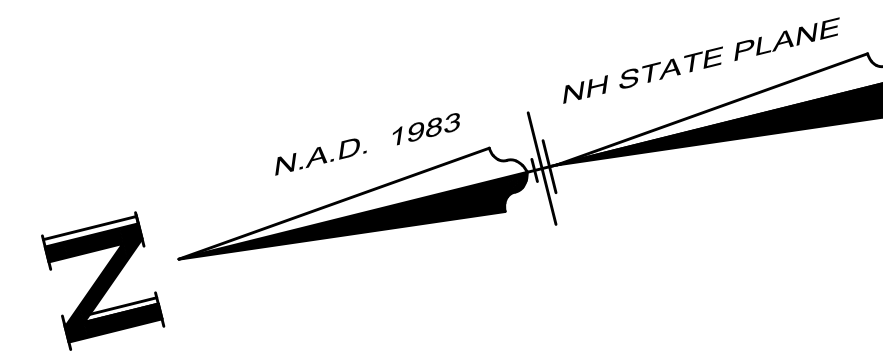
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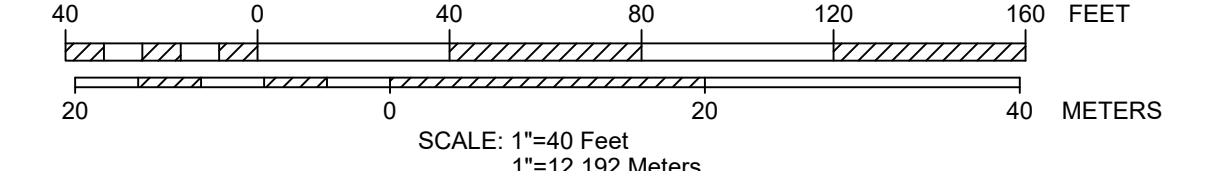
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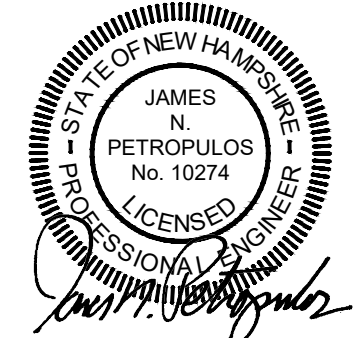
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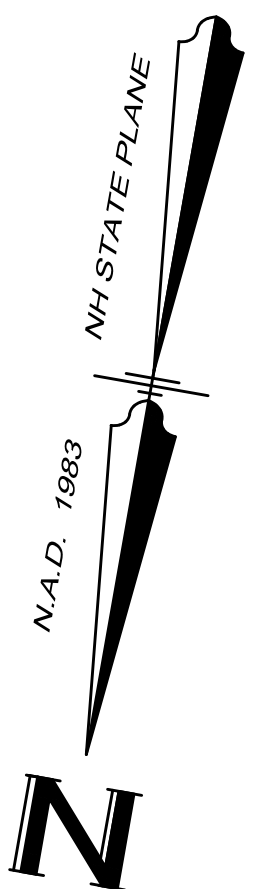
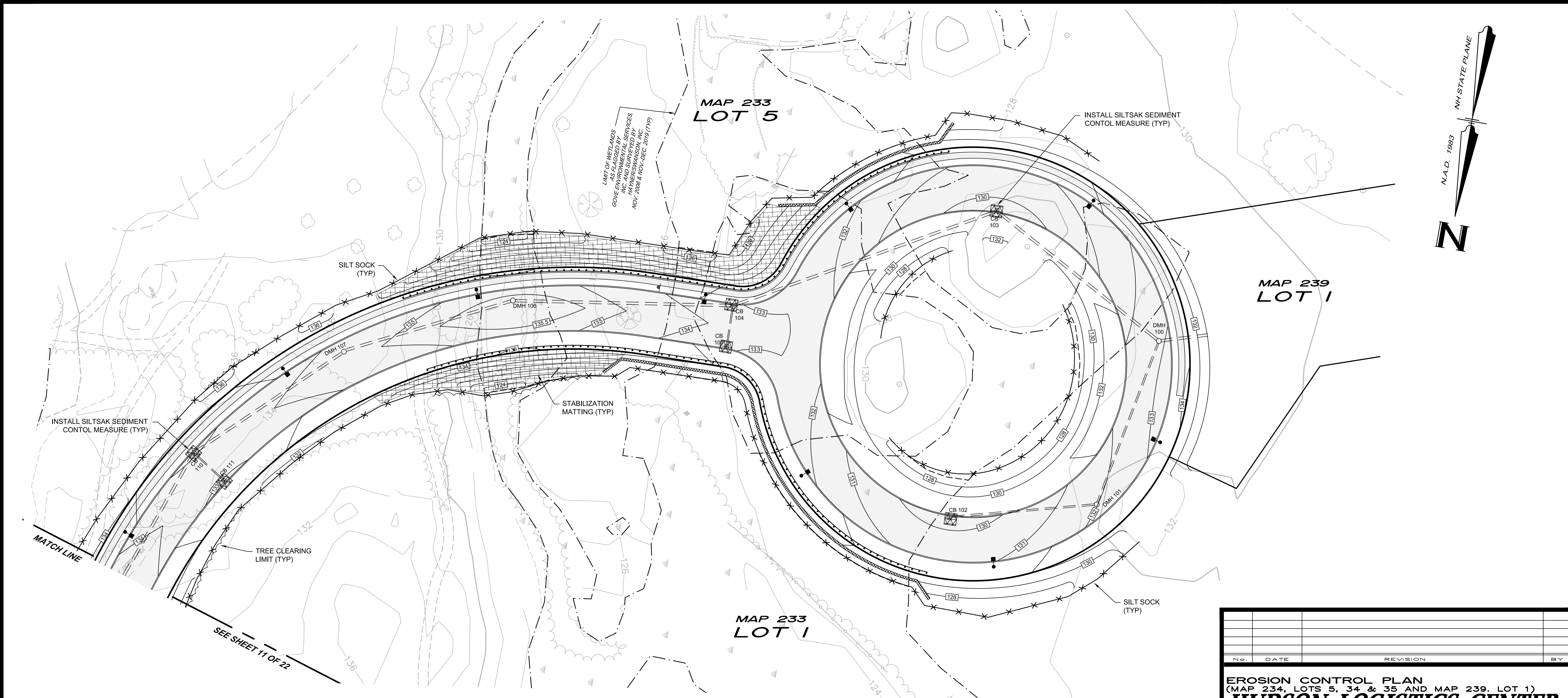
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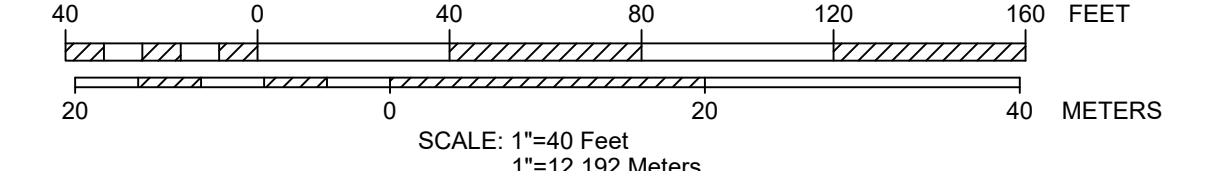




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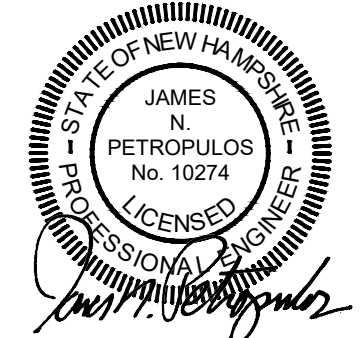
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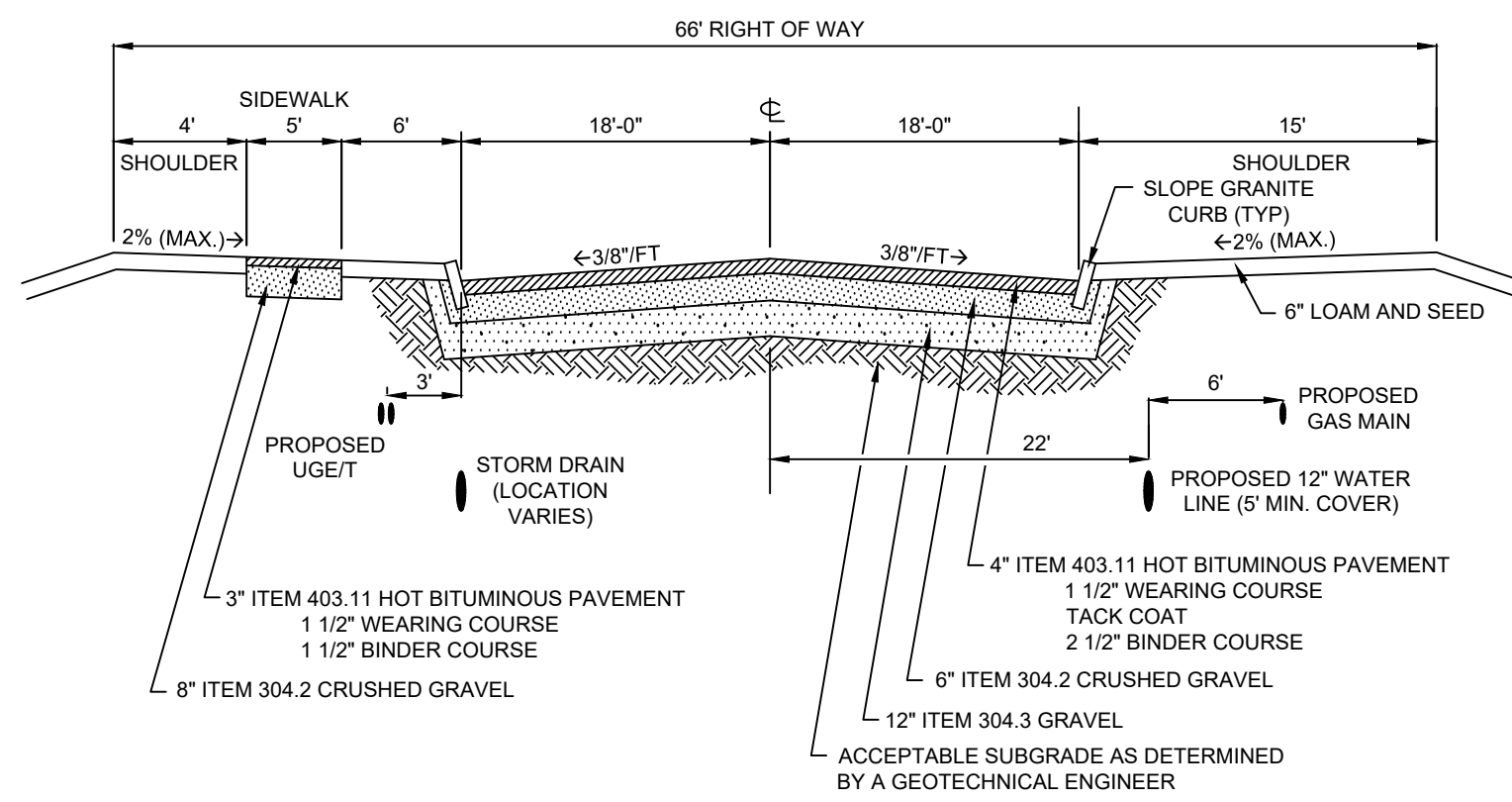
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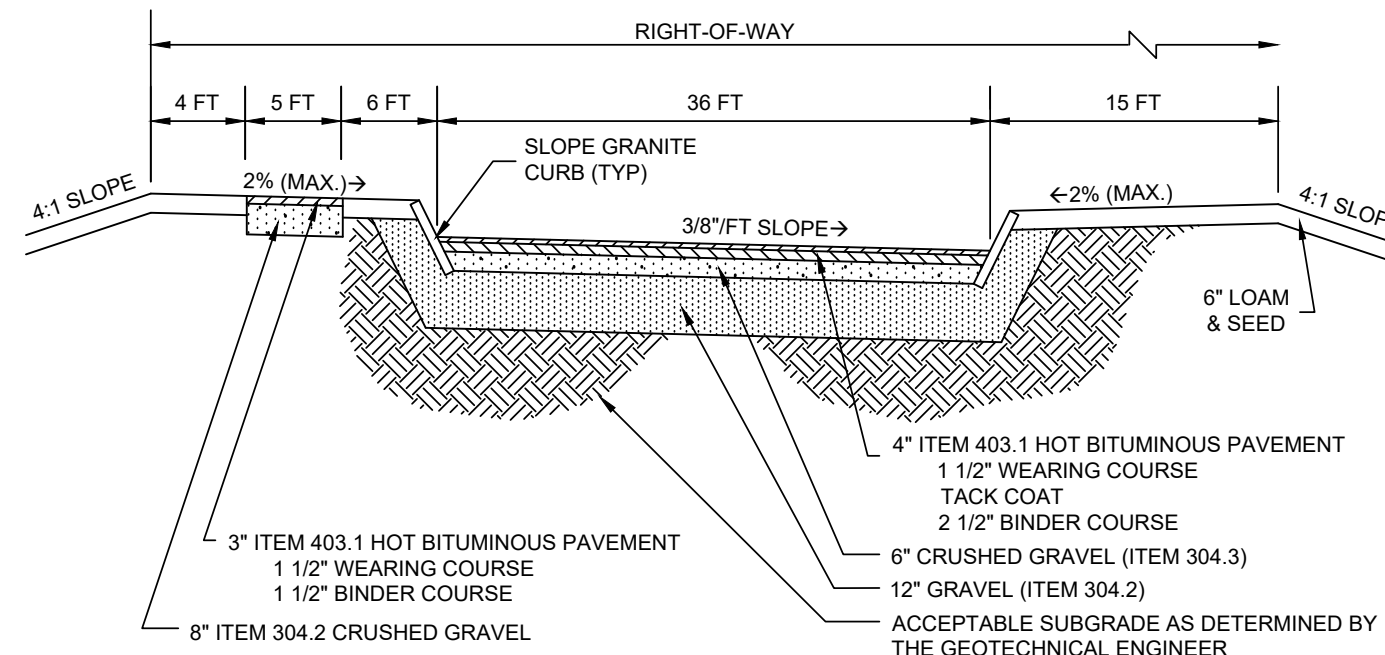
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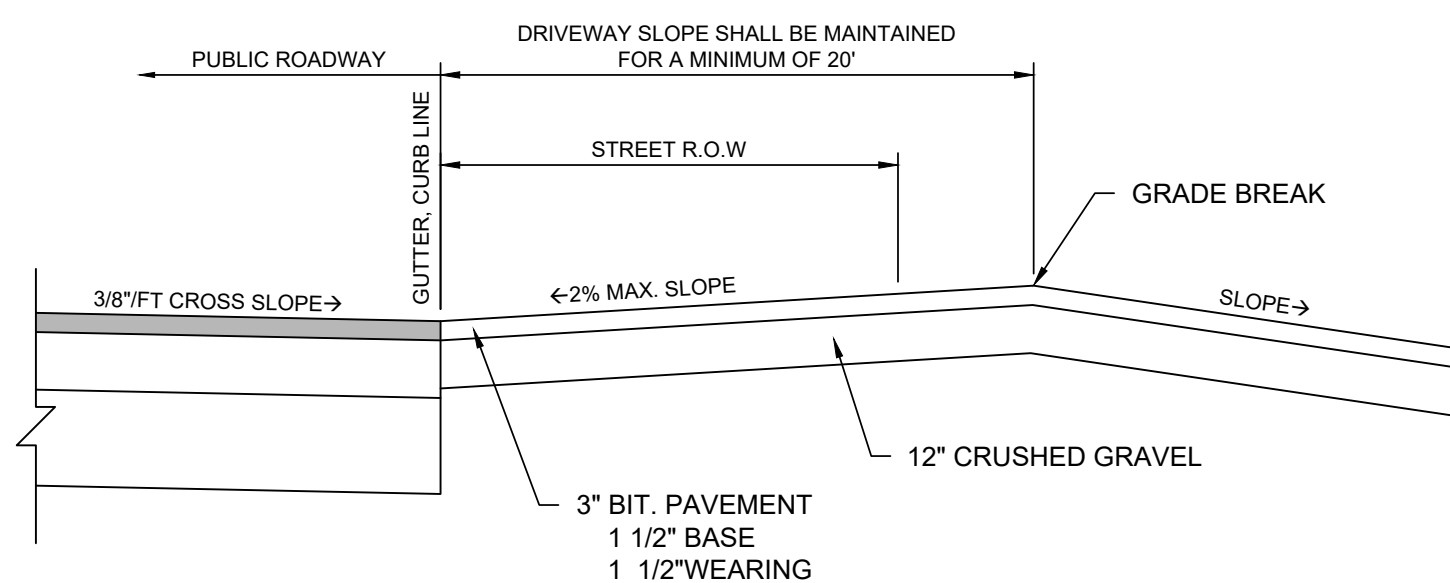
TYPICAL SECTION - GREEN MEADOW DRIVE

NOT TO SCALE



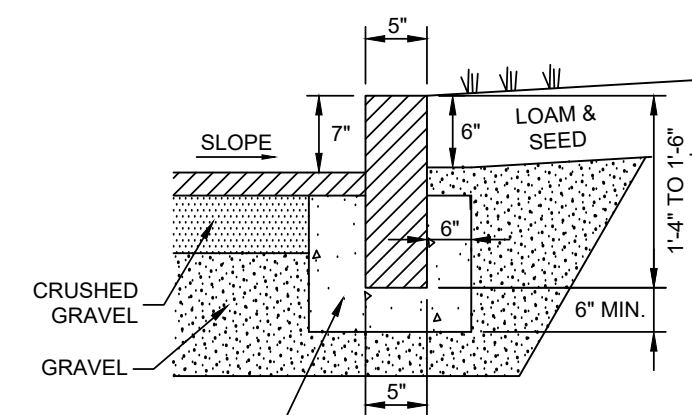
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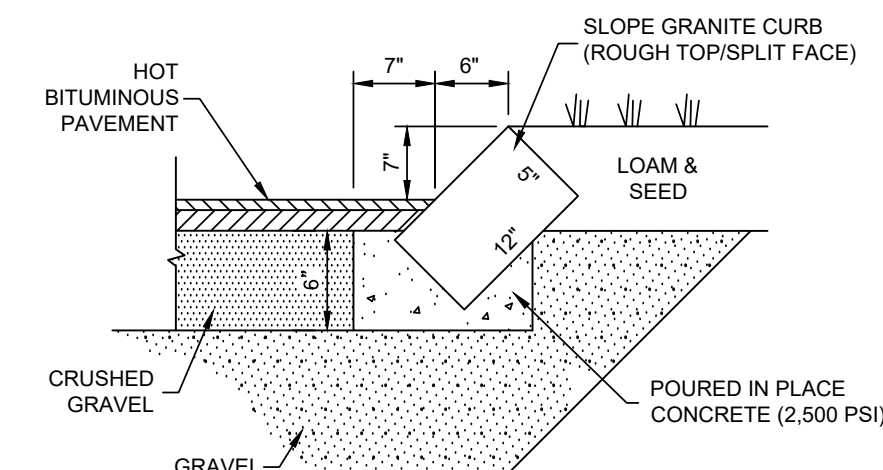
TYPICAL SECTION - DRIVEWAY APRON

NOT TO SCALE



STRAIGHT OR CURVED VERTICAL GRANITE CURB DETAIL

(ITEM 609.1 OR 609.2 MODIFIED)
NOT TO SCALE

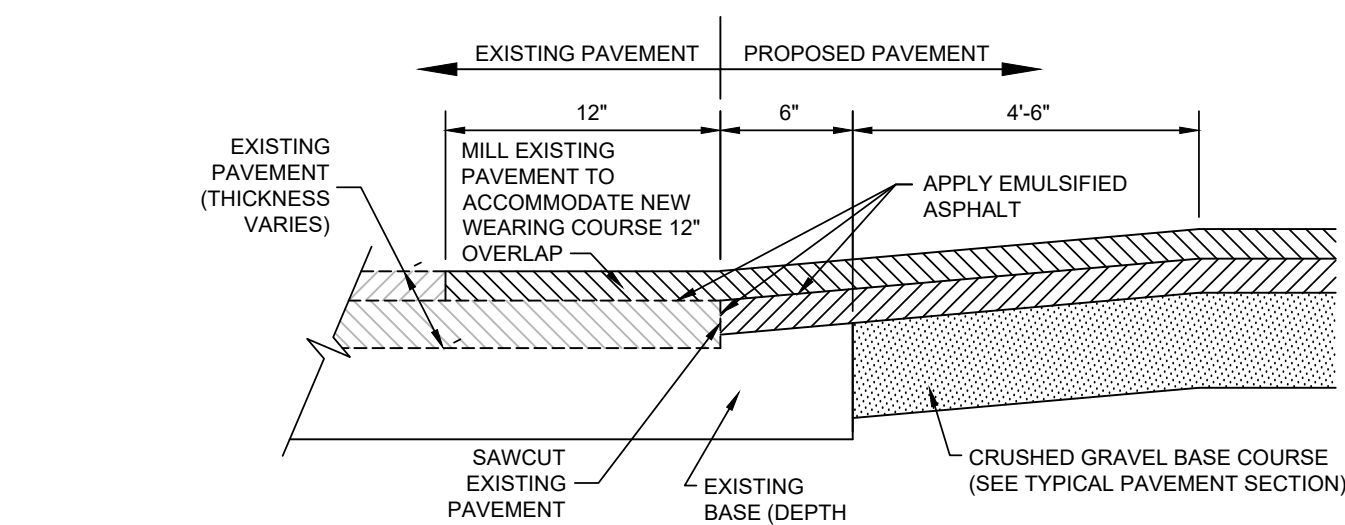


SLOPE GRANITE CURB DETAIL

NOT TO SCALE

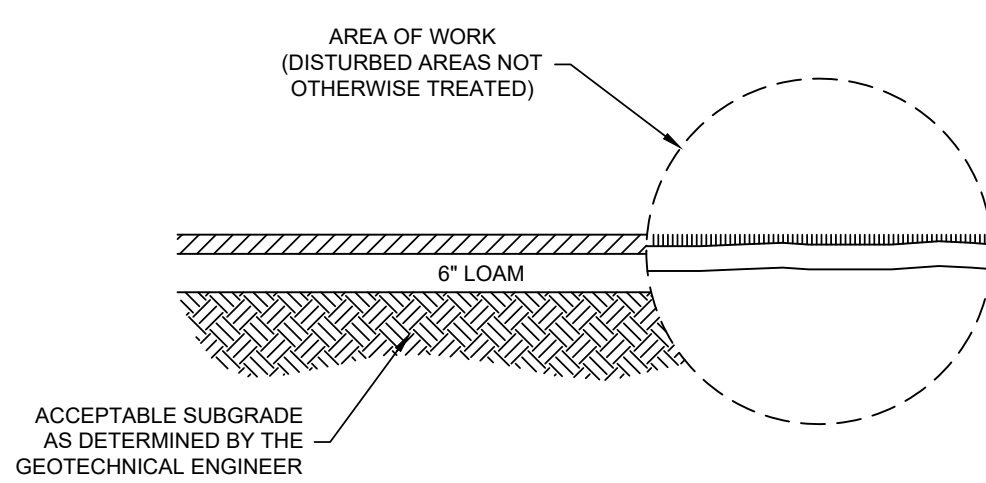
NOTE
THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR ROADWAY CONSTRUCTION ITEMS TO THE PROJECT ENGINEER AND TOWN ENGINEER FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION

NOTE
FILL MATERIAL FOR THE ROADWAY CONSTRUCTION SHALL BE FROM AN ON-SITE SOURCE. ANY OFF-SITE FILL MATERIAL, IF NEEDED FOR THE ROADWAY CONSTRUCTION, SHALL BE FURNISHED AND INSTALLED IN ACCORDANCE WITH THE TOWN OF HUDSON ENGINEERING DEPARTMENT ENGINEERING TECHNICAL GUIDELINES AND TYPICAL DETAILS, LATEST EDITION



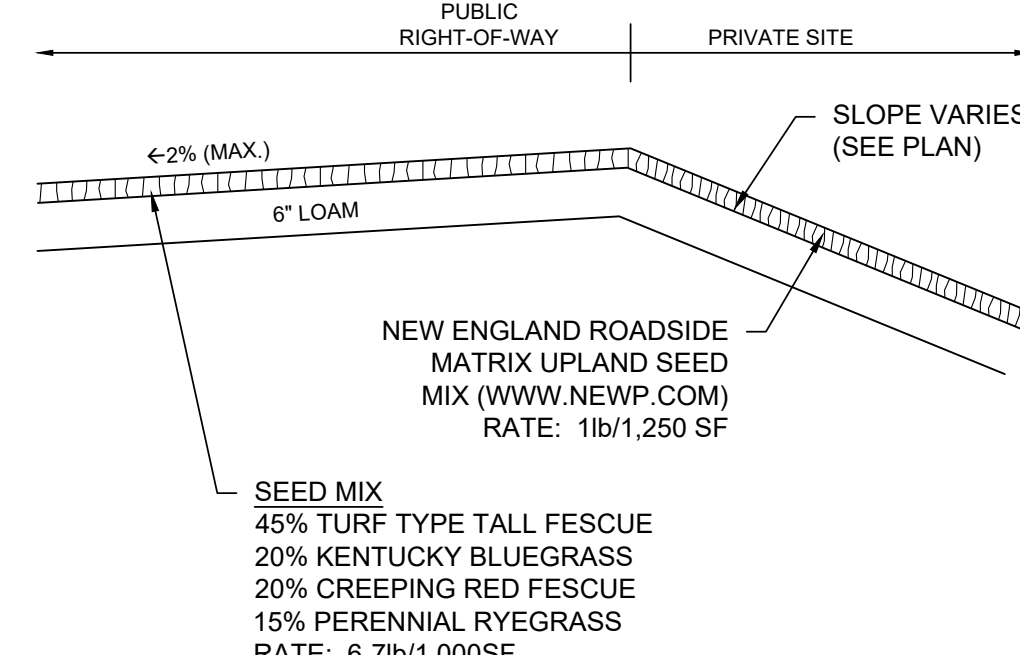
SAWCUT PAVEMENT DETAIL

NOT TO SCALE



LOAM AND SEED DETAIL 'A'

NOT TO SCALE



LOAM AND SEED DETAIL 'B'

NOT TO SCALE

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DETAIL SHEET - GENERAL SITE
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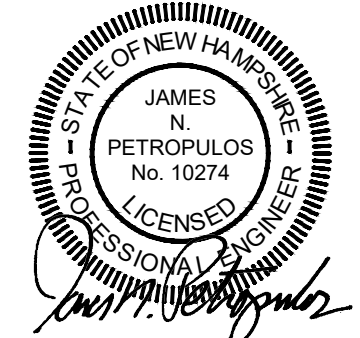
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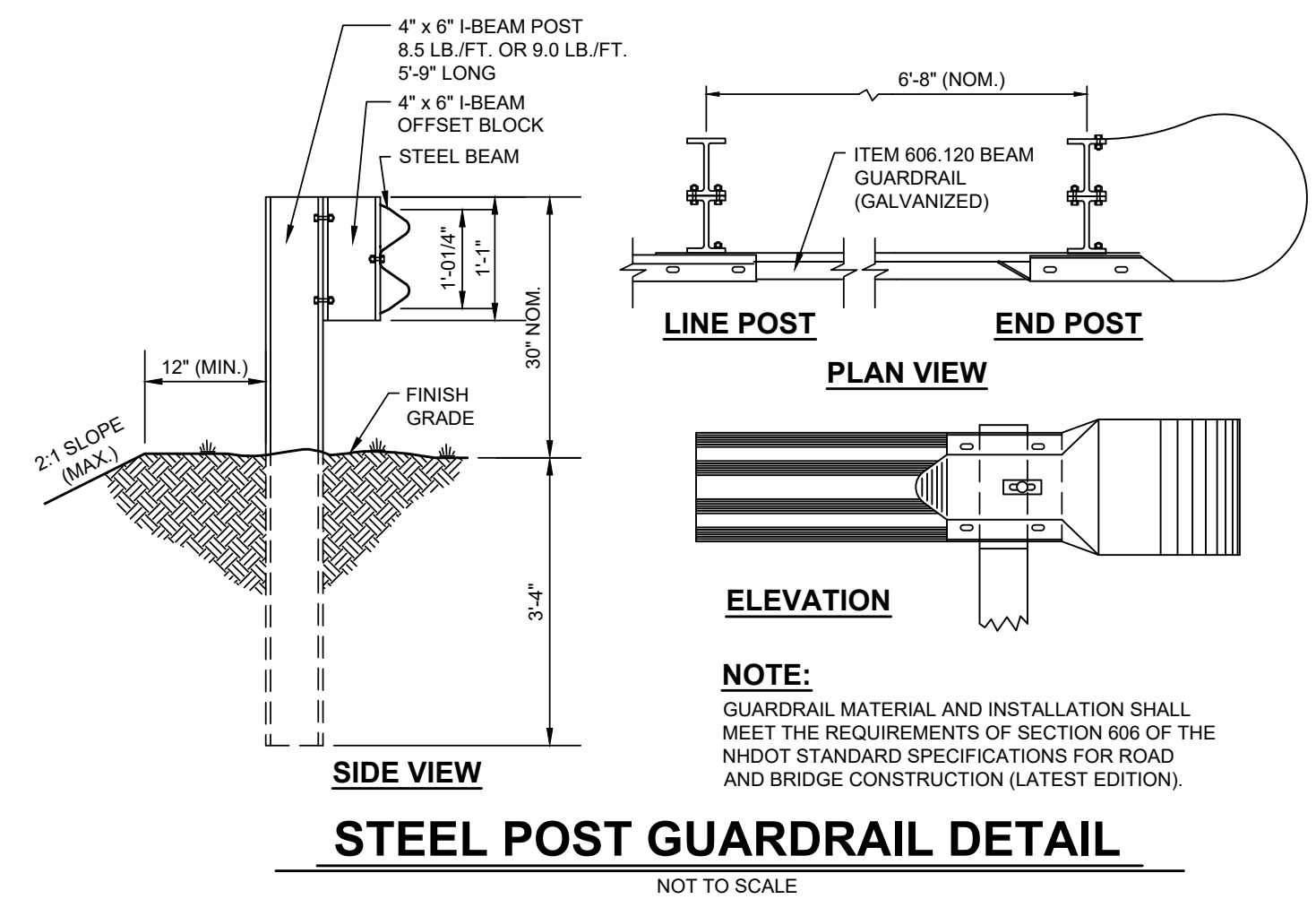
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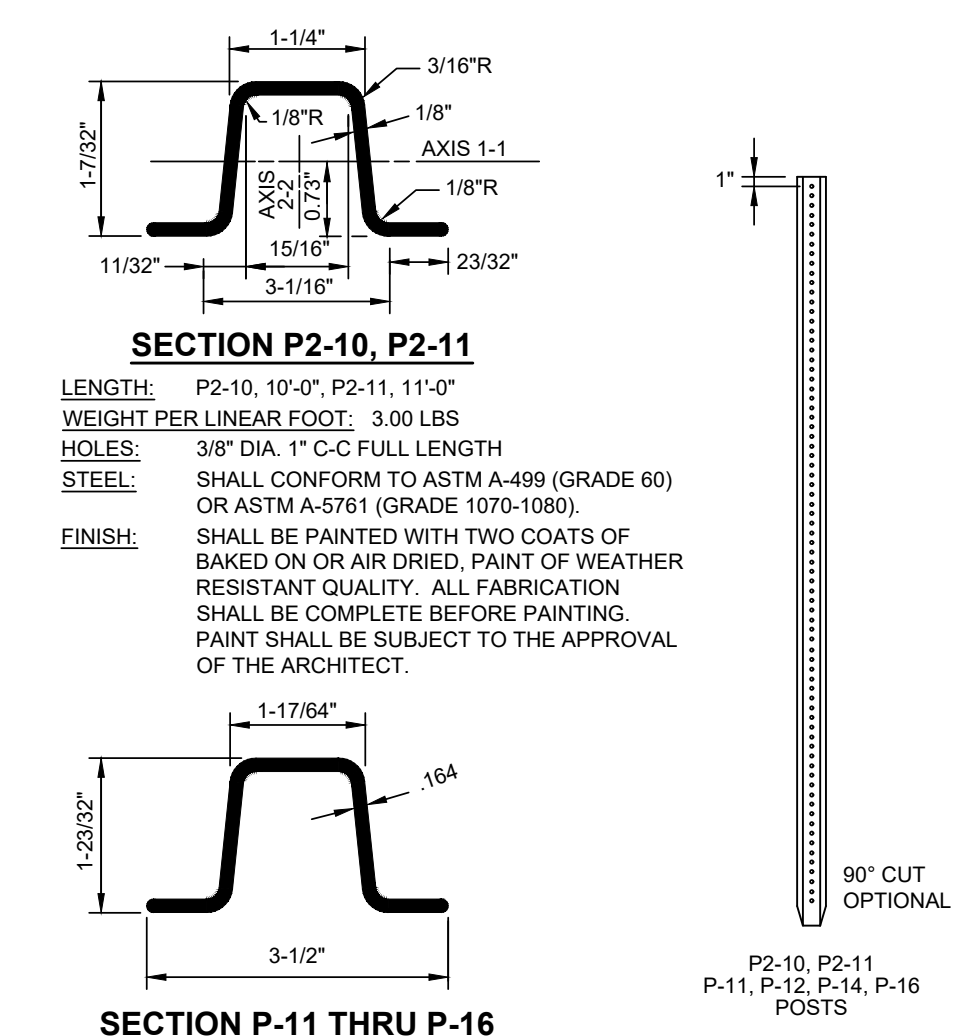
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(603) 883-2057 (781) 203-1501
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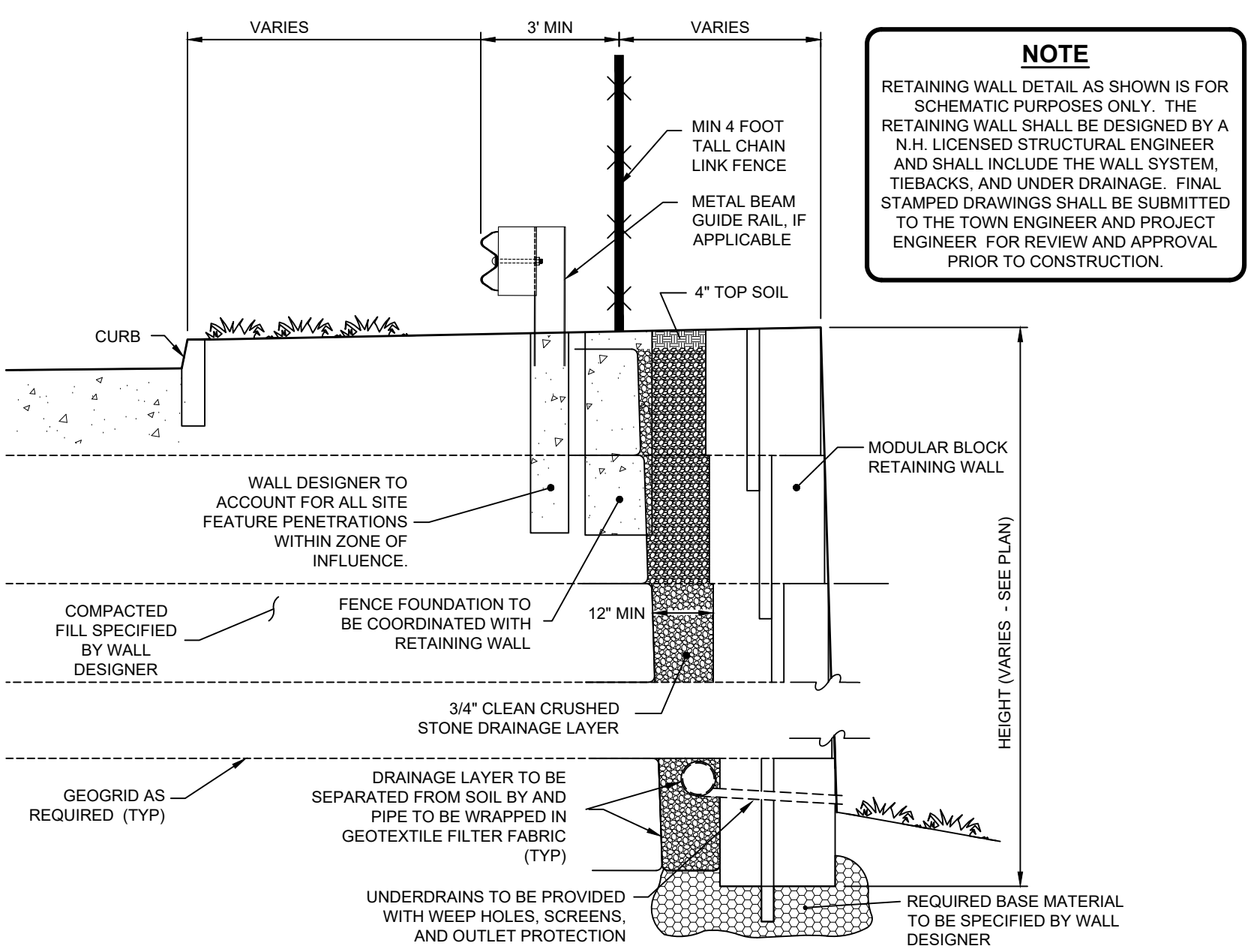


STEEL POST GUARDRAIL DETAIL
NOT TO SCALE

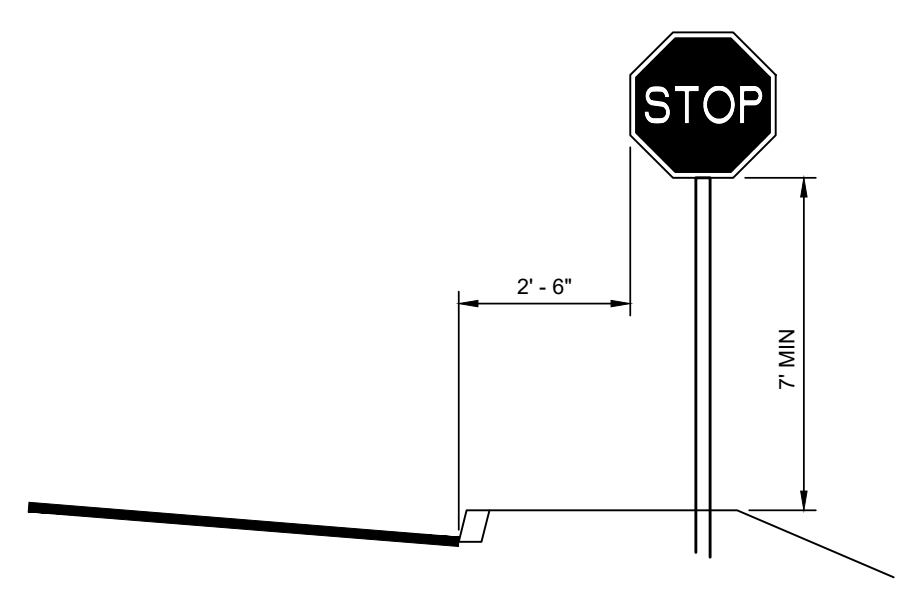


TRAFFIC SIGN SUPPORT DETAIL
NOT TO SCALE

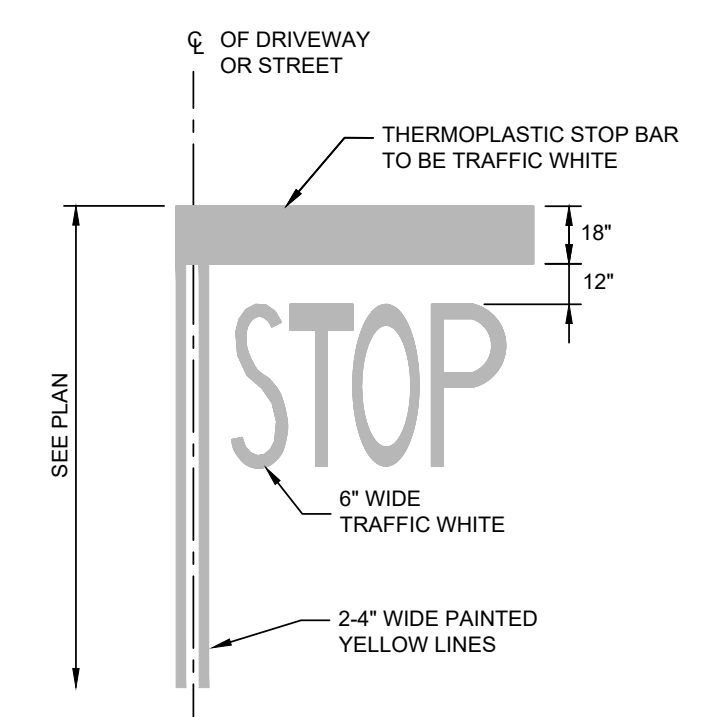
SIGN LEGEND		
TEXT	IDENTIFICATION NUMBER	SIZE WIDTH/HEIGHT
SEE MUTCD FOR TEXT DIMENSIONS	TEXT DIMENSIONS	
	R1-1	30\"/>
SEE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS		
	R2-1 (20)	34\"/>
SEE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS		
	R3-8b (MODIFIED)	30\"/>
SEE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS		
	R4-7	18\"/>
SEE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS		



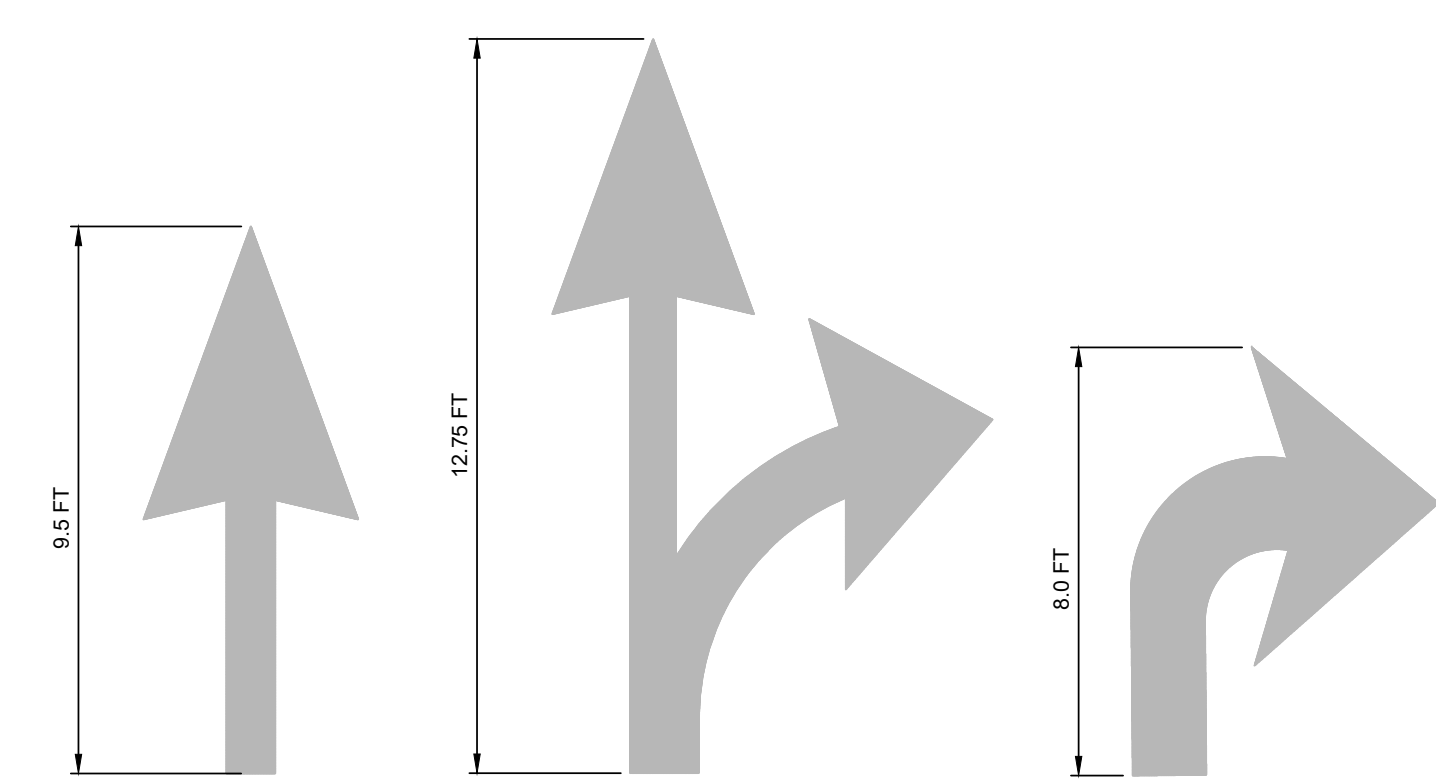
RETAINING WALL (A & B) DETAIL
NOT TO SCALE



STOP SIGN LOCATION DETAIL
NOT TO SCALE



STOP BAR DETAIL
NOT TO SCALE



- NOTE:**
- ALL FLOW ARROWS TO BE SOLID WHITE REFLECTIVE TRAFFIC PAINT AS PER DIMENSIONS SHOWN.
 - REVERSE ARROWS FOR OPPOSITE DIRECTIONS OF FLOW.

PAINTED TRAFFIC ARROWS DETAIL
NOT TO SCALE

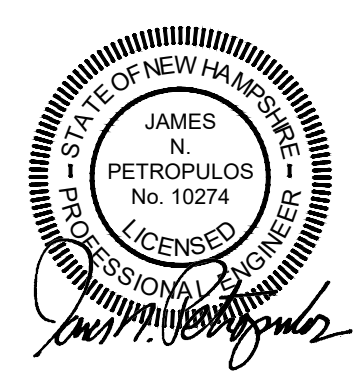
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DETAIL SHEET - GENERAL SITE
(MAP 234, LOTS 5, 34 & 35 AND MAP 239, LOT 1)
HUDSON LOGISTICS CENTER
LOWELL AND STEELE ROADS
HUDSON, NEW HAMPSHIRE
PREPARED FOR: **LANGAN**
888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100
RECORD OWNERS:
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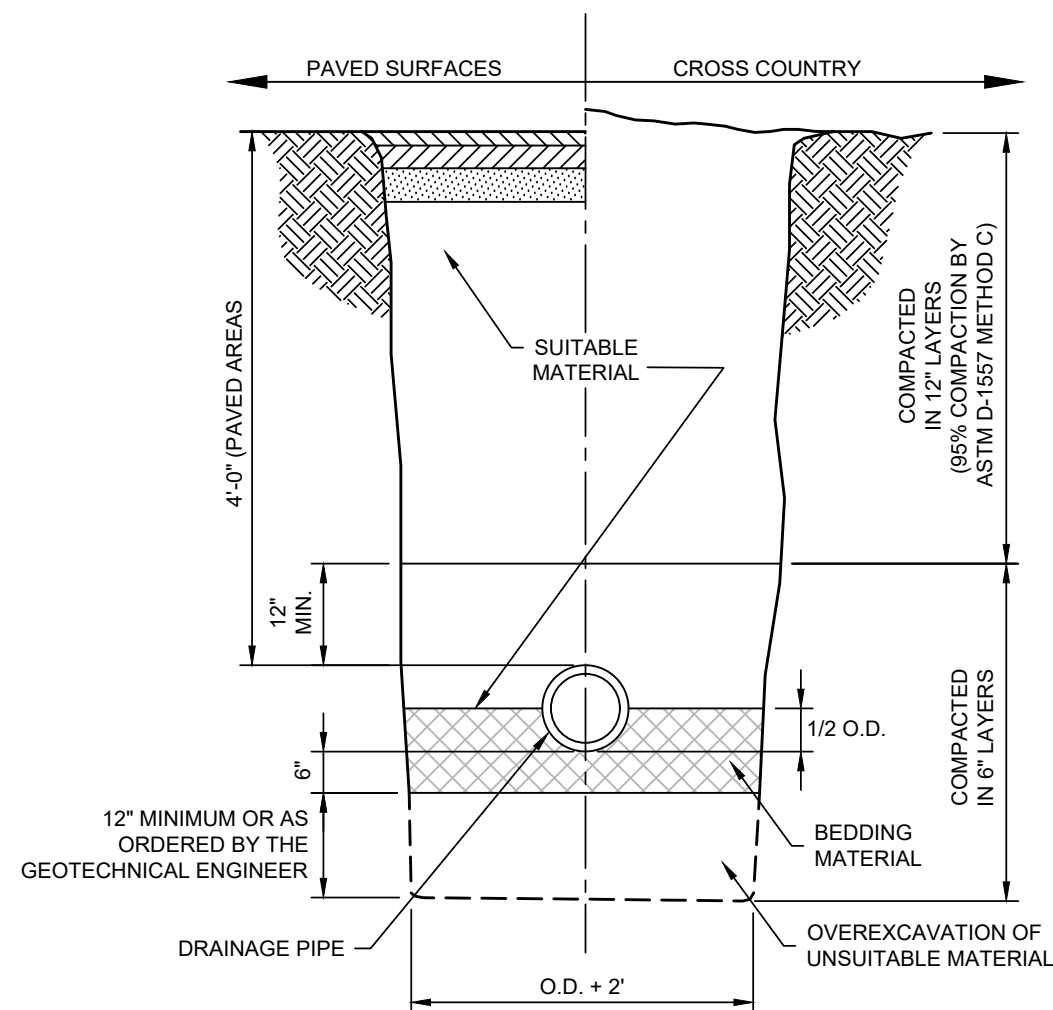
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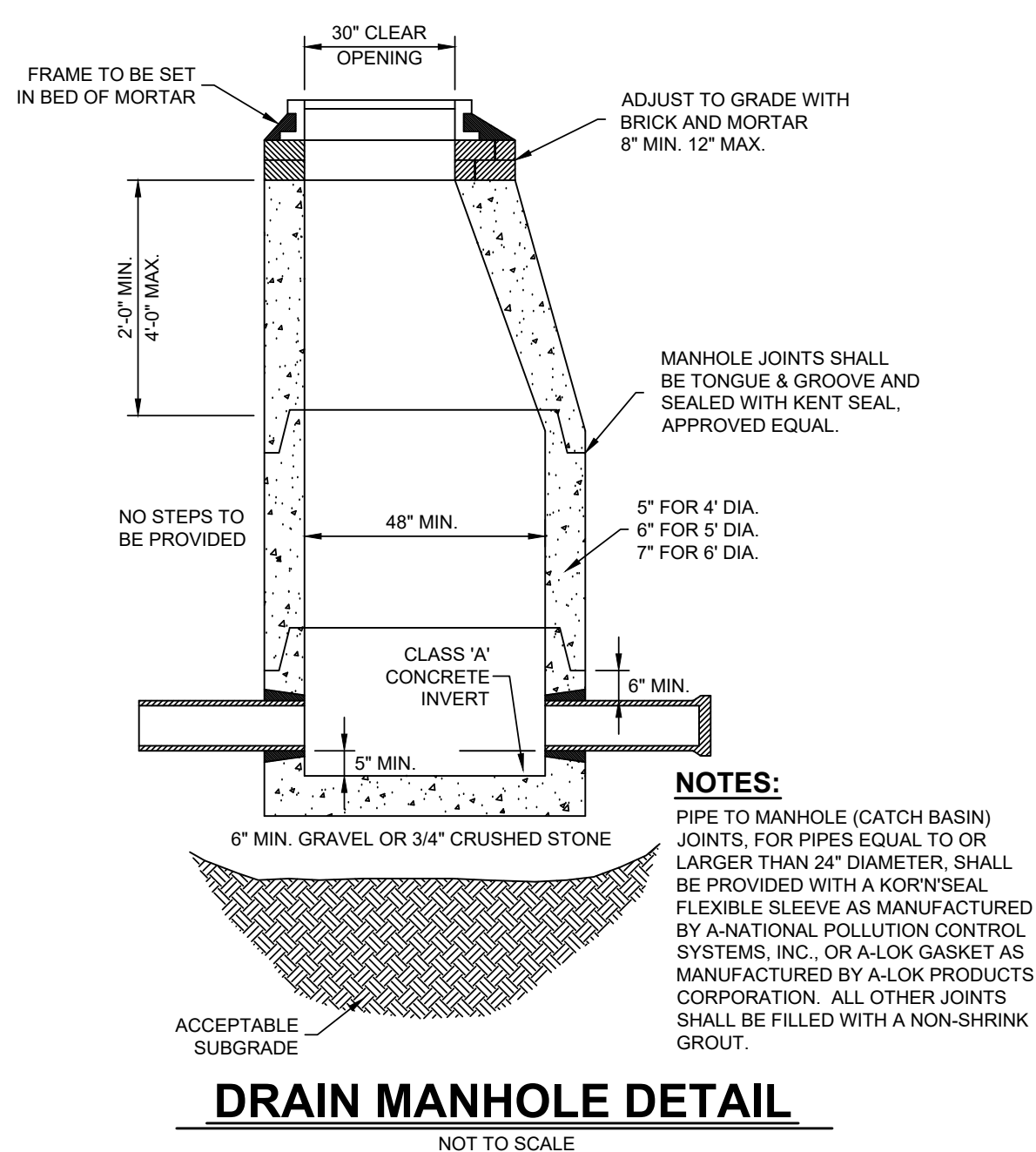
FIELD BOOK: ---	DRAWING NAME: 3867L-DET1	3867L	14 OF 22
DRAWING LOC: J:\3000\3867\DWG\3867L SITE		File Number	Sheet



BEDDING MATERIAL:

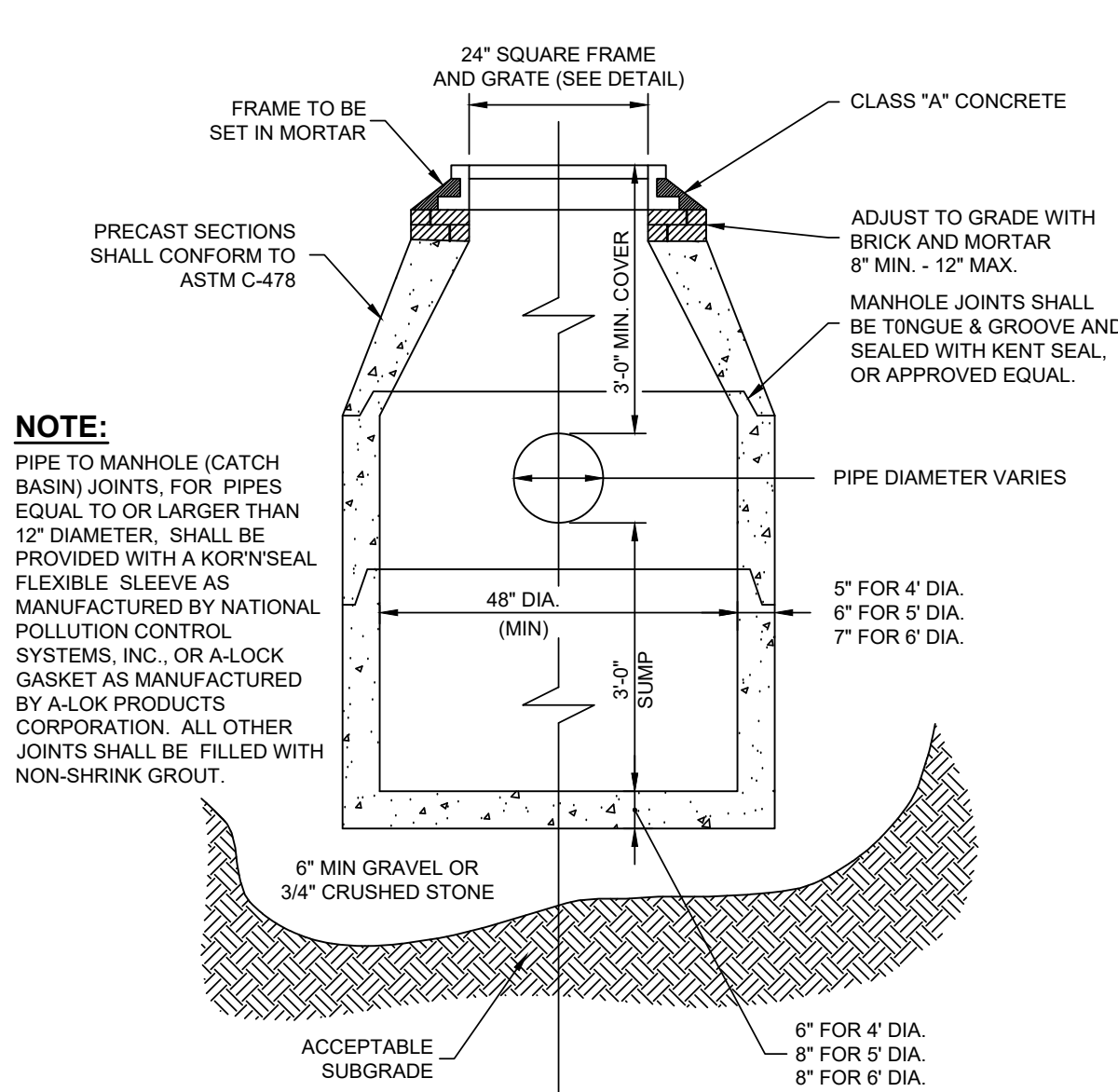
BEDDING SCREENED GRAVEL AND/OR CRUSHED STONE FREE FROM CLAY, LOAM, ORGANIC MATTER AND MEETING ASTM C33, STONE SIZE #57
 100% PASSING 1 INCH SCREEN
 90-100% PASSING 3/4 INCH SCREEN
 20-50% PASSING 3/8 INCH SCREEN
 0-10% PASSING #4 SIEVE
 0-5% PASSING #8 SIEVE
 WHERE ORDERED BY THE ENGINEER TO STABILIZE THE TRENCH BASE, GRADED SCREENED GRAVEL OR CRUSHED STONE 1/2 TO 3/4 INCH SHALL BE USED.

TYPICAL DRAINAGE TRENCH SECTION
 NOT TO SCALE



NOTES:
 PIPE TO MANHOLE (CATCH BASIN) JOINTS, FOR PIPES EQUAL TO OR LARGER THAN 24\"/>

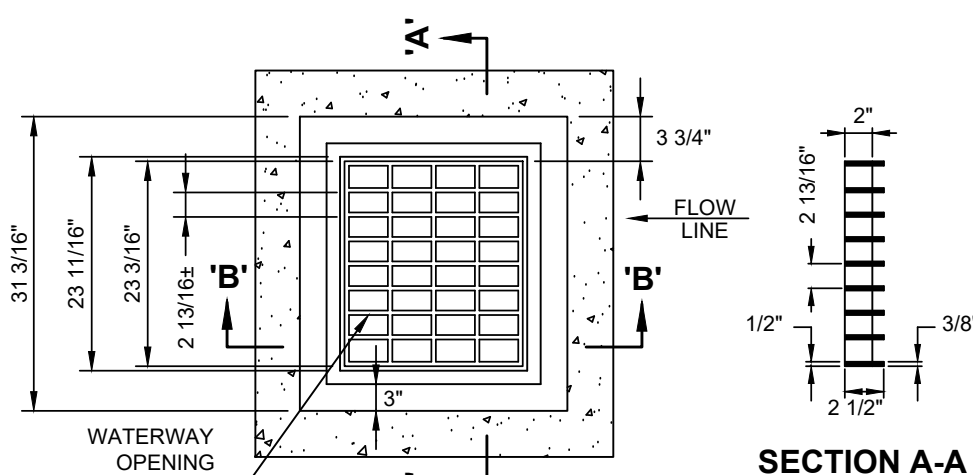
DRAIN MANHOLE DETAIL
 NOT TO SCALE



NOTE:

PIPE TO MANHOLE (CATCH BASIN) JOINTS, FOR PIPES EQUAL TO OR LARGER THAN 12\"/>

CATCH BASIN DETAIL
 NOT TO SCALE

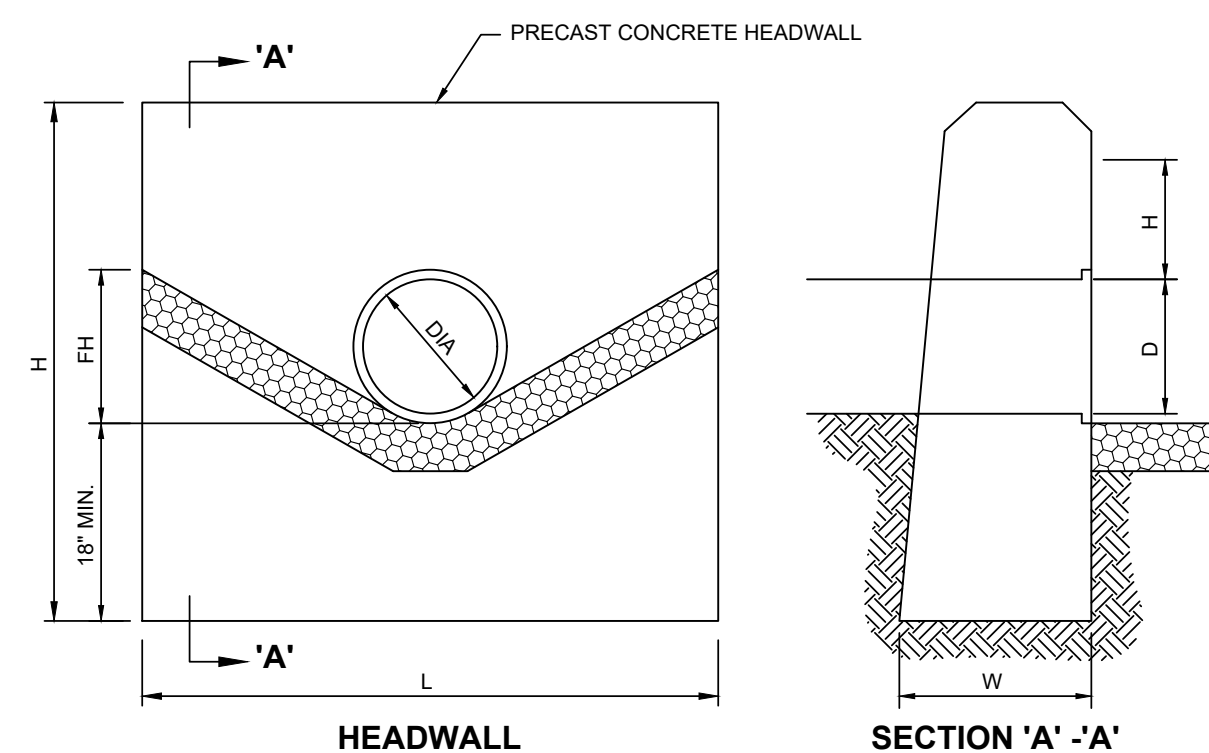


CATCH BASIN - TYPE B FRAME AND COVER DETAIL
 (NHDOT STANDARD)
 NOT TO SCALE

LOCATION	DIA. (IN)	HEADWALL LENGTH (L)	HEADWALL HEIGHT (H)	BOTTOM HEADWALL WIDTH (FT)	INVERT
HW 130	15	8	6	1.5	127.25
HW 131	15	8	6	1.5	128.75
HW 140	15	8	6	1.5	150.01

NOTES:

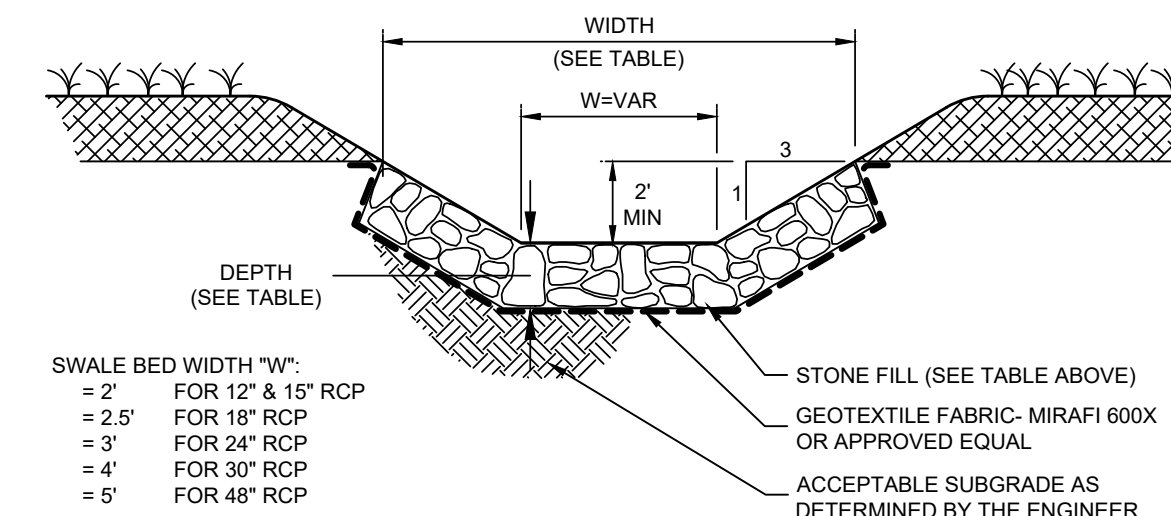
- ALL DIMENSIONS GIVEN IN FEET EXCEPT PIPE DIAMETER.
- PROVIDED BELL END AT INLET HEADWALL, AND SPIGOT END AT OUTLET END WALL.
- OUTLET PROTECTION SHALL BE DESIGNED AS PER NHDOT STANDARDS.



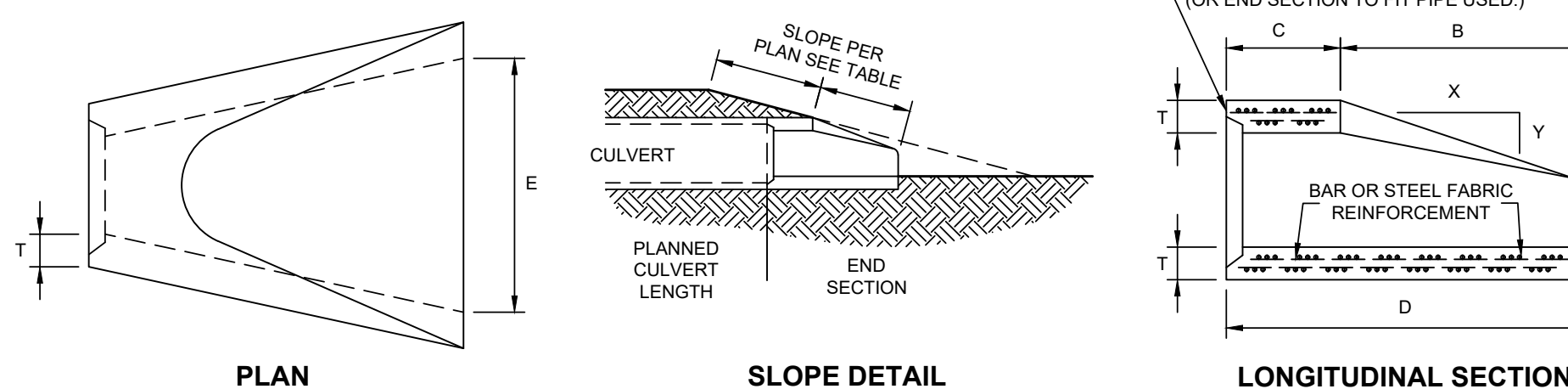
HEADWALL DETAIL
 NOT TO SCALE

RIPRAP OUTLET PROTECTION SPECIFICATION TABLE

LOCATION	WIDTH (FT)	LENGTH (FT)	DEPTH (IN)	d 50 (IN)	MATERIAL
HW 130	16	20	24	12	ITEM 585.3 STONE FILL CLASS C
HW 140	16	20	24	12	ITEM 585.3 STONE FILL CLASS C



RIPRAP DETAIL AT HEADWALL/OUTLET DETAIL
 NOT TO SCALE



NOTE

DESIGN OF END SECTION SHALL CONFORM TO STANDARD REINFORCED CONCRETE PIPE, AASHTO CLASS III

DIA.	WEIGHT PER SECTION	APPROX. SLOPE X to Y	A	B	C	D	E	G	R	T
12"	530	3 TO 1	4"	24"	48 7/8"	72 7/8"	24"	2"	1 1/2"	2"
15"	740	3 TO 1	6"	27"	46"	73"	30"	2 1/4"	1 1/2"	2 1/4"
18"	990	3 TO 1	9"	27"	46"	73"	36"	2 1/2"	1 1/2"	2 1/2"
24"	1520	3 TO 1	9 1/2"	43 1/2"	30"	73 1/2"	48"	3"	1 1/2"	3"

CONCRETE END SECTION FOR R.C.P.
 NOT TO SCALE

DRAINAGE NOTES:

- DRAINAGE PIPE, STRUCTURES AND APPURTENANCES SHALL COMPLY WITH THE LATEST EDITION OF THE TOWN OF HUDSON ENGINEERING DEPARTMENT - ENGINEERING TECHNICAL GUIDELINES AND TYPICAL DETAILS. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS TO THE PROJECT ENGINEER AND TOWN ENGINEER FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.
- ALL DRAINAGE PIPES SHALL BE CLASS IV 3000 (RCP) UNLESS OTHERWISE NOTED. CATCH BASINS SHALL BE TYPE 'B' AND HAVE A 3 FT SUMPS UNLESS OTHERWISE NOTED.
- ALL DRAINAGE PIPE SHALL BE FURNISHED AND INSTALLED WITH FLEXIBLE GASKETS. JOINTS SHALL BE MADE WITH OIL RESISTANT COMPRESSION RINGS OF AN ELASTOMERIC MATERIAL CONFORMING TO ASTM C-443. MANUFACTURER'S INSTALLATION INSTRUCTIONS SHALL BE FOLLOWED.

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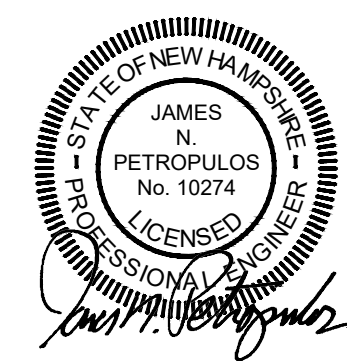
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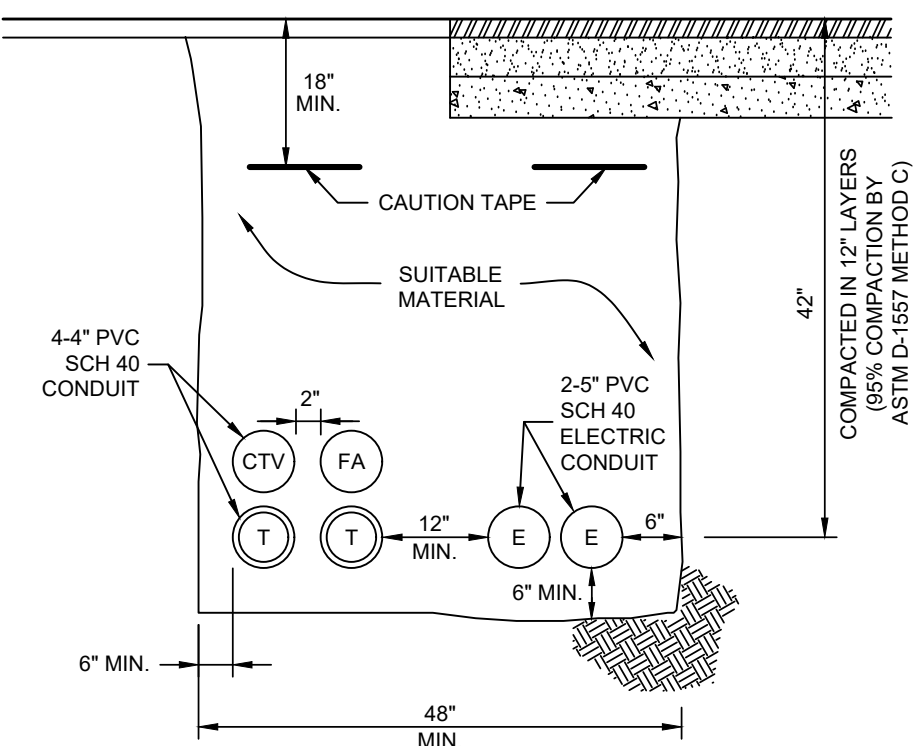
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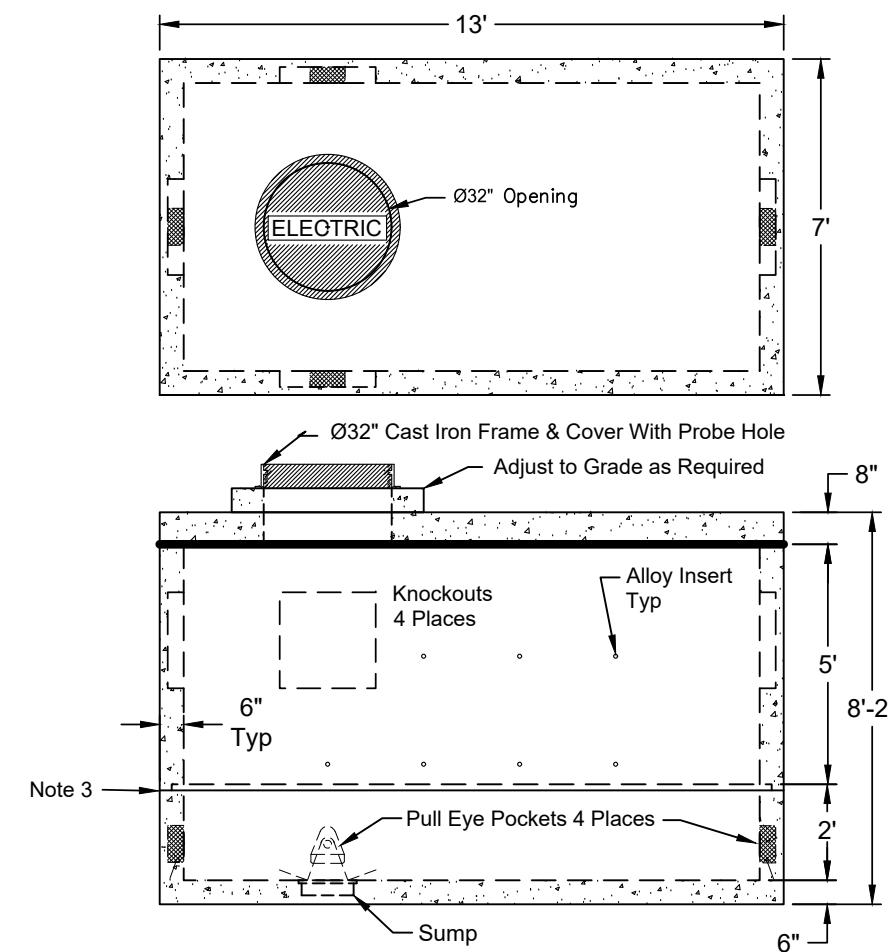




NOTE:
ALL CONDUIT AND TRENCH WORK SHALL CONFORM TO THEIR RESPECTIVE UTILITY COMPANY REQUIREMENTS

TYPICAL UTILITY TRENCH SECTION

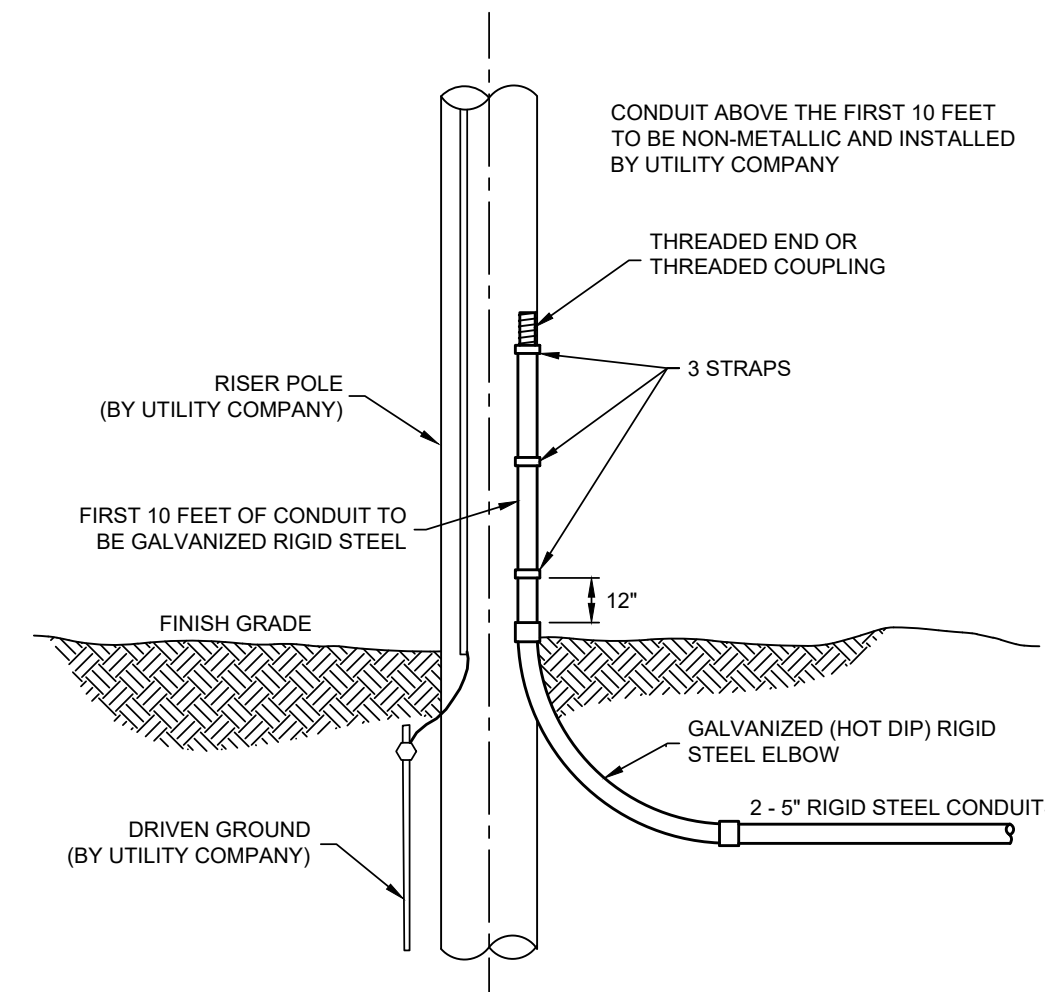
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- GENERAL NOTES:**
1. Steel Reinforcement Conforms to Latest ASTM Specifications: ASTM-A615 Grade 60 Rebar
 2. Concrete: $f_c = 5,000$ psi @ 28 Days Minimum
 3. Butyl Rubber Joint Sealant Provided
 4. Design Loading: AASHTO-HS20-44, ASTM C-890-06
 5. Design Specified As: ASTM C-1227-08, ASTM C-913-08
 6. Exterior Coating Provided
 7. Meets Or Exceeds Eversource Dwg # R-10001-1

POWER MANHOLE DETAIL

NOT TO SCALE

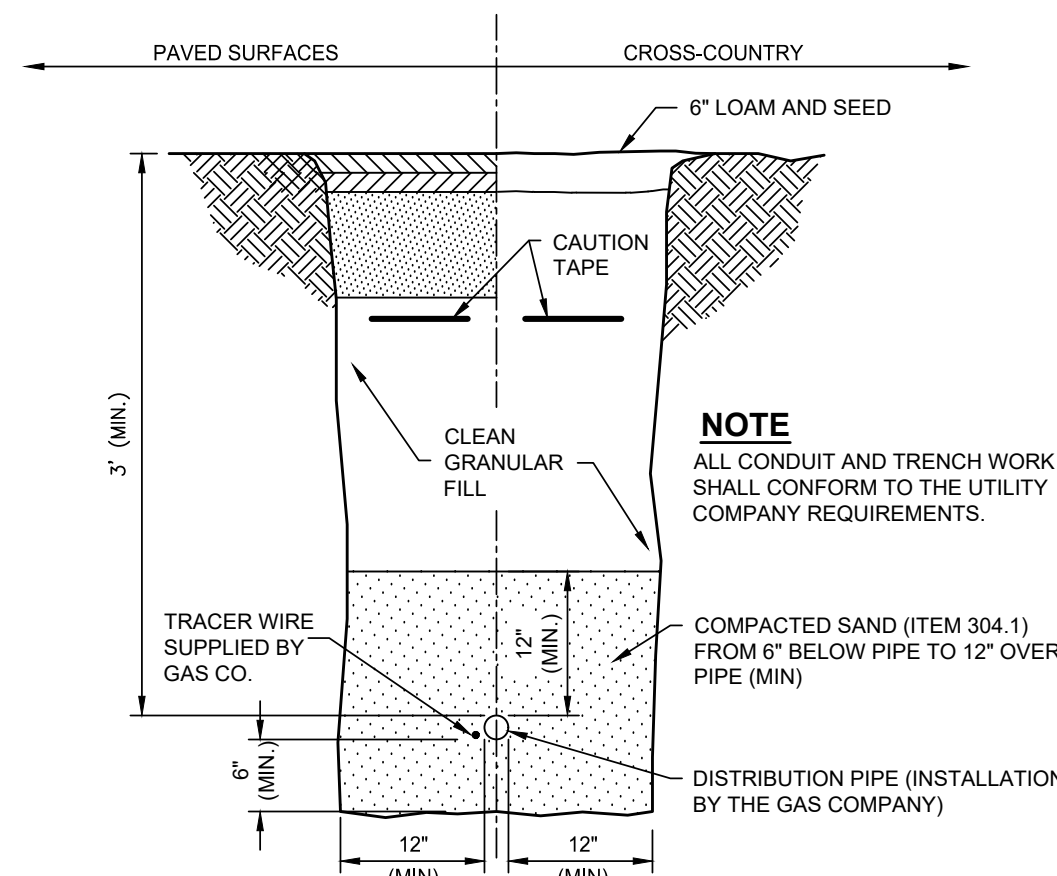


NOTES:

1. LOCATE RISE ON POLE AWAY FROM TRAFFIC.
2. TELEPHONE RISER PIPE DETAIL IS SAME EXCEPT: CONDUIT MATERIAL IS 4" PVC BELOW GROUND, AND 4" RIGID STEEL ABOVE GROUND.

ELECTRIC RISER PIPE INSTALLATION DETAIL

NOT TO SCALE



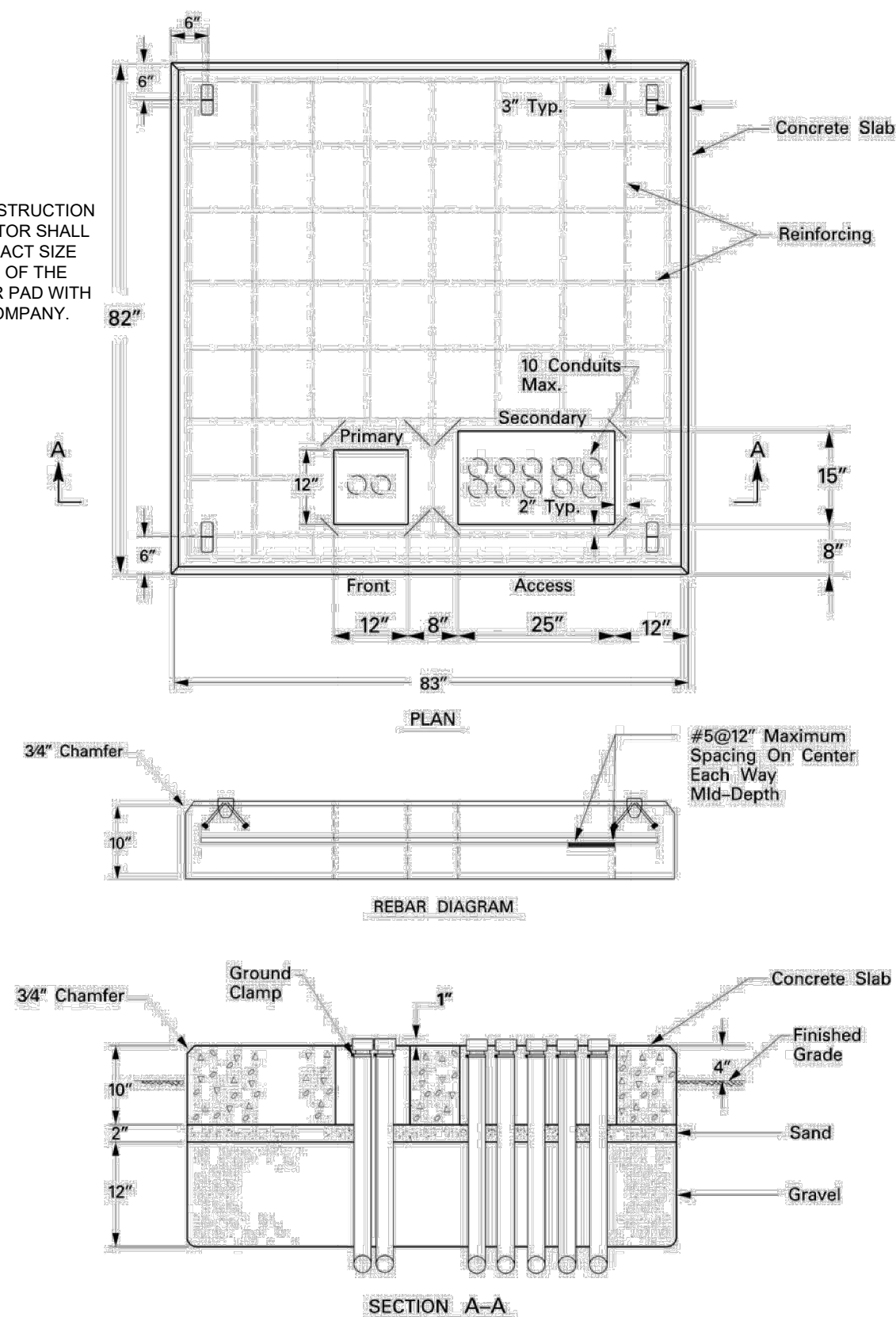
NOTE:
ALL CONDUIT AND TRENCH WORK SHALL CONFORM TO THE UTILITY COMPANY REQUIREMENTS.

GAS MAIN TRENCH SECTION

NOT TO SCALE

Figure 27.0-2 15kV Transformer Pad 750-2500kVA 44-114 (ref-44-114/JF8B)

NOTE:
PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL VERIFY THE EXACT SIZE AND LOCATION OF THE TRANSFORMER PAD WITH THE UTILITY COMPANY.



TRANSFORMER PAD DETAIL

NOT TO SCALE

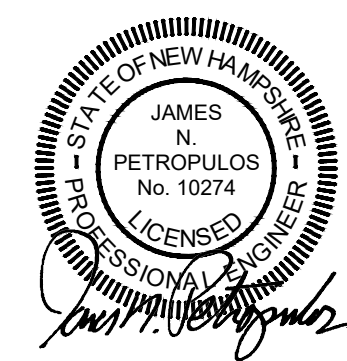
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POWER NOTES:

1. ALL POWER RELATED WORK SHALL COMPLY WITH EVERSOURCE STANDARDS AND SPECIFICATIONS.
2. THE UTILITY POLE AND OVERHEAD WIRE LOCATIONS ARE APPROXIMATE. THE CONTRACTOR SHALL COORDINATE FINAL LOCATIONS WITH EVERSOURCE PRIOR TO ANY POWER/TELEPHONE WORK.

GAS NOTE:

1. THE DEVELOPER SHALL COORDINATE THE EXACT SIZE AND LOCATION OF THE NATURAL GAS MAIN AND SERVICES WITH LIBERTY UTILITIES.

TELECOMMUNICATIONS NOTE:

1. ALL TELECOMMUNICATIONS RELATED WORK SHALL COMPLY WITH CONSOLIDATED COMMUNICATIONS STANDARDS AND SPECIFICATIONS. ALL TELECOMMUNICATIONS LINE LOCATIONS ARE APPROXIMATE AND SHOWN FOR COORDINATION PURPOSES ONLY.

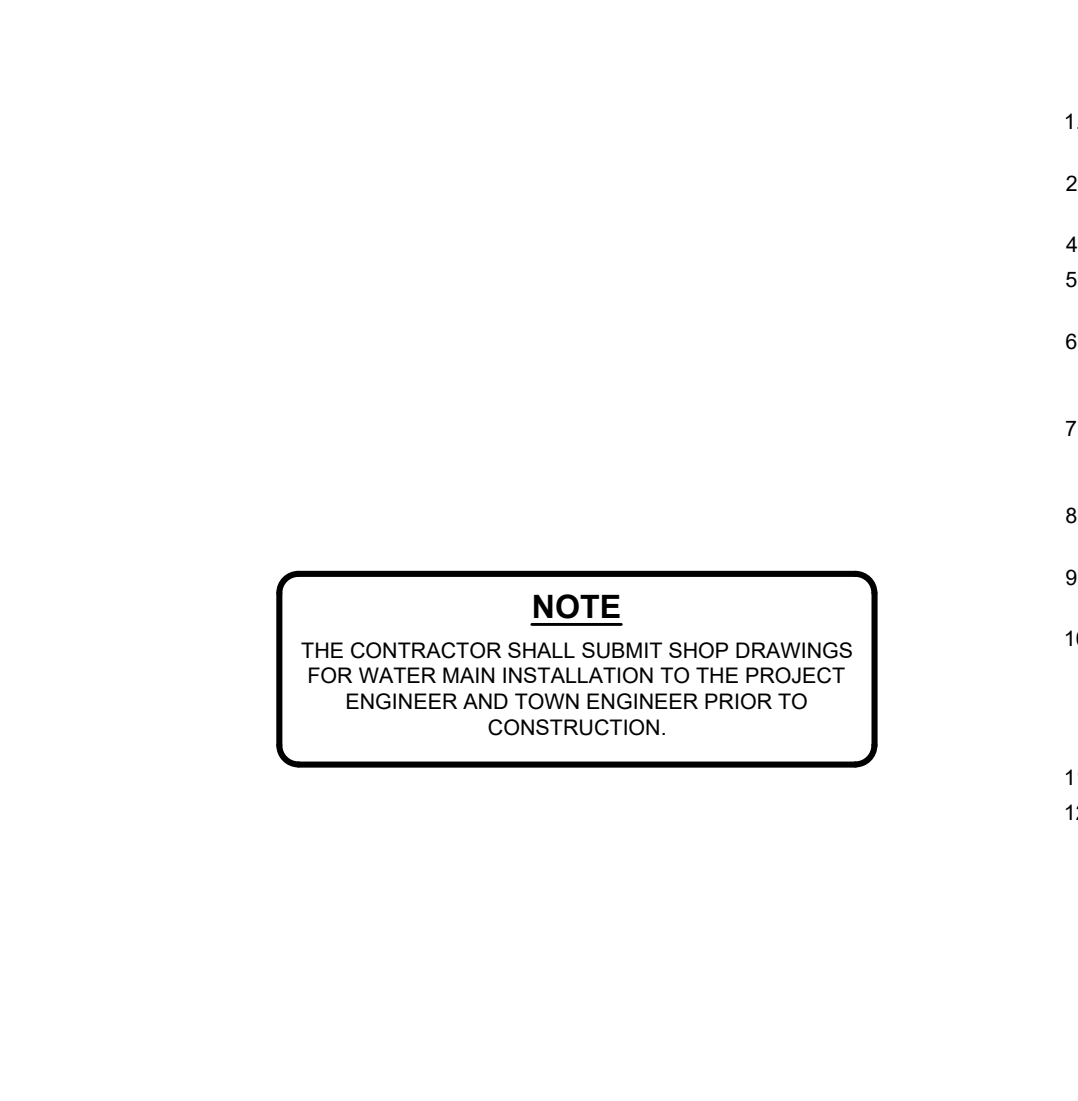
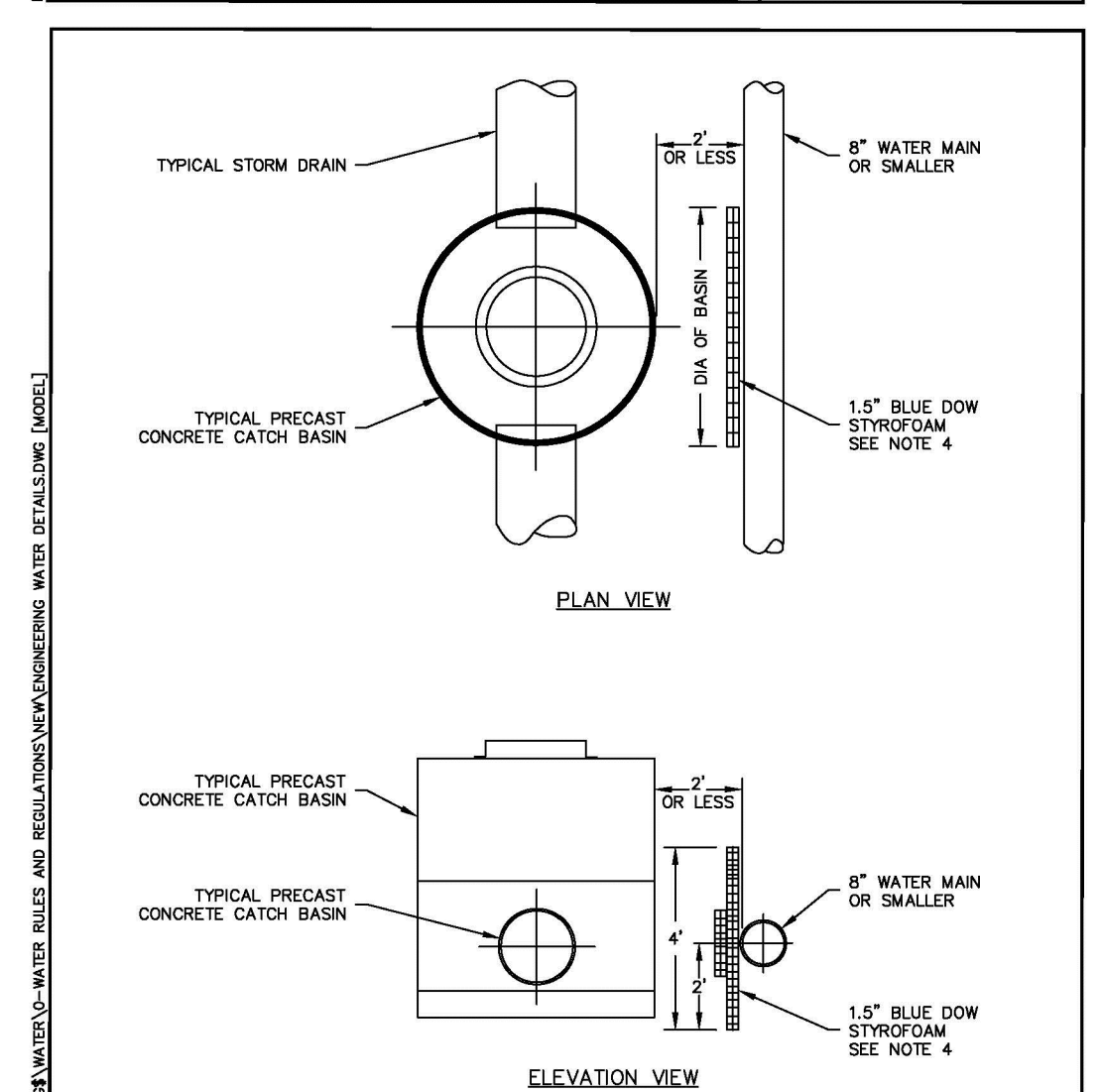
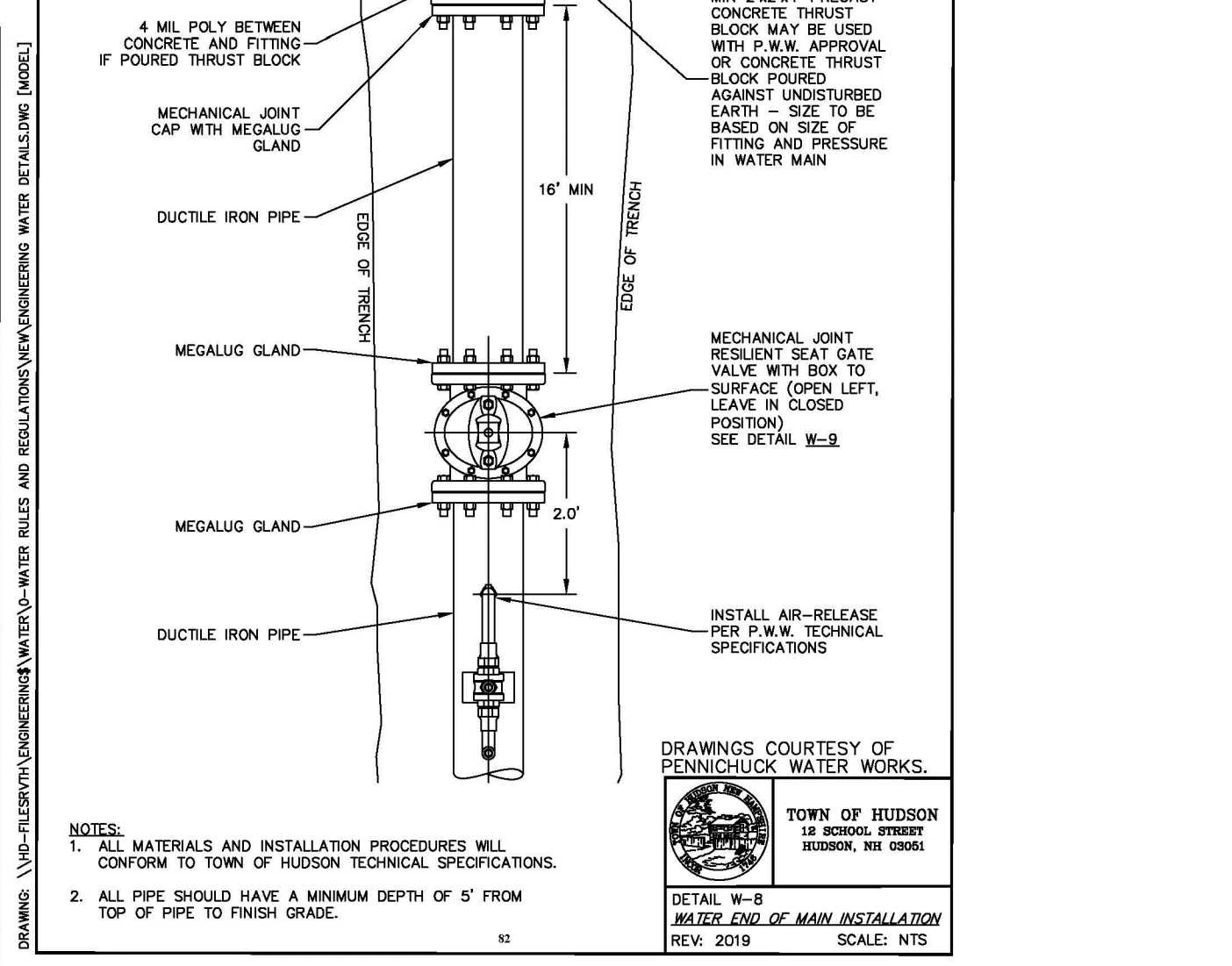
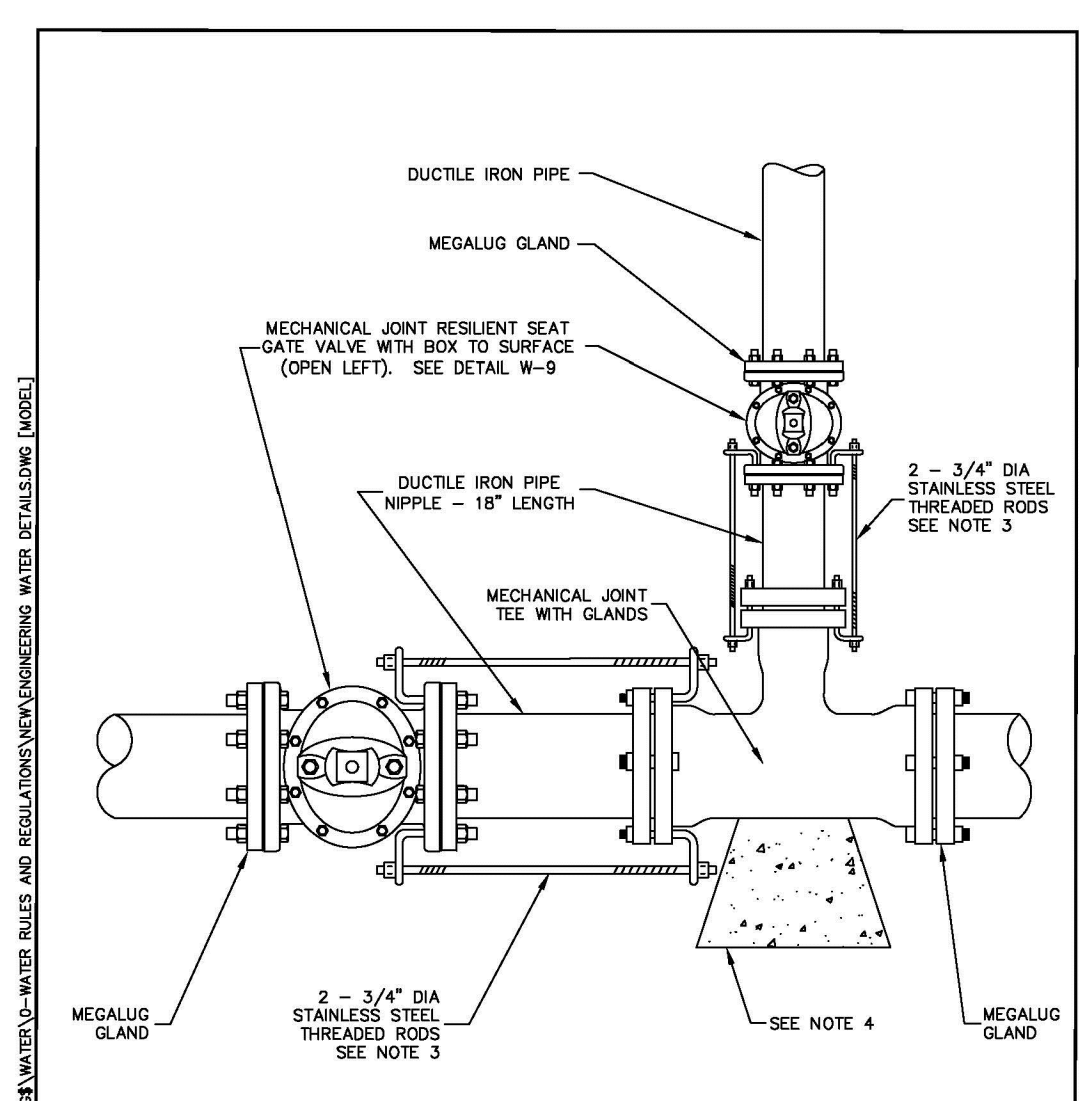
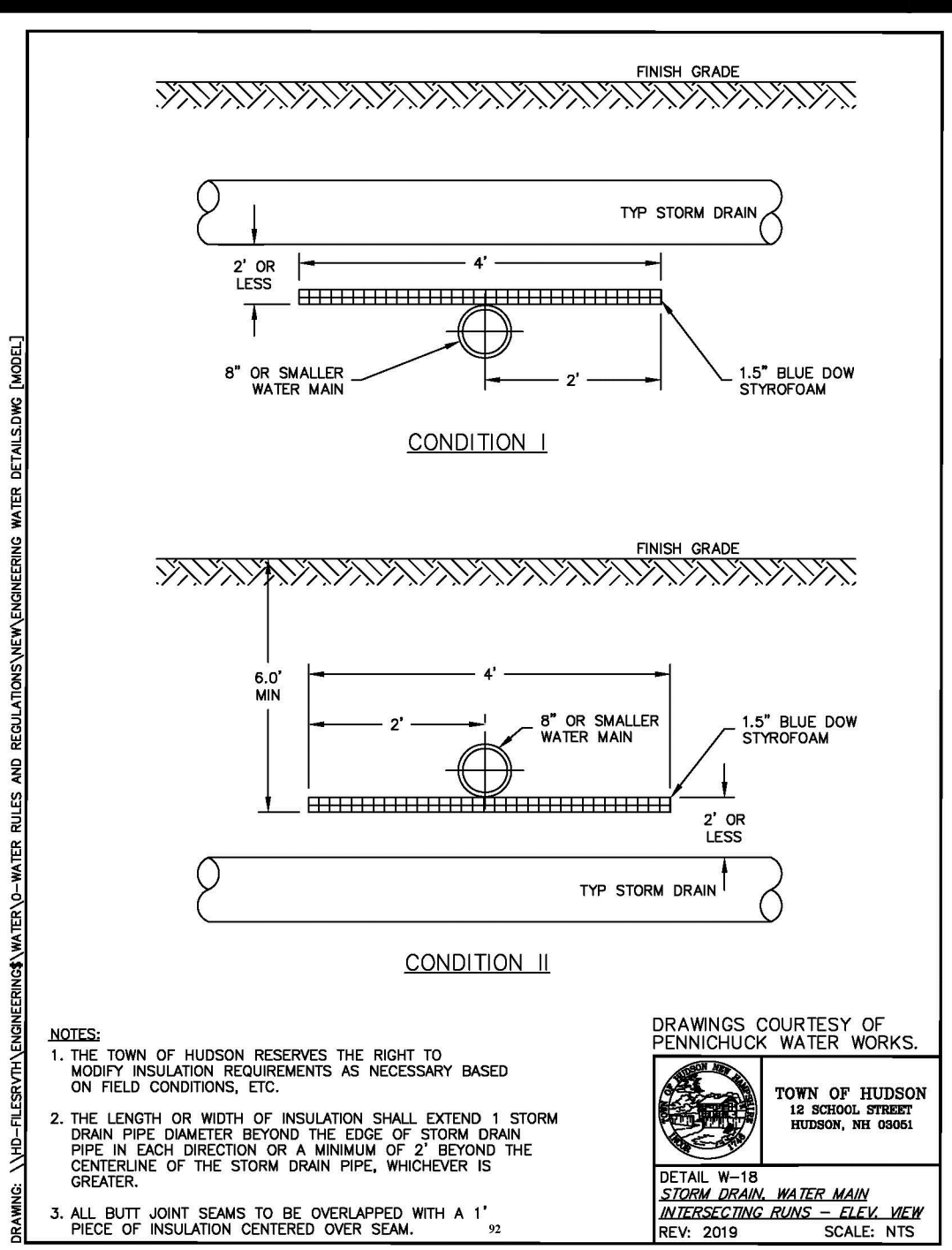
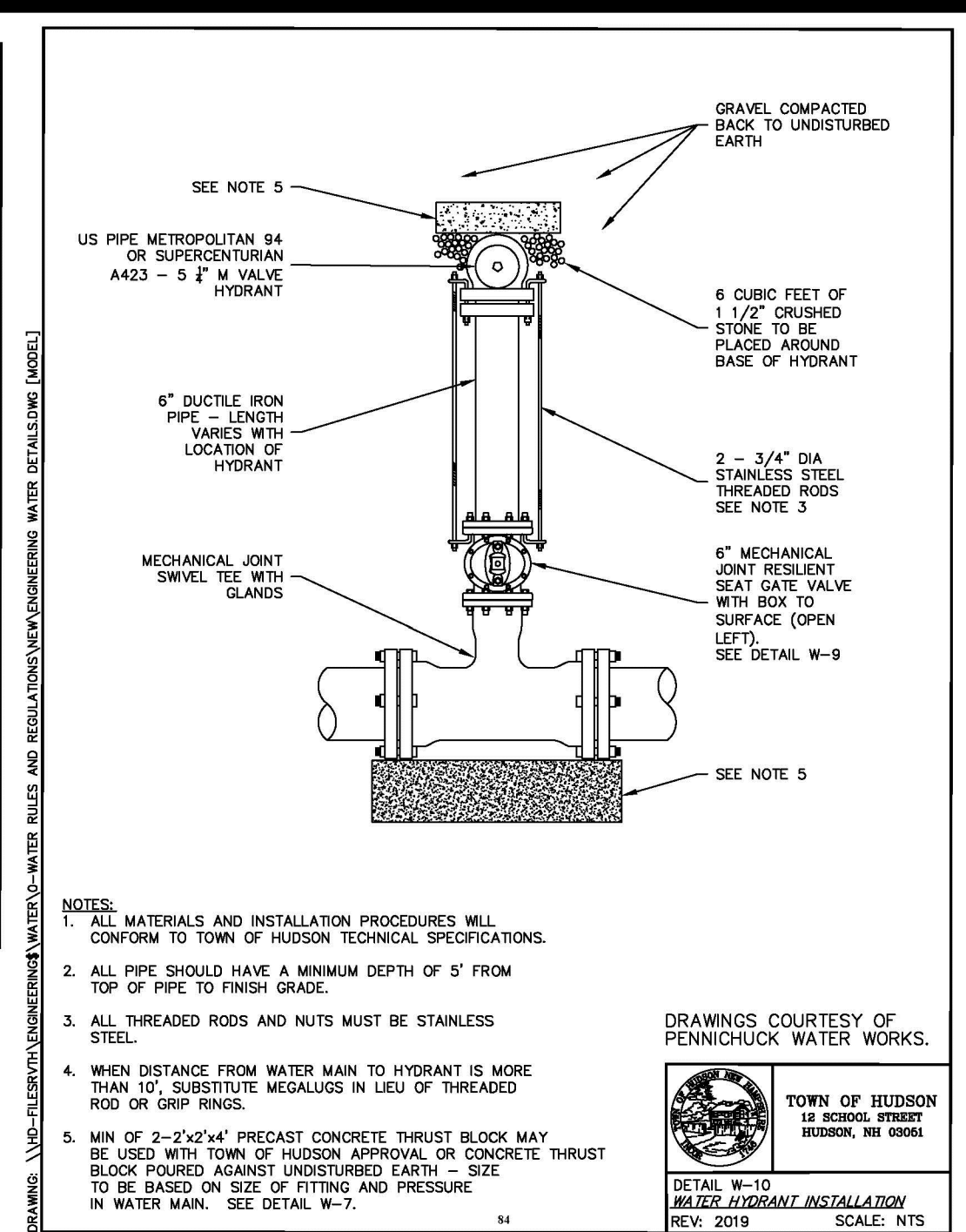
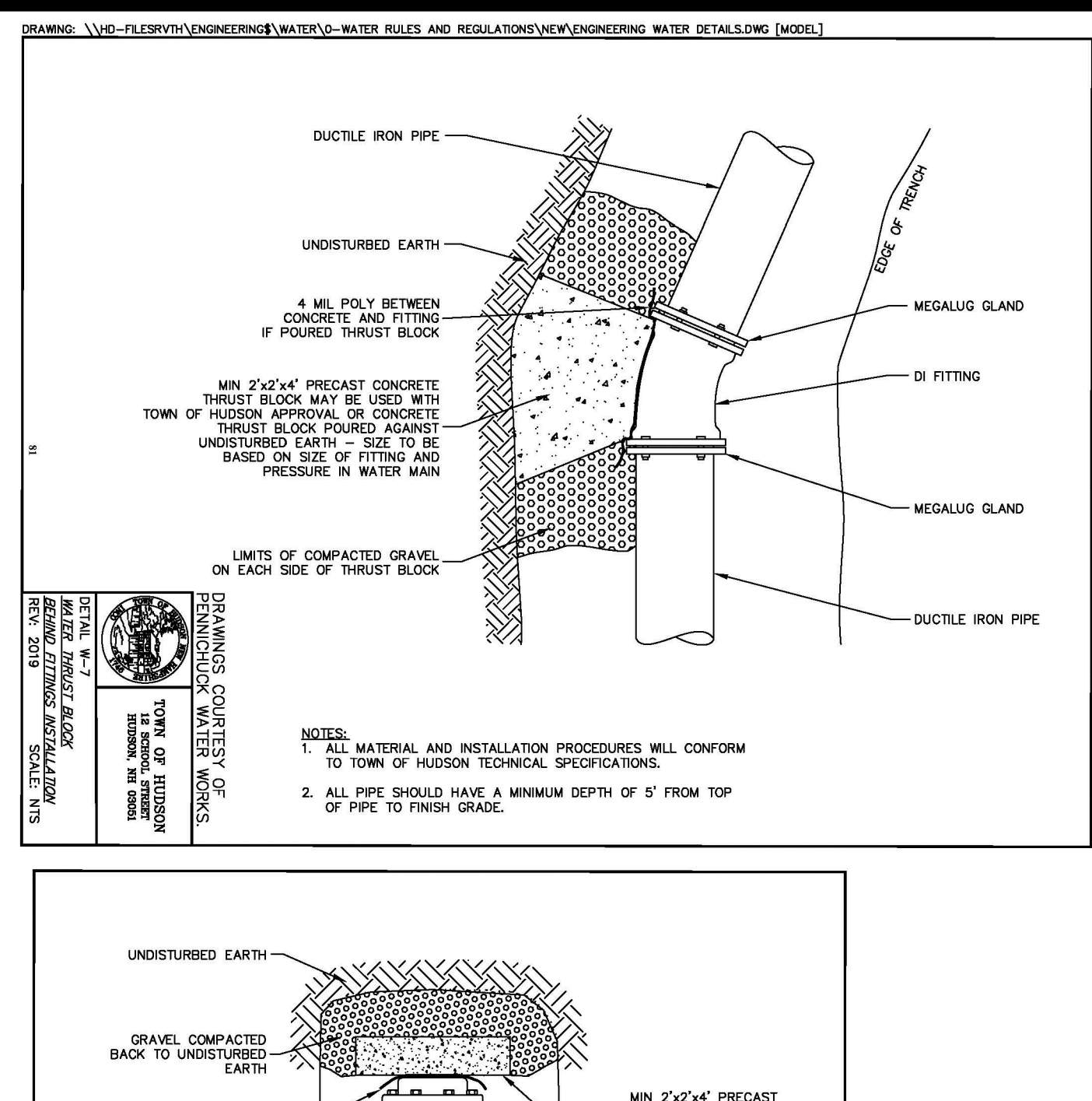
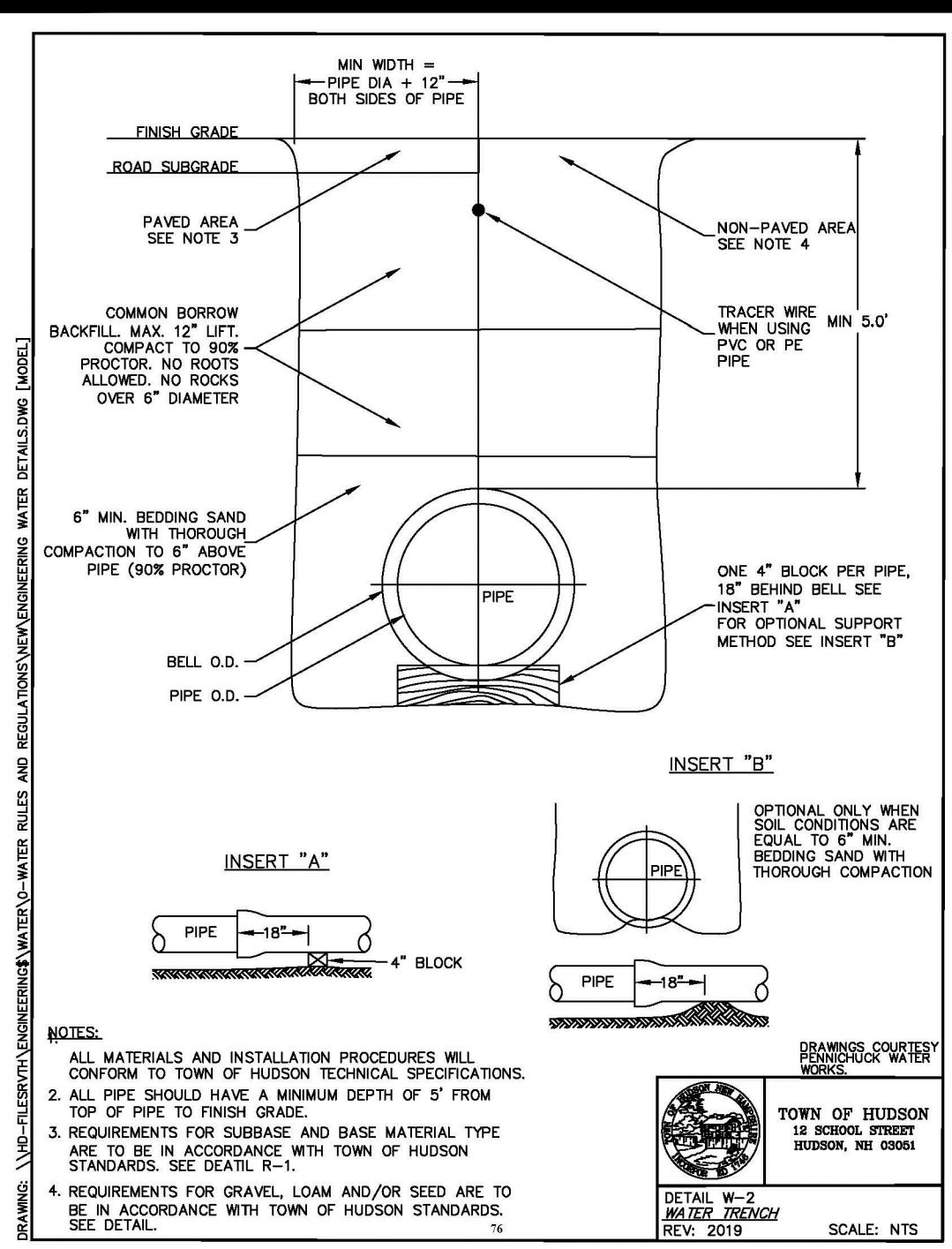
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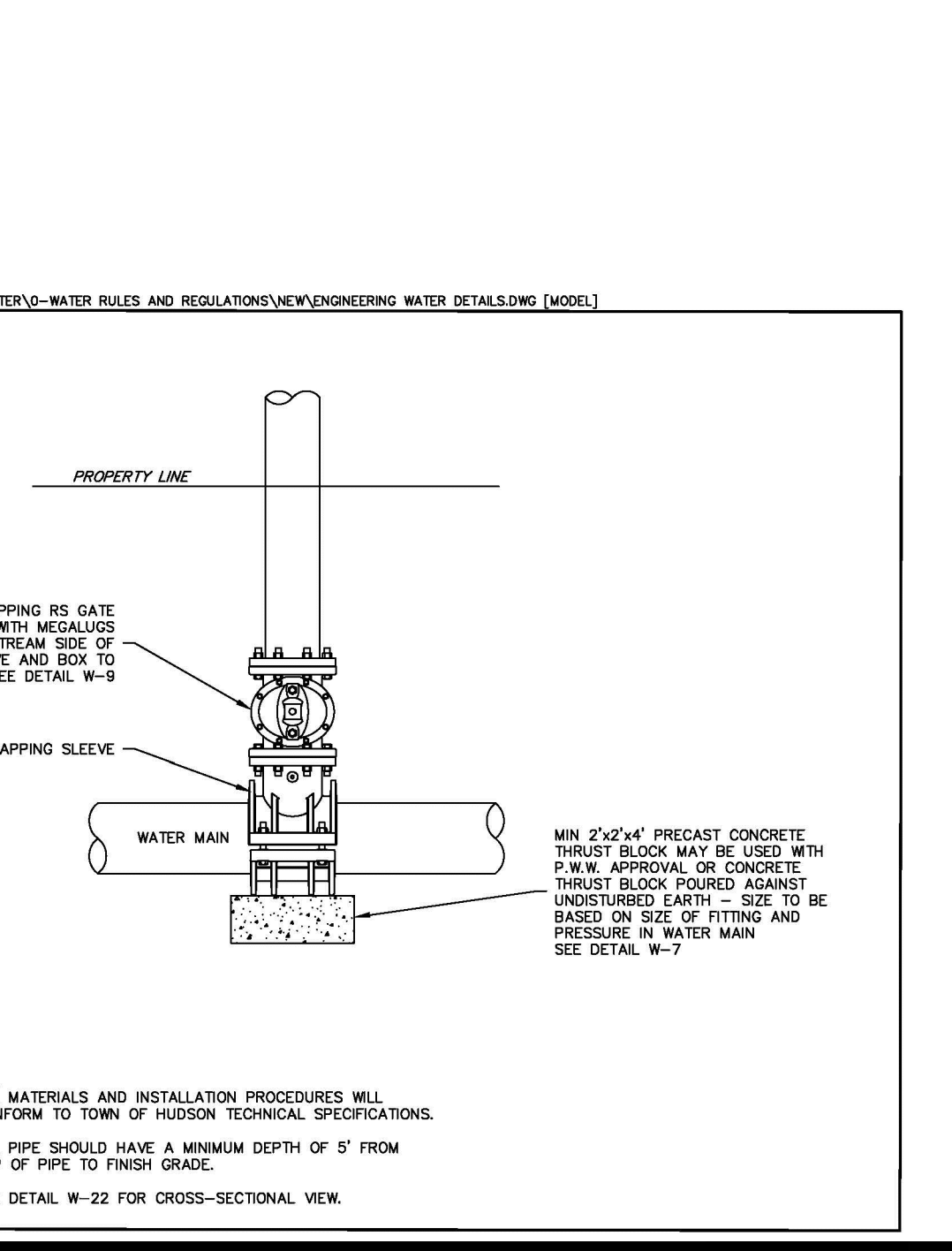
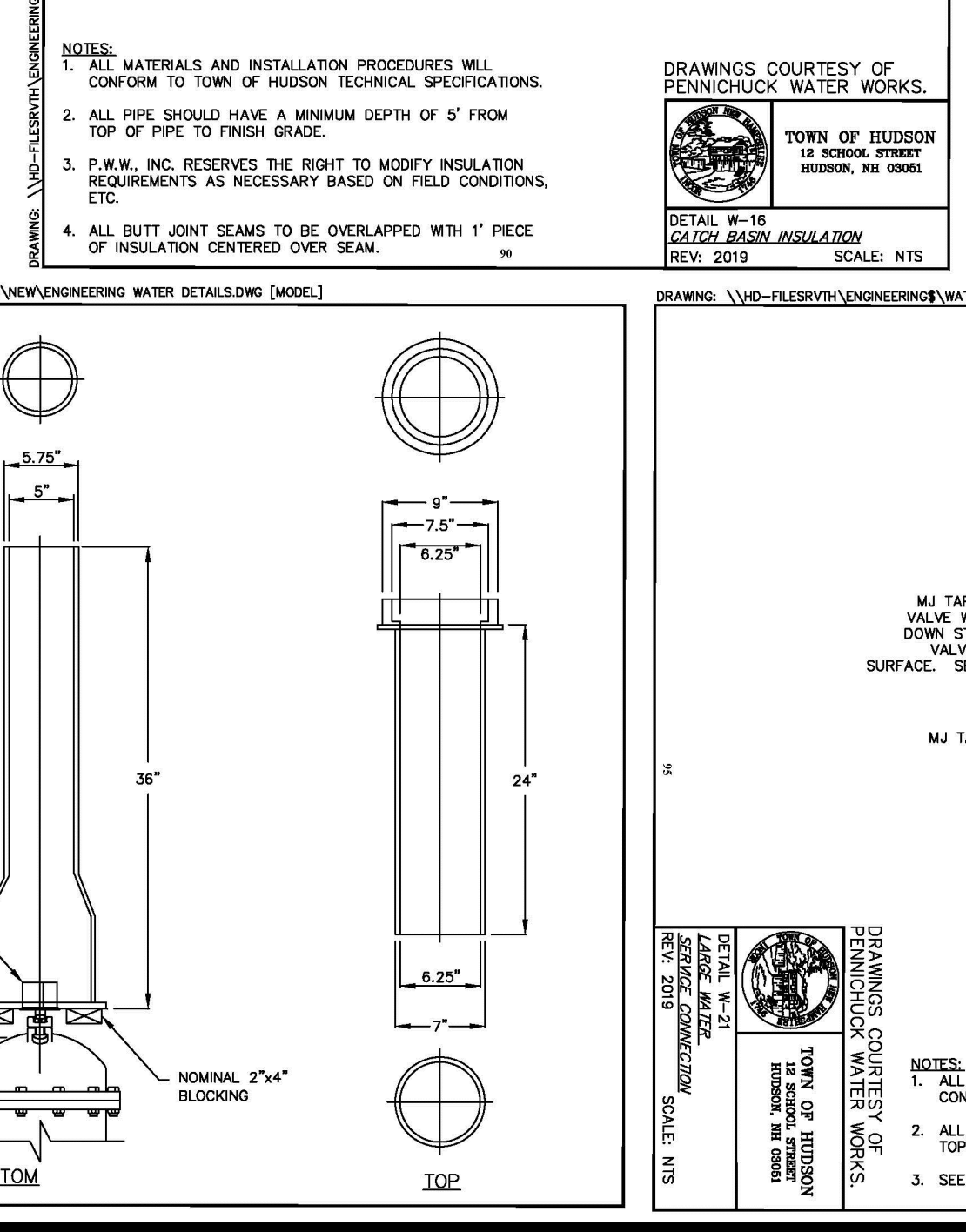
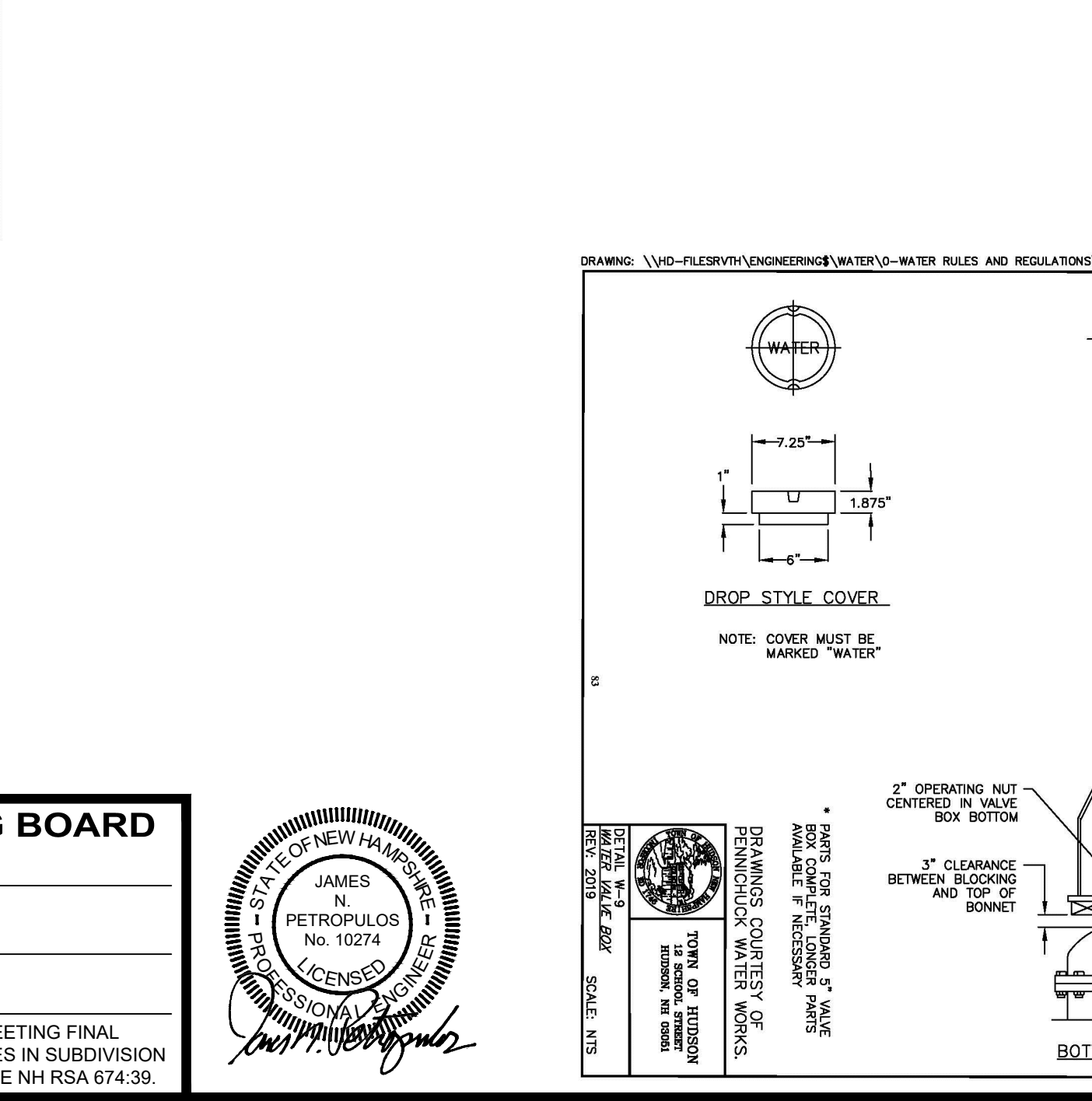
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WATER NOTES:

- THE CONTRACTOR SHALL REFER TO THE TOWN OF HUDSON ENGINEERING DEPARTMENT TECHNICAL GUIDELINES AND TYPICAL DETAILS, LATEST EDITION, FOR WATER MAIN INSTALLATION REQUIREMENTS.
- THRUST BLOCKS AND MEGALUG RESTRAINTS SHALL BE PROVIDED AT ALL HORIZONTAL BENDS, TEES, AND FIRE HYDRANTS. SEE DETAIL.
- MINIMUM COVER ON ALL WATER LINES IS 5'-0".
- CONTRACTOR SHALL MAINTAIN A 5'-0" HORIZONTAL (UNLESS OTHERWISE NOTED) AND 12" VERTICAL SEPARATION BETWEEN WATER SERVICE AND UTILITIES OTHER THAN SANITARY SEWER.
- INSPECTIONS ON WATER SERVICE INSTALLATION DURING CONSTRUCTION IS THE RESPONSIBILITY OF THE SITE CONTRACTOR AND SHALL BE COORDINATED WITH TOWN OF HUDSON ENGINEERING DEPARTMENT, AND ALL INSPECTION FEES SHALL BE PAID BY THE CONTRACTOR.
- CONTRACTOR SHALL HAVE BACTERIOLOGICAL AND PRESSURE TESTING PERFORMED. CONTRACTOR SHALL GIVE PENNICHUCK WATER WORKS A COPY OF RESULTS. TOWN OF HUDSON ENGINEERING DEPARTMENT SHALL BE ON-SITE TO WITNESS TEST.
- ALL PIPE, VALVES, MISCELLANEOUS MATERIALS AND INSTALLATION SHALL CONFORM WITH TOWN OF HUDSON ENGINEERING DEPARTMENT SPECIFICATIONS.
- ALL FIRE HYDRANTS, VALVES, FITTINGS, PIPES, ETC. SHALL BE IN ACCORDANCE WITH TOWN OF HUDSON ENGINEERING DEPARTMENT REQUIREMENTS.
- METALLIC TAPE OR DETECTOR WIRE SHALL BE INSTALLED IN THE SAME TRENCH WITH ALL NONMETALLIC PIPE SUCH THAT THE PIPE MAY BE LOCATED WITH ELECTRONIC LOCATING EQUIPMENT. DETECTOR WIRE OR METALLIC TAPE SHALL BE INSTALLED APPROXIMATELY 12" TO 18" BELOW GRADE DIRECTLY ABOVE THE TOP OF THE PIPE. DETECTOR WIRE SHALL BE 14-GAUGE SOLID COPPER, SIMPLEX BVS001, OR EQUIVALENT. METALLIC TAPE SHALL BE 2" MINIMUM METALLIZED TAPE, GRIFFOLYN COMPANY, INC. TERRAPATE OR EQUAL.
- CONTRACTOR SHALL ENSURE ALL WATER VALVES ARE IN A FULLY-OPEN POSITION UPON COMPLETION OF PROJECT.
- CONTRACTOR SHALL COORDINATE ALL WATER INTERRUPTIONS WITH THE PENNICHUCK WATER WORKS AND AFFECTED PROPERTY OWNERS.

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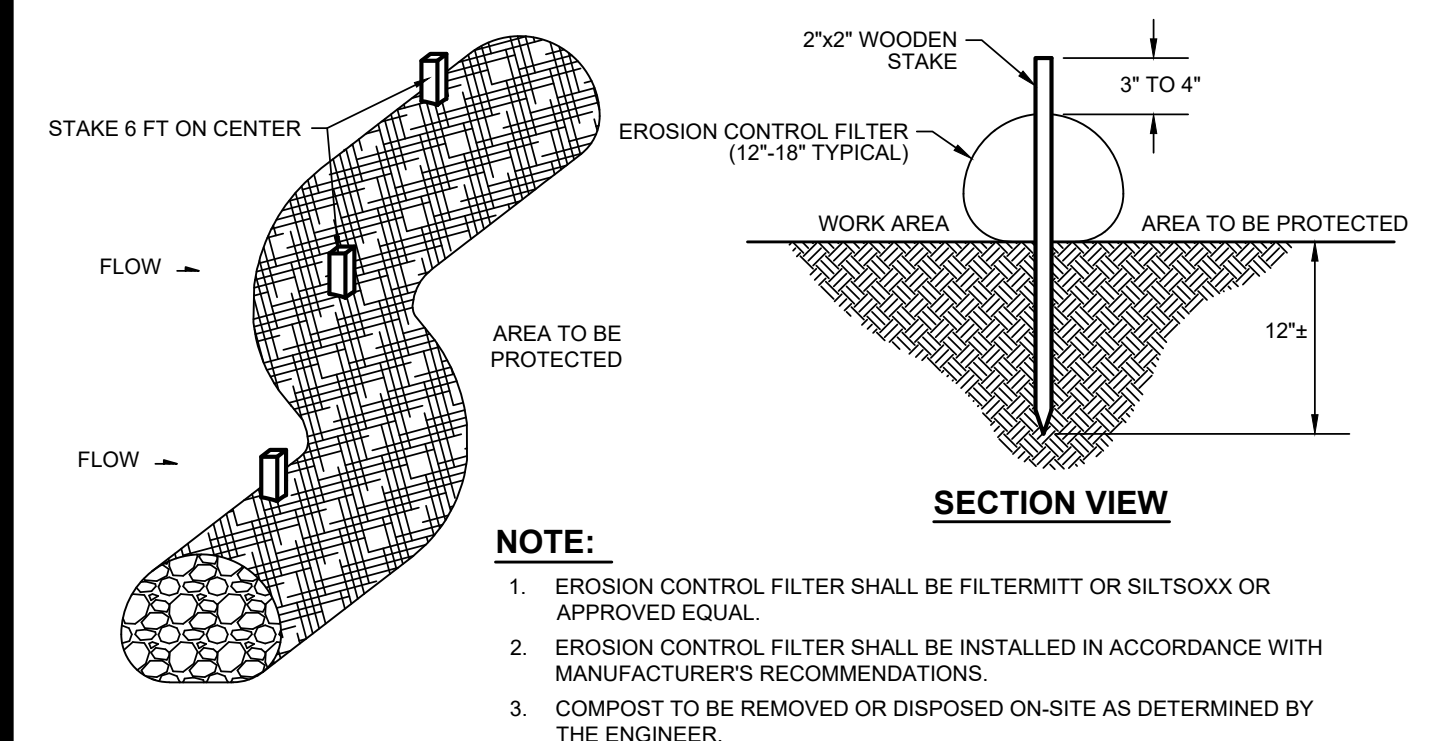
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NOTE:

- EROSION CONTROL FILTER SHALL BE FILTERMITT OR SILTSOXX OR APPROVED EQUAL.
- EROSION CONTROL FILTER SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- COMPOST TO BE REMOVED OR DISPOSED ON-SITE AS DETERMINED BY THE ENGINEER.

MAINTENANCE

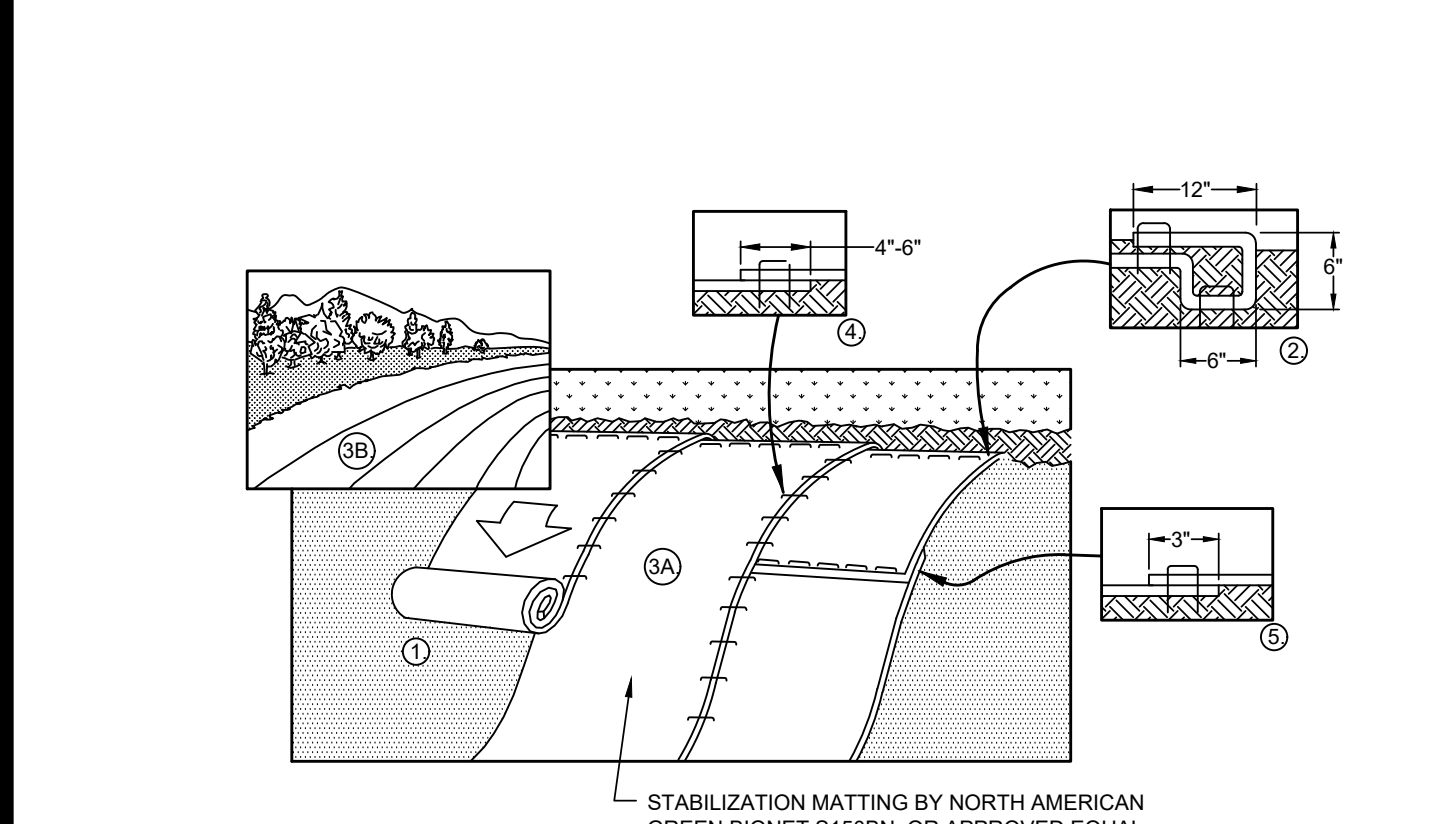
- SILT SOCK BARRIER SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. ANY REPAIRS THAT ARE REQUIRED SHALL BE MADE IMMEDIATELY.
- IF THE SILT SOCK SHOULD DECOMPOSE OR BECOME INEFFECTIVE DURING THE EXPECTED LIFE OF THE FENCE, THE BARRIER SHALL BE REPLACED PROMPTLY.
- SEDIMENT DEPOSITS SHOULD BE INSPECTED AFTER EVERY STORM EVENT. THE DEPOSITS SHOULD BE REMOVED WHEN THEY REACH APPROXIMATELY ONE-THIRD THE HEIGHT OF THE BARRIER.
- SEDIMENT DEPOSITS THAT ARE REMOVED OR LEFT IN PLACE AFTER THE BARRIER HAS BEEN REMOVED SHALL BE GRADED TO CONFORM WITH THE EXISTING TOPOGRAPHY AND VEGETATED.

CONSTRUCTION SPECIFICATIONS

- THE GEOTEXTILE FABRIC SHALL MEET THE DESIGN CRITERIA FOR SILT FENCES.
- THE FABRIC SHALL BE EMBEDDED A MINIMUM OF 8 INCHES INTO THE GROUND AND THE SOIL COMPACTED OVER THE EMBEDDED FABRIC.
- WOVEN WIRE FENCE SHALL BE FASTENED SECURELY TO THE FENCE POSTS WITH WIRE TIES OR STAPLES.
- FILTER CLOTH SHALL BE FASTENED SECURELY TO THE WOVEN WIRE FENCE WITH TIES SPACED EVERY 24 INCHES AT THE TOP, MID-SECTION, AND BOTTOM.
- WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER, THEY SHALL BE OVERLAPPED BY 6 INCHES, FOLDED, AND STAPLED.
- FENCE POSTS SHALL BE A MINIMUM OF 36 INCHES LONG AND DRIVEN A MINIMUM OF 16 INCHES INTO THE GROUND. WOOD POSTS SHALL BE OF SOUND QUALITY HARDWOOD AND SHALL HAVE A MINIMUM CROSS SECTIONAL AREA OF 3.0 SQUARE INCHES.
- MAINTENANCE SHALL BE PERFORMED AS NEEDED TO PREVENT BULGES IN THE SILT FENCE DUE TO DEPOSITION OF SEDIMENT.

SILT SOCK DETAIL

NOT TO SCALE



- PREPARE SOIL BEFORE INSTALLING BLANKETS, INCLUDING ANY NECESSARY APPLICATION OF LIME, FERTILIZER, AND SEED.
- BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE BLANKET IN A 6\"/>

STABILIZATION MATTING DETAIL

NOT TO SCALE

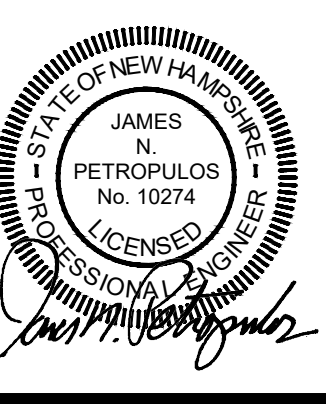
APPROVED BY THE HUDSON, NH PLANNING BOARD

DATE OF MEETING: _____

CHAIRMAN: _____ SIGNATURE DATE: _____

SECRETARY: _____ SIGNATURE DATE: _____

SUBDIVISIONS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FOR AN APPLICANT TO GAIN AN EXEMPTION FROM ALL SUBSEQUENT CHANGES IN SUBDIVISION REGULATIONS, SITE PLAN REGULATIONS AND CHANGES TO THE ZONING ORDINANCE, SEE NH RSA 674:39.



SILTSAK® NOTES:

- THE SILTSAK® SHALL BE MANUFACTURED FROM WOVEN POLYPROPYLENE AND SEWN BY A DOUBLE NEEDLE MACHINE, USING A HIGH STRENGTH NYLON THREAD.
- THE SILTSAK® SEAMS SHALL HAVE A CERTIFIED AVERAGE WIDE WIDTH STRENGTH PER ASTM D-4884 STANDARDS AS FOLLOWS:

SILTSAK® STYLE	TEST METHOD	TEST RESULT
REGULAR FLOW	ASTM D-4884	165.0 LBS/IN
HI-FLOW	ASTM D-4884	114.6 LBS/IN
- THE SILTSAK® WILL BE MANUFACTURED TO FIT THE OPENING OF THE CATCH BASIN OR DROP INLET. THE SILTSAK® WILL HAVE THE FOLLOWING FEATURES: TWO DUMP STRAPS ATTACHED AT THE BOTTOM TO FACILITATE THE EMPTYING OF THE SILTSAK®; THE SILTSAK® SHALL HAVE LIFTING LOOPS AS AN INTEGRAL PART OF THE SYSTEM TO BE USED TO LIFT THE SILTSAK® FROM THE BASIN; THE SILTSAK® SHALL HAVE A RESTRAINT CORD APPROXIMATELY HALFWAY UP THE SACK TO KEEP THE SIDES AWAY FROM THE CATCH BASIN WALLS. THIS YELLOW CORD IS ALSO A VISIBLE MEANS OF INDICATING WHEN THE SACK SHOULD BE EMPTIED, CLEANED, AND PLACED BACK INTO THE BASIN.
- THE GEOTEXTILE FABRIC SHALL BE WOVEN POLYPROPYLENE FABRIC WITH THE FOLLOWING PROPERTIES:

PROPERTY	TEST METHOD	TEST RESULT
GRAB TENSILE	ASTM D-4632	300 LBS
GRAB ELONGATION	ASTM D-4631	20%
PUNCTURE	ASTM D-4833	120 LBS
MULLEN BURST	ASTM D-3786	800 PSI
TRAPEZOID TEAR	ASTM D-4533	120 LBS
UV RESISTANCE	ASTM D-4355	80%
APPARENT OPENING	ASTM D-4751	40 US SIEVE
FLOW RATE	ASTM D-4491	40 GAL/MIN/FT2
PERMITTIVITY	ASTM D-4491	0.55 SEC

SILTSAK® REGULAR FLOW

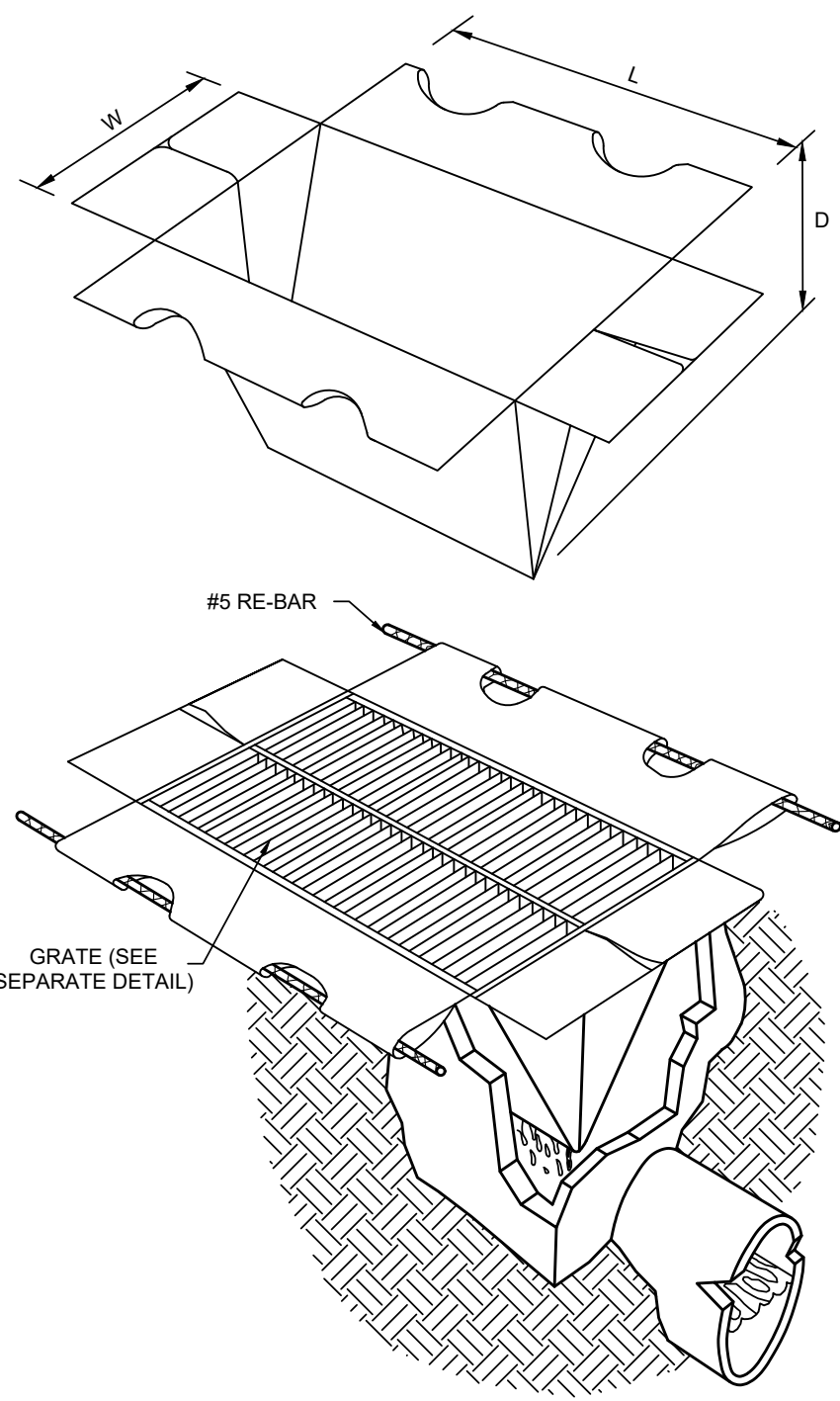
PROPERTY	TEST METHOD	TEST RESULT
GRAB TENSILE	ASTM D-4632	265 LBS
GRAB ELONGATION	ASTM D-4632	20%
PUNCTURE	ASTM D-4833	135 LBS
MULLEN BURST	ASTM D-3786	420 PSI
TRAPEZOID TEAR	ASTM D-4533	45 LBS
UV RESISTANCE	ASTM D-4355	90%
APPARENT OPENING	ASTM D-4751	20 US SIEVE
FLOW RATE	ASTM D-4491	20 GAL/MIN/FT2
PERMITTIVITY	ASTM D-4491	1.5 SEC

OR SILTSAK® HI-FLOW

PROPERTY	TEST METHOD	TEST RESULT
GRAB TENSILE	ASTM D-4632	265 LBS
GRAB ELONGATION	ASTM D-4632	20%
PUNCTURE	ASTM D-4833	135 LBS
MULLEN BURST	ASTM D-3786	420 PSI
TRAPEZOID TEAR	ASTM D-4533	45 LBS
UV RESISTANCE	ASTM D-4355	90%
APPARENT OPENING	ASTM D-4751	20 US SIEVE
FLOW RATE	ASTM D-4491	20 GAL/MIN/FT2
PERMITTIVITY	ASTM D-4491	1.5 SEC

SILTSAK® DETAIL

NOT TO SCALE



SEDIMENT TRAP INSTALLATION NOTES:

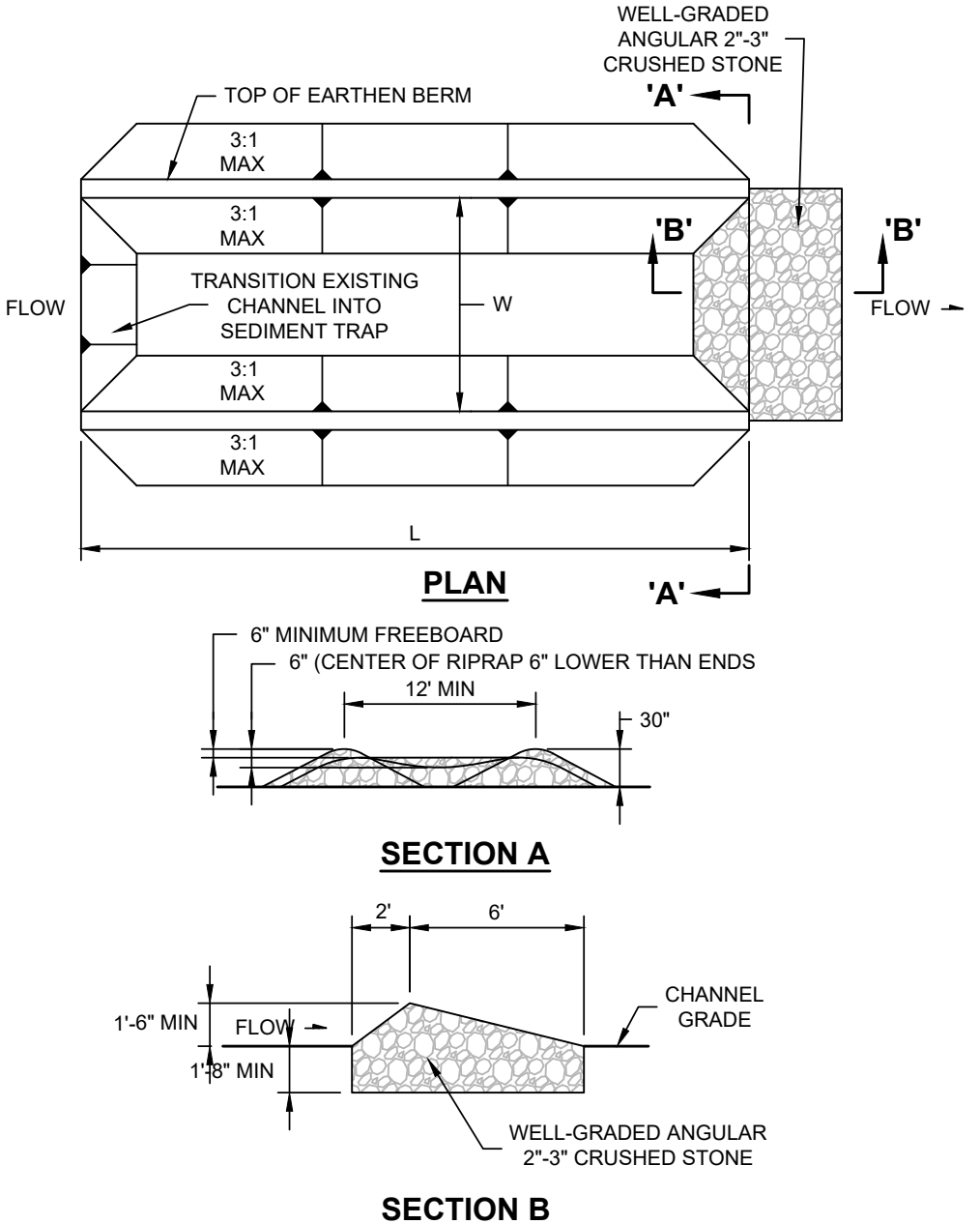
- SEE PLAN VIEW FOR:
-LOCATION, LENGTH AND WIDTH OF SEDIMENT TRAP.
- SEDIMENT TRAPS SHALL BE SIZED TO PROVIDE A VOLUME OF 3600 PER ACRE OF CONTRIBUTING DRAINAGE AREA.
- SEDIMENT TRAPS SHALL BE INSTALLED PRIOR TO ANY UPGRADIENT LAND-DISTURBING ACTIVITIES.
- SEDIMENT TRAP BERM SHALL BE CONSTRUCTED FROM MATERIAL FROM EXCAVATION. THE BERM SHALL BE COMPACTED TO 95% OF THE MAXIMUM DENSITY IN ACCORDANCE WITH ASTM D698.
- SEDIMENT TRAP OUTLET TO BE CONSTRUCTED OF WELL-GRADED ANGULAR 2\"/>

SEDIMENT TRAP MAINTENANCE NOTES:

- INSPECT BMPs EACH WORKDAY, AND MAINTAIN THEM IN EFFECTIVE OPERATING CONDITION. MAINTENANCE OF BMPs SHOULD BE PROACTIVE, NOT REACTIVE. INSPECT BMPs AS SOON AS POSSIBLE (AND ALWAYS WITHIN 24 HOURS) FOLLOWING A STORM THAT CAUSES SURFACE EROSION, AND PERFORM NECESSARY MAINTENANCE.
- FREQUENT OBSERVATIONS AND MAINTENANCE ARE NECESSARY TO MAINTAIN BMPs IN EFFECTIVE OPERATING CONDITION. INSPECTIONS AND CORRECTIVE MEASURES SHOULD BE DOCUMENTED THOROUGHLY.
- WHERE BMPs HAVE FAILED, REPAIR OR REPLACEMENT SHOULD BE INITIATED UPON DISCOVERY OF THE FAILURE.
- REMOVE SEDIMENT ACCUMULATED IN TRAP AS NEEDED TO MAINTAIN THE FUNCTIONALITY OF THE BMP. TYPICALLY WHEN THE SEDIMENT DEPTH REACHES 1/2 THE HEIGHT OF THE OUTLET.
- SEDIMENT TRAPS SHALL REMAIN IN PLACE UNTIL THE CONTRIBUTING DISTURBED AREA IS STABILIZED.
- WHEN SEDIMENT TRAPS ARE REMOVED, THE DISTURBED AREA SHALL BE COVERED WITH TOPSOIL, SEEDED AND MULCHED OR OTHERWISE STABILIZED.

SEDIMENT TRAP DETAIL

NOT TO SCALE



GENERAL NOTES

- ALL SOIL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IN ACCORDANCE WITH STANDARDS AND SPECIFICATIONS THEREOF IN NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES STORMWATER MANUALS, VOLUME 1-3, LATEST EDITION.
- THE WORK AREA SHALL BE GRADED, SHAPED, AND OTHERWISE DRAINED IN SUCH A MANNER AS TO MINIMIZE SOIL EROSION, SILTATION OF DRAINAGE CHANNELS, DAMAGE TO EXISTING VEGETATION, AND DAMAGE TO PROPERTY OUTSIDE THE LIMITS OF THE WORK AREA. SILT FENCES, STRAW BALES AND/OR DETENTION BASINS WILL BE NECESSARY TO ACCOMPLISH THIS END.
- STRIPPED TOPSOIL SHALL BE STOCKPILED, WITHOUT COMPACTION, AND STABILIZED AGAINST EROSION IN ACCORDANCE WITH 'TEMPORARY STABILIZATION OF DISTURBED AREAS', AS OUTLINED IN NOTE NO. 4.
- TEMPORARY STABILIZATION OF DISTURBED AREAS:
SEED BED PREPARATION: 10-10-10 FERTILIZATION TO BE SPREAD AT THE RATE OF 7 LBS PER 1,000 SF AND AGRICULTURAL LIMESTONE AT A RATE OF 90 LBS PER 1,000 SF AND INCORPORATED INTO THE SOIL. THE SOIL, FERTILIZER AND LIMESTONE SHALL BE TILLED TO PREPARE FOR SEEDING.

SPECIES	RATE PER 1,000 SF	DEPTH	SEEDING DATES
WINTER RYE	2.5 LBS	1"	08/15 TO 09/15
OATS	2.5 LBS	1"	04/15 TO 10/15
ANNUAL RYE GRASS	1.0 LBS	0.25"	08/15 TO 09/15
- PERMANENT STABILIZATION OF DISTURBED AREAS:

TYPE	RATE PER 1,000 SF	USE & COMMENTS
STRAW	70 TO 90 LBS	MAY BE USED WITH PLANTINGS, MUST BE ANCHORED TO BE USED ALONE
WOOD CHIPS OR BARK MULCH	460 TO 920 LBS	USED WITH TREE AND SHRUB PLANTINGS
FIBROUS MATTING	AS RECOMMENDED BY MANUFACTURER	MUST BE BIODEGRADABLE, USE IN SLOPE AREAS AND AREAS DIFFICULT TO VEGETATE.
CRUSHED STONE 1/2 TO 1 1/2\"/>		
- THE SMALLEST PRACTICAL AREA SHALL BE DISTURBED DURING CONSTRUCTION, BUT IN NO CASE SHALL EXCEED 5 ACRES AT ANY ONE TIME BEFORE DISTURBED AREAS ARE STABILIZED.
- AN AREA SHALL BE CONSIDERED STABILIZED IF ONE OF THE FOLLOWING HAS OCCURRED:

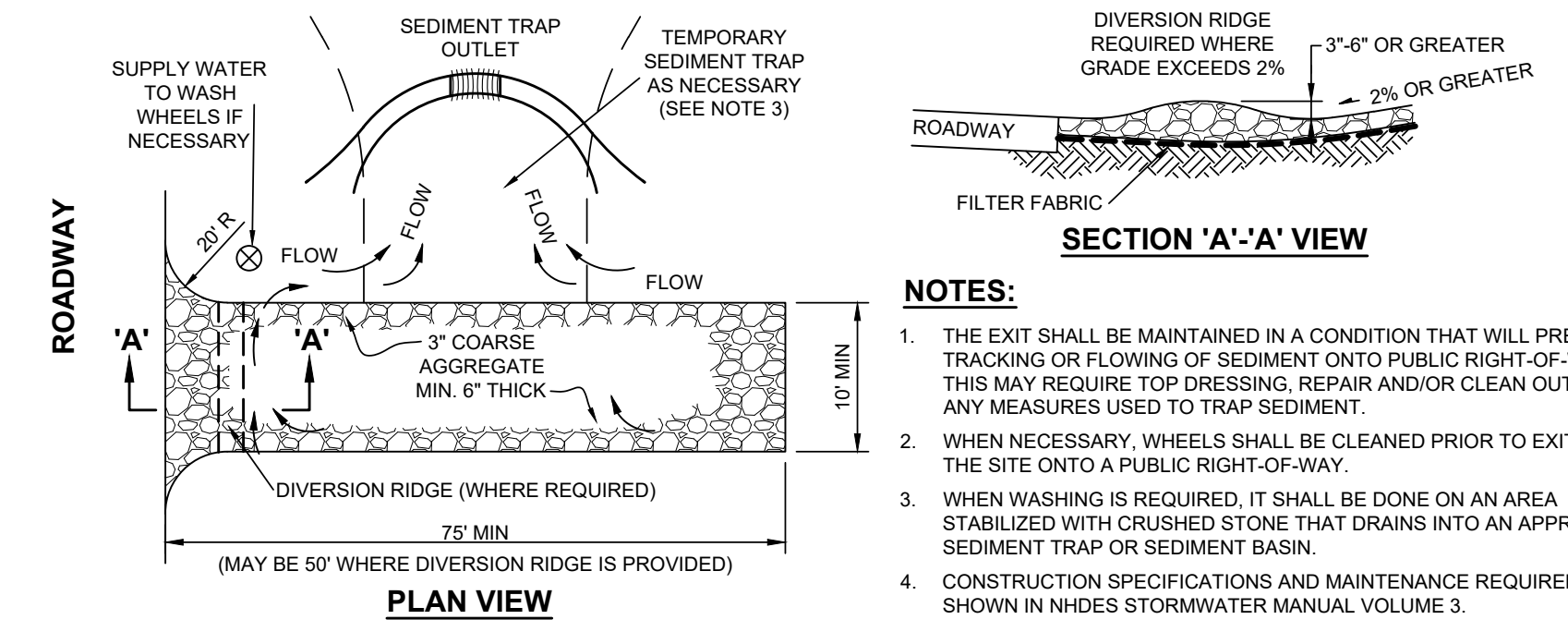
A.	BASE COURSE GRAVELS HAVE BEEN INSTALLED IN AREAS TO BE PAVED.
B.	A MINIMUM OF 85% VEGETATED GROWTH HAS ESTABLISHED.
C.	A MINIMUM OF 3 INCHES OF NON-EROSIVE MATERIAL SUCH AS STONE OR RIPRAP HAS BEEN INSTALLED.
D.	OR, EROSION CONTROL BLANKETS HAVE BEEN PROPERLY INSTALLED.
- ALL AREAS SHALL BE STABILIZED WITHIN 45 DAYS OF INITIAL DISTURBANCE.
- SITE LOCATION:
42° 43' 09" N LATITUDE, 71° 25' 53" W LONGITUDE (PER GOOGLE EARTH)
- TOTAL AREA OF DISTURBED SOILS: 427,275± SF.
- REFERENCE IS MADE TO THE LATEST EDITION OF THE FEDERAL REGISTER (63 FR 7857), ENVIRONMENTAL PROTECTION AGENCY NPDES GENERAL PERMITS FOR STORMWATER DISCHARGES FROM CONSTRUCTION ACTIVITIES. FOR ADDITIONAL INFORMATION CONTACT (202) 654-8545 OR www.epa.gov/nhdes/stormwater.
- THE ENTIRE CONTENTS OF THE STORMWATER POLLUTION PREVENTION PLAN (SWPPP) SHALL BE RETAINED ON-SITE FOR THE DURATION OF THE CONTRACT AND BE MADE AVAILABLE TO LOCAL, STATE AND FEDERAL CODE ENFORCEMENT PERSONNEL.
- THIS PROJECT SHALL BE MANAGED TO MEET THE REQUIREMENTS AND INTENT OF RSA 430:63 AND AGR 3800 RELATIVE TO INVASIVE SPECIES, AND FUGITIVE DUST IS CONTROLLED IN ACCORDANCE WITH ENV-A 1000.

WINTER CONDITION NOTES

- ALL PROPOSED POST-DEVELOPMENT VEGETATED AREAS WHICH DO NOT EXHIBIT A MINIMUM OF 85% VEGETATIVE GROWTH BY OCTOBER 15TH OR WHICH ARE DISTURBED AFTER OCTOBER 15TH, SHALL BE STABILIZED BY SEEDING AND INSTALLING EROSION CONTROL BLANKETS ON SLOPES GREATER THAN 3:1, AND SEEDING AND PLACING 3 TO 4 TONS OF MULCH PER ACRE, SECURED WITH ANCHORED NETTING, ELSEWHERE. THE PLACEMENT OF EROSION CONTROL BLANKETS OR MULCH AND NETTING SHALL NOT OCCUR OVER ACCUMULATED SNOW OR ON FROZEN GROUND AND SHALL BE COMPLETED IN ADVANCE OF THAW OR SPRING MELT EVENTS.
- ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85% VEGETATIVE GROWTH BY OCTOBER 15TH OR WHICH ARE DISTURBED AFTER OCTOBER 15TH, SHALL BE STABILIZED WITH STONE OR EROSION CONTROL BLANKETS APPROPRIATE FOR THE DESIGN FLOW CONDITIONS.
- AFTER NOVEMBER 15TH, INCOMPLETE ROAD OR PARKING SURFACES SHALL BE PROTECTED WITH A MINIMUM OF 3-INCHES OF CRUSHED GRAVEL PER NHDOT ITEM 304.3.

NHDES EROSION CONTROL INSPECTION NOTES

- AS THIS PROJECT WILL BE DISTURBING MORE THAN 5 ACRES AT ANY ONE TIME THE PERMIT FOR THIS PROJECT WILL INCLUDE THE FOLLOWING REQUIREMENTS:
- A CERTIFIED PROFESSIONAL IN EROSION AND SEDIMENT CONTROL OR A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NEW HAMPSHIRE ('MONITOR') SHALL BE EMPLOYED TO INSPECT THE SITE FROM THE START OF ALTERATION OF TERRAIN ACTIVITIES UNTIL THE SITE IS IN FULL COMPLIANCE WITH THE ALTERATION OF TERRAIN PERMIT ('PERMIT').
 - DURING THIS PERIOD, THE MONITOR SHALL INSPECT THE SUBJECT SITE AT LEAST ONCE A WEEK, AND IF POSSIBLE, DURING ANY 1/2 INCH OR GREATER RAIN EVENT (i.e. 1/4 INCH OF PRECIPITATION OR MORE WITHIN A 2 HOUR PERIOD), IF UNABLE TO BE PRESENT DURING SUCH A STORM, THE MONITOR SHALL INSPECT THE SITE WITHIN 24 HOURS OF THIS EVENT.
 - THE MONITOR SHALL PROVIDE TECHNICAL ASSISTANCE AND RECOMMENDATIONS TO THE CONTRACTOR ON THE APPROPRIATE BEST MANAGEMENT PRACTICES FOR EROSION AND SEDIMENT CONTROLS REQUIRED TO MEET THE REQUIREMENTS OF RSA 495:1-17 AND ALL APPLICABLE DES PERMIT CONDITIONS.
 - WITHIN 24 HOURS OF EACH INSPECTION, THE MONITOR SHALL SUBMIT A REPORT TO DES VIA EMAIL (TO EMILY.LUCAS AT: emily.lucas@des.state.nh.gov).
 - PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR'S NAME, ADDRESS, AND PHONE NUMBER SHALL BE SUBMITTED TO DES VIA EMAIL (SEE ABOVE).



- NOTES:**
- THE EXIT SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAYS. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR CLEAN OUT OF ANY MEASURES USED TO TRAP SEDIMENT.
 - WHEN NECESSARY, WHEELS SHALL BE CLEANED PRIOR TO EXITING THE SITE ONTO A PUBLIC RIGHT-OF-WAY.
 - WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN.
 - CONSTRUCTION SPECIFICATIONS AND MAINTENANCE REQUIREMENTS SHOWN IN NHDES STORMWATER MANUAL VOLUME 3.

TEMPORARY GRAVEL CONSTRUCTION EXIT

NOT TO SCALE

SITE MAINTENANCE/INSPECTION PROGRAM

THE FOLLOWING PROVIDES AN ITEMIZATION OF SPECIFIC SITE MAINTENANCE PRACTICES THAT WILL BE EMPLOYED ON THE SITE TO MINIMIZE POLLUTANT GENERATION AND TRANSPORT FROM THE SITE. THE SITE MAINTENANCE PROGRAM INCLUDES ROUTINE INSPECTIONS, PREVENTATIVE MAINTENANCE AND 'GOOD HOUSEKEEPING' PRACTICES.

ROUTINE INSPECTIONS

- THE CONTRACTOR SHALL INSPECT ALL CONTROL MEASURES AT LEAST ONCE A WEEK AND WITHIN TWELVE (12) HOURS OF THE END OF A STORM WITH RAINFALL AMOUNT GREATER THAN 0.5 INCHES. THE INSPECTIONS WILL VERIFY THAT THE STRUCTURAL BMPs DESCRIBED IN THE PLANS ARE IN GOOD CONDITION AND ARE MINIMIZING EROSION. A MAINTENANCE INSPECTION REPORT WILL BE MADE WITH EACH INSPECTION. COMPLETED INSPECTION FORMS SHALL BE KEPT ON-SITE FOR THE DURATION OF THE PROJECT. FOLLOWING CONSTRUCTION, THE COMPLETED FORMS SHALL BE RETAINED AT THE CONTRACTOR'S OFFICE FOR A MINIMUM OF ONE YEAR.

PREVENTATIVE MAINTENANCE

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL TEMPORARY AND PERMANENT CONTROLS THROUGHOUT THE DURATION OF THIS CONTRACT. MAINTENANCE PRACTICES SHALL INCLUDE, BUT ARE NOT LIMITED TO:
- CLEANING OF CATCH BASINS TWICE PER YEAR OR MORE FREQUENTLY AS DICTATED BY QUARTERLY INSPECTIONS.
 - CLEANING OF SEDIMENT AND DEBRIS FROM STORMWATER MANAGEMENT AREA FOREBAY TWICE PER YEAR OR MORE FREQUENTLY AS DICTATED BY MONTHLY INSPECTIONS.
 - IMPLEMENTATION OF OTHER MAINTENANCE OR REPAIR ACTIVITIES AS DEEMED NECESSARY BASED UPON WEEKLY INSPECTIONS.
 - REMOVAL OF BUILT UP SEDIMENT ALONG SILT FENCES AND/OR HAY BALE BARRIERS.
 - REMOVAL OF FULL UP SEDIMENT IN BOTH TEMPORARY AND PERMANENT CONTROLS SUCH AS GRASS SWALES, SEDIMENT FOREBAYS AND RECHARGE/DETENTION BASINS.
 - RECONSTRUCTING THE TEMPORARY GRAVEL CONSTRUCTION EXIT IF NOT WORKING PROPERLY.
 - TREATMENT OF NON-STORM WATER DISCHARGES SUCH AS WATER FROM WATER LINE FLUSHINGS OR GROUNDWATER FROM DEWATERING EXCAVATIONS. SUCH FLOWS SHOULD BE DIRECTED TO A TEMPORARY SEDIMENTATION BASIN OR STORMWATER MANAGEMENT AREA.
 - SWEEP PARKING LOTS AND DRIVES REGULARLY TO MINIMIZE SEDIMENT ACCUMULATION. FREQUENCY WILL VARY SEASONALLY ACCORDING TO SEDIMENT ACCUMULATION ON PAVED SURFACES (E.G., MORE FREQUENT SWEEPING DURING THE WINTER AND SPRING).

GOOD HOUSEKEEPING PRACTICES

- THE CONTRACTOR SHALL EMPLOY MEASURES AND PRACTICES TO REDUCE THE RISK OF SPILLS OR OTHER ACCIDENTAL EXPOSURE OF MATERIALS TO STORM AND WATER RUNOFF. THE CONTRACTOR SHALL PAY SPECIAL ATTENTION TO THE HANDLING, USE AND DISPOSAL OF MATERIALS SUCH AS PETROLEUM PRODUCTS, FERTILIZERS AND PAINTS TO ENSURE THAT THE RISK ASSOCIATED WITH THE USE OF THESE PRODUCTS IS MINIMIZED. THE FOLLOWING 'GOOD HOUSEKEEPING' PRACTICES SHALL BE FOLLOWED DURING CONSTRUCTION OF THE PROJECT.

A.	AN EFFORT SHALL BE MADE TO STORE ONLY ENOUGH PRODUCT REQUIRED TO DO THE JOB.
B.	ALL MATERIALS STORED ON-SITE SHALL BE STORED IN A NEAT, ORDERLY MANNER IN THEIR APPROPRIATE CONTAINERS AND, IF POSSIBLE, UNDER A ROOF OR OTHER ENCLOSURE.
C.	PRODUCTS SHALL BE KEPT IN THEIR ORIGINAL CONTAINERS WITH THEIR MANUFACTURER'S LABELS.
D.	WHENEVER POSSIBLE, ALL OF A PRODUCT SHALL BE USED BEFORE DISPOSING OF THE CONTAINER.
E.	MANUFACTURER'S RECOMMENDATIONS FOR PROPER USE AND DISPOSAL SHALL BE FOLLOWED.
F.	THE CONTRACTOR SHALL INSPECT DAILY TO ENSURE PROPER USE AND DISPOSAL OF MATERIALS.

SPILL PREVENTION AND CLEANUP PRACTICES

- MANUFACTURER'S RECOMMENDED METHODS FOR SPILL CLEANUP WILL BE CLEARLY POSTED AND SITE PERSONNEL WILL BE MADE AWARE OF THE PROCEDURES AND THE LOCATION OF THE INFORMATION AND SUPPLIES.
- MATERIALS AND EQUIPMENT NECESSARY FOR SPILL CLEANUP WILL BE KEPT IN THE MATERIAL STORAGE AREA ON-SITE. EQUIPMENT AND MATERIAL WILL INCLUDE BUT NOT BE LIMITED TO BROOMS, DUSTPANS, MOPS, RAGS, GLOVES, GOGGLES, KITTY LITTER, SAND, SAWDUST, AND PLASTIC AND METAL TRASH CONTAINERS SPECIFICALLY FOR THIS PURPOSE.
- ALL SPILLS WILL BE CLEANED UP IMMEDIATELY AFTER DISCOVERY.
- THE SPILL AREA WILL BE KEPT WELL VENTILATED AND PERSONNEL WILL WEAR APPROPRIATE PROTECTIVE CLOTHING TO PREVENT INJURY FROM CONTACT WITH A HAZARDOUS SUBSTANCE.
- SPILLS OF TOXIC OR HAZARDOUS MATERIAL WILL BE REPORTED TO THE APPROPRIATE STATE OR LOCAL GOVERNMENT AGENCY, REGARDLESS OF THE SIZE.
- THE SPILL PREVENTION PLAN WILL BE ADJUSTED TO INCLUDE MEASURES TO PREVENT THIS TYPE OF SPILL FROM REOCCURRING AND HOW TO CLEAN UP THE SPILL IF THERE IS ANOTHER ONE. A DESCRIPTION OF THE SPILL, WHAT CAUSED IT, AND THE CLEANUP MEASURES WILL ALSO BE INCLUDED.

No.	DATE	REVISION	BY

DETAIL SHEET - EROSION CONTROL
(MAP 234, LOTS 5, 34 & 35 AND MAP 239, LOT 1)
HUDSON LOGISTICS CENTER
LOWELL AND STEELE ROADS
HUDSON, NEW HAMPSHIRE
PREPARED FOR: **LANGAN**
888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100
RECORD OWNERS:
GREENMEADOW GOLF CLUB, INC.,
THOMAS P. FRIEL & PHILIP J. FRIEL, III
55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893
and **267 LOWELL RD HUDSON, LLC**
c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070

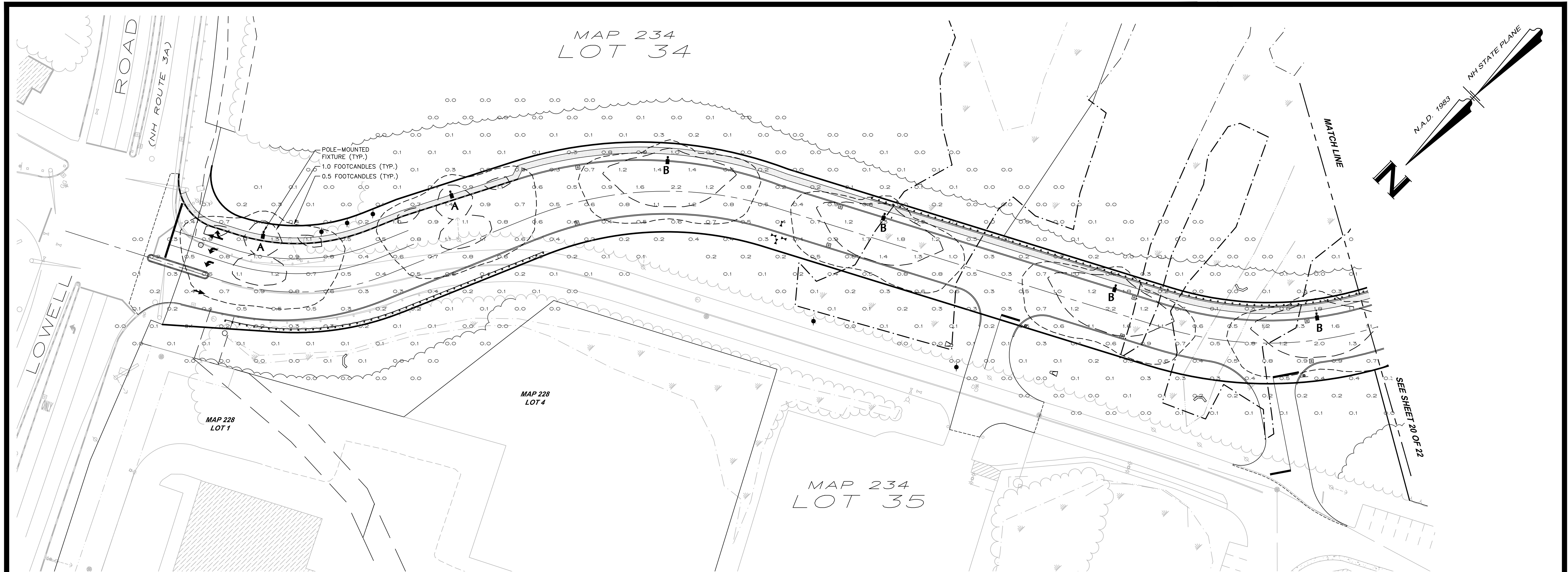
SCALE AS SHOWN

21 APRIL 2020



Civil Engineers/Land Surveyors
3 Congress Street 131 Middlesex Turnpike
Nashua, NH 03062 Burlington, MA 01803
(603) 883-2057 www.haynerswanson.com

FIELD BOOK: ---	DRAWING NAME: 3867L-DT1	3867L	18 OF 22
DRAWING LOC: J:\3000\3867\DWG\3867L SITE		File Number	Sheet



PRELIMINARY
NOT FOR RECORDING

No.	DATE	REVISION	BY

SITE LIGHTING SCHEDULE

SYMBOL	KEY	QTY.	FIXTURE MANUFACTURER	FIXTURE MODEL	FIXTURE DESCRIPTION	FIXTURE MOUNTING HEIGHT	LAMP	COLOR TEMPERATURE	OPTICS	LUMENS	LLF	FIXTURE CATALOGUE NO.	POLE MANUFACTURER	POLE DESCRIPTION	POLE LENGTH	POLE CATALOGUE NO.	REMARKS
■	A	2	COOPER LIGHTING	GALLEON LED	POLE-MOUNTED FIXTURE COLOR: BLACK	30'-0"	113W LED	4000K	TYPE IV WIDE	12,372	0.90	GLEON-AF-02-LED-VOLTS-T4W-BK	HAPCO	ROUND TAPERED STEEL POLE COLOR: BLACK	30'-0"	RTS-30-B-68-4-BA-D190-VDA	POLE TO BE MOUNTED ON FLUSH CONCRETE BASE
■	B	16	COOPER LIGHTING	GALLEON LED	POLE-MOUNTED FIXTURE COLOR: BLACK	30'-0"	113W LED	4000K	TYPE III ROADWAY	12,739	0.90	GLEON-AF-02-LED-VOLTS-T3R-BK	HAPCO	ROUND TAPERED STEEL POLE COLOR: BLACK	30'-0"	RTS-30-B-68-4-BA-D190-VDA	POLE TO BE MOUNTED ON FLUSH CONCRETE BASE

NOTES:
 1. REFER TO ELECTRICAL DRAWINGS FOR SITE LIGHTING VOLTAGES.
 2. ALL FIXTURES TO RECEIVE FACTORY-INSTALLED VIBRATION DAMPENERS.
 3. FIXTURE POLES TO BE EQUIPPED WITH BREAKAWAY ANCHOR BOLTS.

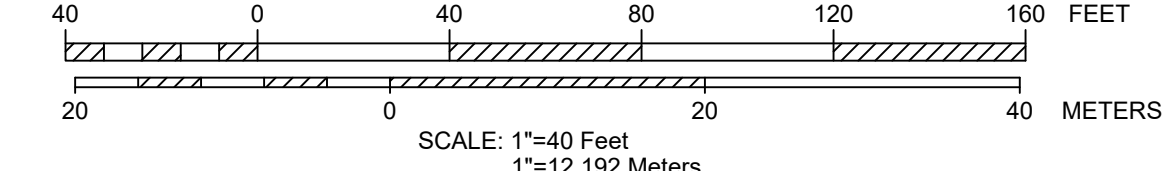
STATISTICS

DESCRIPTION	AVG.	MAX.	MIN.	MAX./MIN.	AVG./MIN.
GREEN MEADOW ROAD	0.9fc	2.2fc	0.3fc	3.1:1	7.3:1

NOTE: LIGHT PHOTOMETRY AND CALCULATIONS FOR ADJACENT STREET AND SITE LIGHTING ARE NOT INCLUDED IN THE ABOVE STATISTICS.

APPROVED BY THE HUDSON, NH PLANNING BOARD
 DATE OF MEETING: _____
 CHAIRMAN: _____ SIGNATURE DATE: _____
 SECRETARY: _____ SIGNATURE DATE: _____
 SUBDIVISIONS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FOR AN APPLICANT TO GAIN AN EXEMPTION FROM ALL SUBSEQUENT CHANGES IN SUBDIVISION REGULATIONS, SITE PLAN REGULATIONS AND CHANGES TO THE ZONING ORDINANCE, SEE NH RSA 674:39.

PHOTOMETRIC SITE LIGHTING PLAN
 (MAP 234, LOTS 5, 34 & 35 AND MAP 239 LOT 1)
HUDSON LOGISTICS CENTER
 LOWELL AND STEELE ROADS
 HUDSON, NEW HAMPSHIRE
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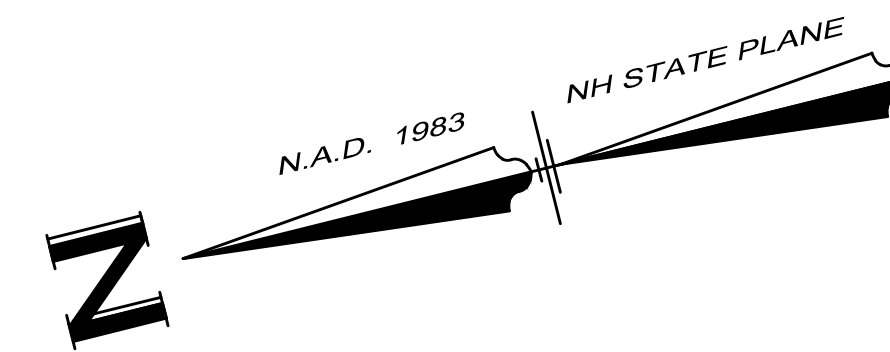
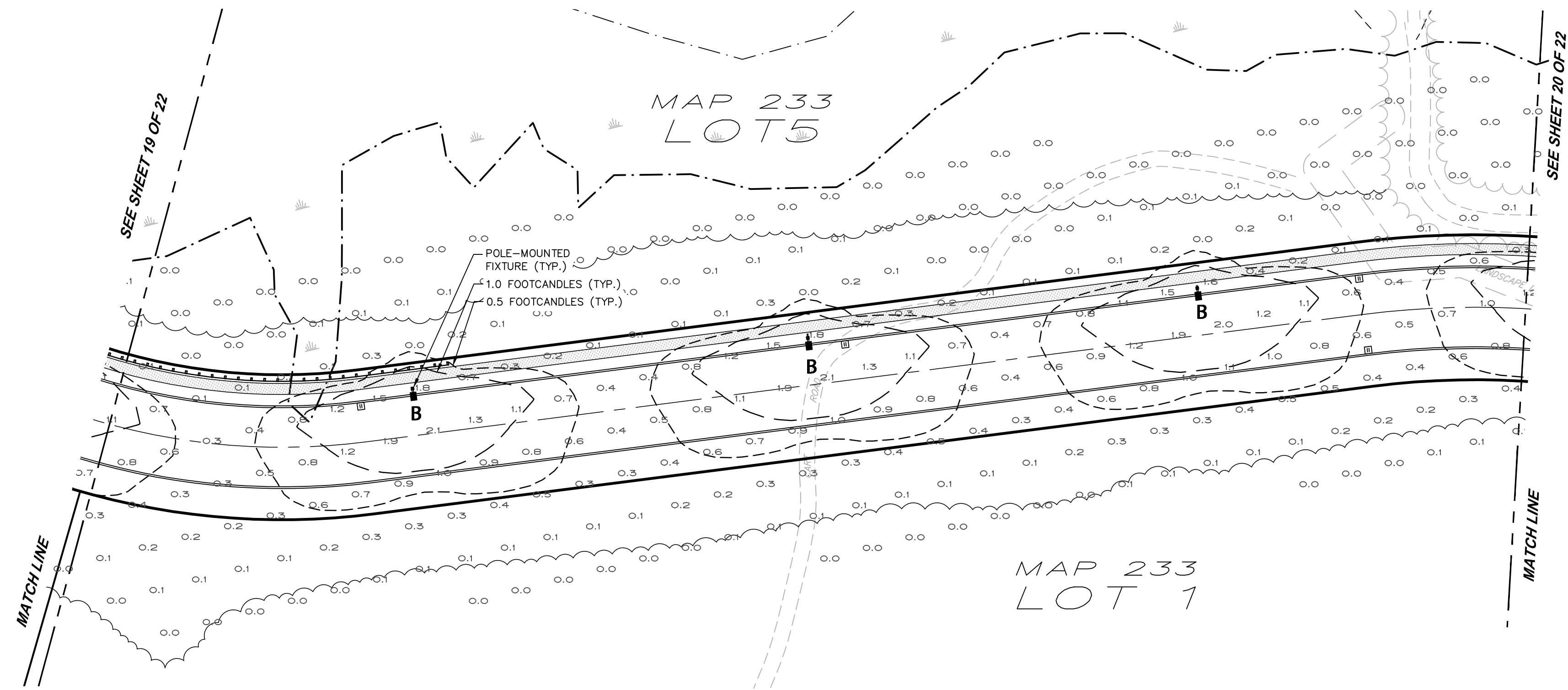
21 APRIL 2020

LANGAN

Langan Engineering and Environmental Services, Inc.
 888 Boylston Street, Ste 510
 Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

FIELD BOOK:	DRAWING NAME: 151010101-LL101-0102	19 OF 22
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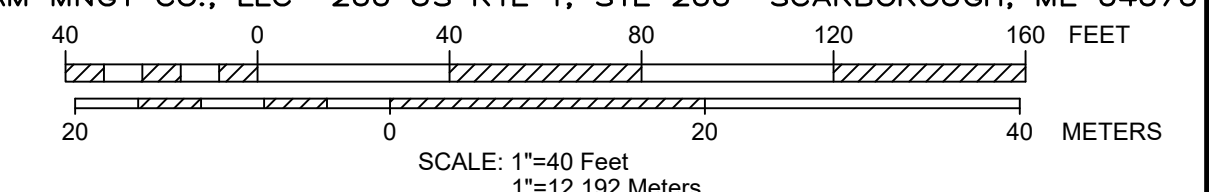


REFER TO SHEET SL19 FOR SITE LIGHTING SCHEDULE

PRELIMINARY
NOT FOR RECORDING

No.	DATE	REVISION	BY

PHOTOMETRIC SITE LIGHTING PLAN
(MAP 234, LOTS 5, 34 & 35 AND MAP 239, LOT 1)
HUDSON LOGISTICS CENTER
LOWELL AND STEELE ROADS
HUDSON, NEW HAMPSHIRE
PREPARED FOR: **LANGAN**
888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100
RECORD OWNERS:
GREENMEADOW GOLF CLUB, INC.,
THOMAS P. FRIEL & PHILIP J. FRIEL, III
55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051
and 267 LOWELL RD HUDSON, LLC
c/o RAM MNGT CO., LLC 200 US RTE 1, STE 200 SCARBOROUGH, ME 04070



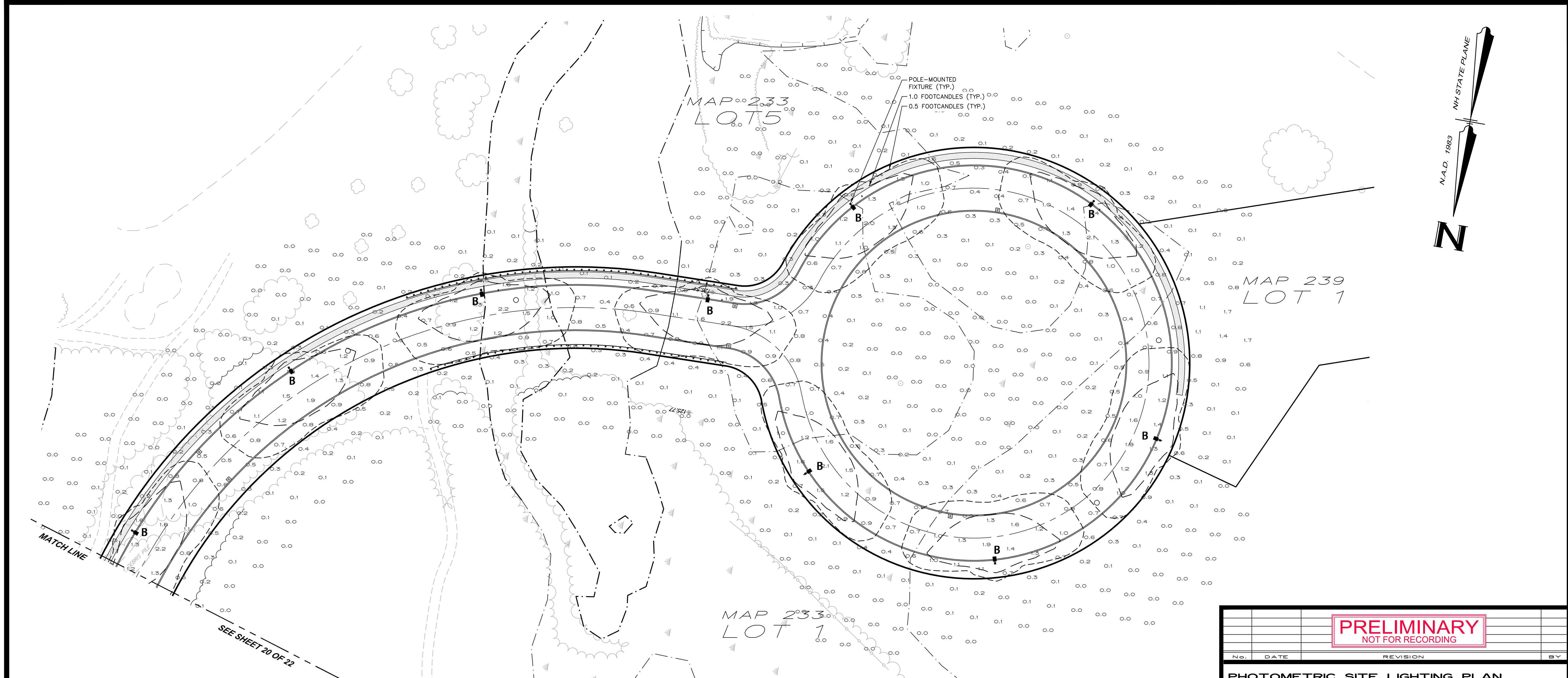
21 APRIL 2020

LANGAN
Langan Engineering and
Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

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APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING: _____
CHAIRMAN: _____ SIGNATURE DATE: _____
SECRETARY: _____ SIGNATURE DATE: _____
SUBDIVISIONS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FOR AN APPLICANT TO GAIN AN EXEMPTION FROM ALL SUBSEQUENT CHANGES IN SUBDIVISION REGULATIONS, SITE PLAN REGULATIONS AND CHANGES TO THE ZONING ORDINANCE, SEE NH RSA 674:39.

FIELD BOOK:	DRAWING NAME: 151010101-LL101-0102	20 OF 22
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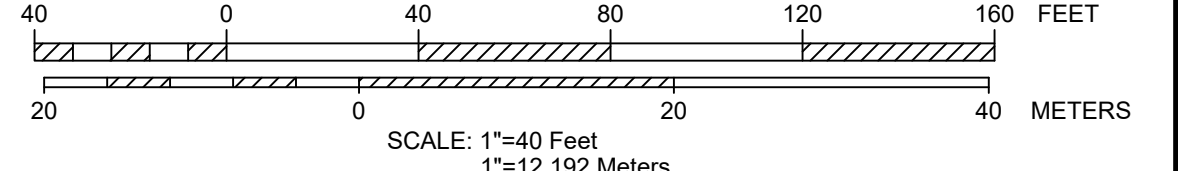


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